

T 5

109/37-1-14-158

Ottawa, Jan 16, 1957

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

ADMITTED
FOR FILE
RECEIVED
TREASURY DEPT
JAN 16 1957

This is to advise you that Band Loan Account
No. 9 in the name of has
now been paid in full and the account closed.

J. H. Gibson
Chief Treasury Officer

JHF/G

1A7-50
Stencil 370

DEC 17 1957

15

109/37-1-14-138

Ottawa, Apr 16, 1956

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

ADMITTED
FOR PAYMENT
TRANSACTIONS
J. A. [unclear]

This is to advise you that Band Loan Account

No. 9 in the name of [unclear] has
now been ~~paid in full and the account closed.~~ *repaid*
\$ 1.65

J. H. [unclear]
for Chief Treasury Officer

JHF/G

1A7-50
Stencil 370

*in reply to
Apr 12 1956*

s.19(1)

APPROVED AS TO FORM AND FEE
Set. G. L. L. & A. Co.



Chattel Mortgage
I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July
one thousand nine hundred and Fifty-Five

BETWEEN of Muskeg Lake Indian Reserve
in the Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Two
Hundred

Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:

Nine Head of Cattle as follows - MIXED BREED Brand n
Seven Head of horses as follows - Percheron.

AVERAGE 12 y.o.d.

CHATTLE
6/6/57

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as N.E. 1/4 Sec 19, 46, 6

on the Muskeg Lake Reserve Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of TWO

Hundred Dollars, with interest thereon at the rate of
centum per annum as follows:

\$100.00 and interest on October 1st, 1955
and the whole balance on October 1st, 1956

INDIAN AGENCY
JUL 8 - 1955
DI. DEPT. SASK.

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee TWO shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

BEST AVAILABLE COPY

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Banning

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

~~1955~~ July 5th, 1955

To Wit:

I, _____ and
I, _____
of the _____ of Muskeg Lake Reserve
in the Province of Saskatchewan
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ Muskeg Lake Reserve in the Province of Saskatchewan on the 5th day of July 1955.

SEVERALLY SWORN before me at the
In the Province of Saskatchewan
this 5th day of July

1955
Banning
Indian Superintendent, Commissioner, Etc.
Sec 107, Indian Act

Witness.

Witness.



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

s.19(1)

INDIAN AFFAIRS BRANCH APPLICATION FOR A LOAN

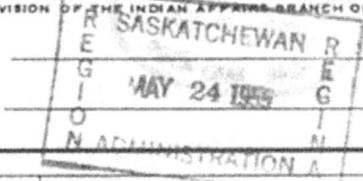
FOR HEADQUARTERS USE ONLY

LEDGER ACCT. FILE NO. 109/37-1-11-158
CAP: \$54,321.32
APPLICATION NO. 17-55/56
LOAN NO. 9
REV: 547.93
AGE 54

PART 1 - TO BE COMPLETED BY APPLICANT
1. LAST NAME: Muskeg Lake
2. FIRST AND OTHER NAMES IN FULL: Duck Lake
3. AGENCY: Duck Lake
7. MARITAL STATUS: Married
9. AGES OF CHILDREN: 11
10. OCCUPATION: Farmer
11. AVERAGE ANNUAL INCOME: \$1200.00
12. AMOUNT OF LOAN: \$200.00
13. PURPOSE OF LOAN: Seed Grain.
14. ARTICLES TO BE PURCHASED: Seed grain, price \$1000.00
18. PROPOSED TERMS OF REPAYMENT: \$100.00 payable December 1st 55, Balance December 1st 56.

PART 2 - LAND AND CHATTELS
1. DESCRIPTION OF LAND OWNED: North West quarter, sec 19, tsp 46, rge 6, west 3rd
2. LOCATION TICKET OR CERTIFICATE NUMBER: 160
4. ACREAGE CULTIVATED: 150
5. SEC check: 19
6. FARMING EQUIPMENT - DESCRIPTION: Full line of horse machinery
7. BUILDINGS: (A) HOUSE 1920, 20x30; (B) BARN 18x20; (C) OUTBUILDINGS; (D) OTHER
8. ASSIGNMENT OF INTEREST AND ANNUITY: CASH DIST. - NIL (None since Spr. 1954)
9. I HEREBY ASSIGN 1/2 SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY REPAYED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALLMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.
10. OTHER CHATTELS: CATTLE 14/1/57, 9, \$1200.00; 7, 350.00
WITNESS: Dawney 17 May 55
APPLICANT'S SIGNATURE: Ben Sanford
TOTAL VALUE OF CHATTEL SECURITY: \$2,050.00

