

BEST AVAILABLE COPY

Superintendent, Yukon Agency.

166/29-18

Indian Commissioner for E.C.

Dec. 3, 1964.

s.19(1)

Linda GLEBA,
No. [redacted] Ross River Band
Authority No. 2080/62-63/109

This is to advise that the expiry date for the above noted
authority has been extended to December 31, 1967.

Will you please change your copies of the Child Placement
Application and Authority form.

J. V. Boys,
Indian Commissioner for E.C.

c.c. Dept.
c.c. B.C. Treasury

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

004091

TO: Indian Commissioner for B.C.

OUR FILE: 166/29-4

FROM: Superintendent Yukon Agency

YOUR FILE:

SUBJECT: Linda GLADA,
b.d. [REDACTED] 1957
Liard River Band [REDACTED]

DATE: 28 March 1962

s.19(1)

Attached is account dated March 22 from Supt. of Child Welfare.

Please advise if account is to be paid by our Department and if so return account with authority for vouchering.

Transportation cost was incurred when child was apprehended and brought from Watson Lake to foster home in Whitehorse.

W. E. Grant,
Indian Superintendent.

WEG/ns
encl.

166/29-4P

Mr. C.B.H. Murphy,
Supt. of Child Welfare,
P.O. Box 2029,
Whitehorse, Yukon.

P.O. Box 70,
Postal Station 'A',
Vancouver 2, B.C.

February 19, 1962.

Dear Mr. Murphy:

Re: Leta & Samuel GLADA,
No. [redacted] Ross River Band.
Ch: Linda, b. [redacted] 57

s.19(1)

With reference to your letter of January 29 regarding the apprehension of the above-named child, please be advised that this Department will accept maintenance costs at your per diem rate for Linda as of January 23, 1962.

Yours truly,

J. V. Boys,
Indian Commissioner for B.C.

gs

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

Indian Commissioner for B.C.

OUR FILE: 166/29-4

FROM: Indian Supt. Yukon Agency

YOUR FILE:

SUBJECT: Foster Home Placement Linda Glada
Ross River Band No. [REDACTED]

DATE: Feb. 8, 1962.

s.19(1)

Attached is an application for Foster Home Placement
for the above noted child.

/pw
Attach:

P. Wilton
W.E. Grant,
pe Indian Superintendent.



CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
FOSTER HOME PLACEMENT OF A CHILD

Date **Feb. 8, 1962**

Agency **Yukon**

APPLICATION IS HEREBY MADE:

(a) For authority to pay maintenance of the under-mentioned child at the rate of

\$ **1.90** Daily Weekly Monthly

(b) To continue payment of maintenance of the under-mentioned child at the rate of

\$ _____ Daily Weekly Monthly

Some of the questions on the questionnaire will not be applicable when, for the first time, authority is being requested for the maintenance of a child in a foster home. Indian Superintendents will, therefore, complete answers to only those questions which are applicable.

CHILD

1. Name **Linda Glada**

2. Band **Ross River** 3. Band No. _____

4. Date of birth _____, 1957

5. Date of placement in present home **Jan. 23, 1962**

PARENTS

6. Mothers' name **Leta Glada**

(a) Address **Watson Lake Y.T.**

(b) Band **Ross River** (c) Band No. _____

7. Fathers' name **Samuel Glada**

(a) Address **Watson Lake Y.T.**

(b) Band **Ross River** (c) Band No. _____

8. State if parents legally married **Yes**

9. Details of circumstances surrounding placement. (Reasons why placement is necessary. Upon whose request or recommendation, etc.)

This child was in need of protection as reported by Health Nurse & R.C.M.P. Watson Lake. Father appears to be

_____ Child was inadequately clothed & very hungry.

Foster home care required until such time as home conditions improve.

10. Is placement a temporary arrangement and will child be returning home in the near future? **Yes**

Questions 11 to 15 apply to children for whom it appears foster home care will be recommended permanently or over an extended period of time.

11. Is this the child's first foster home placement? If not, list others and reasons for change.

AUTHORITY NO: **2080/61-62/186**

EXPIRY DATE: **December 1965**

APPROVED: **P.J. Arnold**

c.c. Dept.

should have been by

12. Will his/her best interest be served by continuing in the present foster home indefinitely?

13. Is consent for legal adoption available?

14. Details of general condition and progress as observed during visit

Date of visit _____ 19 _____

15. What are the future plans for the child?

N.A.

FOSTER HOME

16. Name of foster parents *Yukon Supt of Child Welfare*

17. Band _____ 18. Band No. _____

19. Address _____

20. Relationship to child _____

21. Rate of maintenance _____

22. Head office authority _____

23. Is the standard of living maintained in the home equal to the average of that of others in the community?

Yes

24. Do you consider the child is receiving adequate care?

25. Are day school facilities available or will attendance in a residential school for education or other reasons possibly be necessary in the future.

N.A.

26. Is there a possibility that at a later date those now providing foster care will wish to adopt this child?

No

27. Are they likely to meet provincial requirements if application is made?

N.A.

28. Will the child's interests best be served by continuation in foster home care?

Yes

29. Is there any reason why adoption is not recommended?

N.A.

P. Walton
per Indian Superintendent

s.19(1)



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
 INDIAN AFFAIRS BRANCH
FOSTER HOME PLACEMENT OF A CHILD

CANADA

Date **Feb. 8, 1962**
 Agency **Yukon**

APPLICATION IS HEREBY MADE:

(a) For authority to pay maintenance of the under-mentioned child at the rate of

\$ 1.00 Daily Weekly Monthly

(b) To continue payment of maintenance of the under-mentioned child at the rate of

\$ _____ Daily Weekly Monthly

Some of the questions on the questionnaire will not be applicable when, for the first time, authority is being requested for the maintenance of a child in a foster home. Indian Superintendents will, therefore, complete answers to only those questions which are applicable.

CHILD

1. Name **Linda Glada**

2. Band **Ross River** 3. Band No. _____

4. Date of birth _____ **1957**

5. Date of placement in present home

Jan. 23, 1962
 PARENTS

6. Mothers' name **Leta Glada**

(a) Address **Watson Lake Y.T.**

(b) Band **Ross River** (c) Band No. _____

7. Fathers' name **Samuel Glada**

(a) Address **Watson Lake Y.T.**

(b) Band **Ross River** (c) Band No. _____

8. State if parents legally married **Yes**

9. Details of circumstances surrounding placement. (Reasons why placement is necessary. Upon whose request or recommendation, etc.)

This child was in need of protection as reported by Health Nurse & R.C.M.P. Watson Lake. Father appears to be

Child was inadequately clothed & very hungry.

Foster home care required until such time as home conditions improve.

10. Is placement a temporary arrangement and will child be returning home in the near future?

Yes

Questions 11 to 15 apply to children for whom it appears foster home care will be recommended permanently or over an extended period of time.

11. Is this the child's first foster home placement? If not, list others and reasons for change.

12. Will his/her best interest be served by continuing in the present foster home indefinitely?

13. Is consent for legal adoption available?

14. Details of general condition and progress as observed during visit

Date of visit _____ 19 ____

15. What are the future plans for the child?

N.A.

FOSTER HOME

16. Name of foster parents

17. Band _____ 18. Band No. _____

19. Address

20. Relationship to child

21. Rate of maintenance

22. Head office authority

23. Is the standard of living maintained in the home equal to the average of that of others in the community?

24. Do you consider the child is receiving adequate care?

Yes

25. Are day school facilities available or will attendance in a residential school for education or other reasons possibly be necessary in the future?

N.A.

26. Is there a possibility that at a later date those now providing foster care will wish to adopt this child?

No

27. Are they likely to meet provincial requirements if application is made?

N.A.

28. Will the child's interests best be served by continuation in foster home care?

Yes

29. Is there any reason why adoption is not recommended?

N.A.

P. Walton
 Indian Superintendent

BEST AVAILABLE COPY

Superintendent, Yukon Agency.

Indian Commissioner for B.C.

166/29-4P

Linda GLADA, b. [redacted] 57
No. [redacted] Ross River Band.

s.19(1)

Feb. 9, 1962.

Attached please find copy of Mr. Murphy's letter dated January 29th advising of the apprehension of the above named child on January 23, 1962. Will you please complete an Application for Foster Home Care and forward to this office.

J. V. Boys,
Indian Commissioner for B.C.

gs
Encl.

*BF - when
Applic forms rec.
ack. by [redacted] Jan 29/62*



PLEASE QUOTE FILE
C/C

GOVERNMENT OF THE YUKON TERRITORY

P. O. Box 2029,
Whitehorse, Yukon
January 29, 1962.

Mr. J. V. Boys,
Indian Commissioner for B.C.,
P. O. Box 70,
Postal Station "A",
Vancouver 2, B.C.

Dear Mr. Boys:

Re: GLADA, Leta & Samuel
Ross River Band

s.19(1)

Ch: Linda GLADA, b. [REDACTED] '57

Following a report from the R.C.M.P. and the Public Health Nurse at Watson Lake, that the above child was in need of protection, my worker apprehended this child and obtained Consents to Non-Ward care from the parents, Leta and Samuel Glada. Date of apprehension was January 23, 1962.

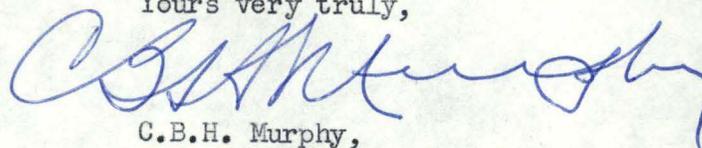
The child, when apprehended, was inadequately clothed and was very hungry.

The father of this child, Samuel Glada, appears to be [REDACTED]

[REDACTED] It is therefore thought by this department that the child should remain in foster home care until some work can be done with the family and the home situation improved.

May we please have your "acceptance of maintenance costs" on behalf of the child Linda Glada.

Yours very truly,



C.B.H. Murphy,
Superintendent of Child Welfare.

pm
The Superintendent,
c.c. Department of Indian Affairs,
Whitehorse, Yukon.

000157

c/o

BEST AVAILABLE COPY

P. O. Box 2029,
Whitehorse, Yukon.
January 29, 1962.

Miss N. O'Brien,
Regional Director of Family Allowances
for the Yukon and Northwest Territories,
Family Allowances Division,
Dept. of National Health and Welfare,
Room 402, Copeland Building,
OTTAWA, Ontario.

Dear Miss O'Brien:

s.19(1)

Re: GLADA, Linda
b.d. [redacted] 1957
Parents: Leta & Sam Glada

This is to advise that the above named child was apprehended and taken into Non-ward care at Watson Lake, Yukon, on January 23, 1962. This child was placed in one of our approved foster homes in Whitehorse, Yukon.

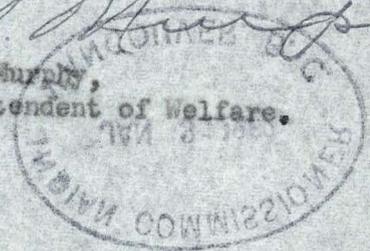
Consents to Non-ward care were obtained from the natural parents, Mr. & Mrs. Glada and I would ask that payment of family allowance to Mrs. Leta Glada be discontinued immediately.

We are submitting herewith Family Allowances Registration form on behalf of the above named child to be made payable to the Superintendent of Welfare for the Yukon Territory.

Yours very truly,

C.B.H. Murphy

C.B.H. Murphy,
Superintendent of Welfare.



Encl: 1

GOVERNMENT OF THE YUKON TERRITORY

July 7, 1960

BEST AVAILABLE COPY

Refers to Invoice #104

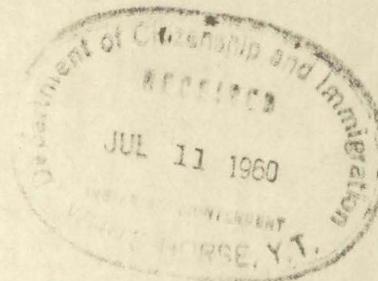
Indian Affairs Branch
 P. O. Box 2110
 Whitehorse, Yukon

Account for JUNE 1960 - CHILDREN IN TEMPORARY FOSTER HOME CARE

Name	Placement	Period	Days	Rate	Total
ELLIS, Albert George (Roger)	Mrs. R. Osborne	June 28-30	3	1.90	\$5.70
ELLIS, Jennifer	Mrs. R. Osborne	June 28-30	3	1.90	5.70
ELLIS, Mary Ann	Mrs. T. Hubbard	June 1-4	4	1.90	7.60
ELLIS, Mary Ann	Mrs. D. Smith	June 5-30	26	1.90	49.40
FRAZER, Jessie Gale	Mrs. F. Oldham	June 1-30	30	1.90	57.00
→ GLADA, Linda	Mrs. B. Menard	June 1-13	13	1.90	24.70
→ GLADA, Linda	Mrs. L. Cotreau	June 14-30	17	1.90	32.30
JIMMY, Margaret Rose	Mrs. I. Goldsmith	June 24-30	7	1.90	13.30
			TOTAL	103	\$195.70

The above named children are certified to be Indians under the jurisdiction of the Yukon Indian Agency.

W. J. [Signature]
 Indian Superintendent.





GOVERNMENT OF THE YUKON TERRITORY

P.O. Box 2029
Whitehorse, Yukon
August 3, 1960.

Mr. F.E. Anfield
A/Commissioner of Indian Affairs
P.O. Box 70, Postal Station A
Vancouver 2, B.C.

Dear Mr. Anfield:

Re: GLADA, Linda
b. [redacted] at Whitehorse s.19(1)
Mo: Leta Glada
Fa: Sam Glada
Ross River Band [redacted]

This is to inform you that the above named child was discharged from the care of Mrs. A. Cotreau into the care of her parents as of August 1, 1960.

Yours very truly

A handwritten signature in blue ink, appearing to read "C.B.H. Murphy".

C.B.H. Murphy
Superintendent of Child Welfare.

CBHM:ns
c.c. - Indian Affairs Branch
Whitehorse.

gd

BEST AVAILABLE COPY

P.O. Box 2029
Whitehorse, Yukon
August 3, 1960.

Mr. F.E. Anfield
A/Commissioner of Indian Affairs
P.O. Box 70, Postal Station A
Vancouver 2, B.C.

Dear Mr. Anfield:

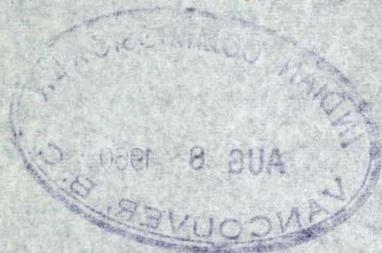
Re: GLADA, Linda
b. [REDACTED] '60 at Whitehorse
Mo: Leta Glada s.19(1)
Fa: Sam Glada
Ross River Band [REDACTED]

This is to inform you that the above named child was discharged from the care of Mrs. A. Cotreau into the care of her parents as of August 1, 1960.

Yours very truly

C.B.H. Murphy
Superintendent of Child Welfare.

CBHM:ns
c.c. - Indian Affairs Branch
Whitehorse.



s.19(1)



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
FOSTER HOME PLACEMENT OF A CHILD

File No. 166 /29-4

Date July 22, 1960

Agency Yukon

APPLICATION IS HEREBY MADE:

(a) For authority to pay maintenance of the under-mentioned child at the rate of
\$ 1.90 Daily Weekly Monthly

(b) To continue payment of maintenance of the under-mentioned child at the rate of
\$ _____ Daily Weekly Monthly

Some of the questions on the questionnaire will not be applicable when, for the first time, authority is being requested for the maintenance of a child in a foster home. Indian Superintendents will, therefore, complete answers to only those questions which are applicable.

CHILD

1. Name **Linda GLADA**

2. Band **Ross River** 3. Band No. [REDACTED]

4. Date of birth [REDACTED] **1957**

5. Date of placement in present home **June 14, 1960**

PARENTS

6. Mothers' name **Leta Glada**

(a) Address **Upper Liard, Y.T.**

(b) Band **Ross River** (c) Band No. [REDACTED]

7. Fathers' name **Sam Glada**

(a) Address **Essondale Mental Hospt.**

(b) Band **Ross River** (c) Band No. [REDACTED]

8. State if parents legally married **yes**

9. Details of circumstances surrounding placement. (Reasons why placement is necessary. Upon whose request or recommendation, etc.)

This child was abandoned by mother, whose whereabouts were unknown for some time. Father is now [REDACTED]

Child previously in temporary care of Yukon C.A.S. from May 18 - 31, 1960.

10. Is placement a temporary arrangement and will child be returning home in the near future?
no

Questions 11 to 15 apply to children for whom it appears foster home care will be recommended permanently or over an extended period of time.

11. Is this the child's first foster home placement? If not, list others and reasons for change.

AUTHORITY NO: 207C/60-61/34

EXPIRY DATE: May 1963

APPROVED: P.J. Arnold

c.c. Dept.

12. Will his/her best interest be served by continuing in the present foster home indefinitely?

13. Is consent for legal adoption available?

14. Details of general condition and progress as observed during visit

Date of visit _____ 19__

15. What are the future plans for the child?

FOSTER HOME

16. Name of foster parents **Yukon Supt. Child Welfare**

17. Band _____ 18. Band No. _____

19. Address _____

20. Relationship to child _____

21. Rate of maintenance _____

22. Head office authority _____

23. Is the standard of living maintained in the home equal to the average of that of others in the community?

24. Do you consider the child is receiving adequate care?

25. Are day school facilities available or will attendance in a residential school for education or other reasons possibly be necessary in the future.

26. Is there a possibility that at a later date those now providing foster care will wish to adopt this child?

27. Are they likely to meet provincial requirements if application is made?

28. Will the child's interests best be served by continuation in foster home care?

29. Is there any reason why adoption is not recommended?

W. J. Hunt
Indian Superintendent

NOTE FOR FILE

Re: Linda GLADA

This child was previously in temporary care of Yukon C.A.S. from May 18 - 31, 1960. Authority No. 208C/5-60/34 was issued to cover payment at \$1.90 per diem (14 days)

(See file 166/29-4)