PART 3 - CERTIFICATE OF APPLICANT (S) TOTAL VALUE OF CHATTEL SECURITY
I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.
DATE: 17 May 55
SIGNATURE OF APPLICANT(S): Ben Sanford
WITNESS: Dawney



PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT
1. TOTAL AMT. CURRENT DEBTS: nil
2. TOTAL AMT. SHOWN IN DEBT LEDGER: nil
3. APPLICANT'S HEALTH: good
4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED? NO
5. REMARKS TO SUBMIT THIS APPLICATION: Good farmer, reliable
6. RECOMMENDED/APPROVED: C. E. Bell, Indian Superintendent, dated May 20/55

PART 5 - TO BE COMPLETED BY TREASURY
1. PREVIOUS LOAN RECORD: Nil
2. AMT. AUTHORIZED BY INDIAN ACT OR P.C.: \$5,000.00
3. AMT. AVAILABLE FOR FURTHER LOANS: Sufficient
4. INITIALS: J.H.G.

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH
1. PAYLIST OR TRUST ACCT. NO.: 20% CAP
2. AMT. APPLIED FOR: \$200.00
3. PREVIOUS BALANCE: NIL
4. TOTAL AMT. APPROVED: 200.00
5. INTEREST RATE: 5%
6. DATE INTEREST COMMENCES: Oct. 1st, 1955
7. TERMS OF REPAYMENT: \$100.00 and interest on October 1st, 1955; AND THE WHOLE BALANCE ON OCTOBER 1st, 1956.
8. RECOMMENDED/APPROVED: C. E. Bell, dated May 20/55
9. RECOMMENDED/APPROVED: L. BROWN, dated June 7, 1955
10. RECOMMENDED/APPROVED: H. M. JONES, dated June 7, 1955
11. APPROVED: W. H. Jones, Director, dated June 7, 1955

000005

BAND COUNCIL RESOLUTION

The Council of the Muskeg Lake Band of Indians,
(Name of Band)
 in the Duck Lake Indian Agency, in the Province
(Name of Agency)
 of Saskatchewan at a meeting, held at Muskeg Lake
(Name of Province in full) (Name of Place)
 this Fifth day of July A.D. 1955
(in Full) (Month)

DO HEREBY RESOLVE:

That the application for Band loan from Ben Lafond, No158, in the amount of \$200.00 be approved according to the terms of the application.

BEST AVAILABLE COPY



s.19(1)

_____	_____	_____
(Chief)		
_____	_____	_____
(Councillor)	(Councillor)	(Councillor)
_____	_____	_____
(Councillor)	(Councillor)	(Councillor)
_____	_____	_____
(Councillor)	(Councillor)	(Councillor)
_____	_____	_____
(Councillor)	(Councillor)	(Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY - INDIAN ACT SEC.	5. SOURCE OF FUNDS <input type="checkbox"/> CAPITAL <input type="checkbox"/> REVENUE
	A) CAPITAL	B) REVENUE			
	\$	\$	\$		
6. RECOMMENDED			7. APPROVED		
Date _____ Superintendent, Reserves and Trusts			Date _____ Director, Indian Affairs		

Please return all these papers to Head Office for approval as to form & terms

s.19(1)



Chattel Mortgage

1A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 17th day of May one thousand nine hundred and Fifty Five BETWEEN of Muskeg Lake Indian Reserve in the Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Two

Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

- ~~Full line of horse machinery~~
- 9 head of livestock

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as N.E. 1/4 sec 19, 46, 6, on the Muskeg Lake Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Two Hundred Dollars, with interest thereon at the rate of 5 per centum per annum as follows:

\$100.00 payable December 1st 1955, Balance December 1st 1956

THEN THESE PRESENTS and every matter and thing herein contained shall be and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee my shares of Trust Fund (or, and) Annuity distribution (or, and) any amount be deducted and applied hereon at each and every distribution.

INDIAN AGENCY
JUL 8 - 1955
SASK.

R SASKATCHEWAN R
E G I N
I MAY 24 1955
INDIAN AGENCY A

INDIAN AGENCY
MAY 20 55

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Wainwright

(SEAL)

(If executed by mark two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

May 17th 55

To Wit:

Wainwright

Yau
I,
I,

and
of the of Muskeg Lake Reserve
in the Province of Saskatchewan
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained appearing to fully understand the same.)

2. That I know the said part and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Indian Agency, Mistawasis Reserve in the Province of Saskatchewan on the 17th day of May 19 55.

SEVERALLY SWORN before me at the

In the Province of Saskatchewan

this 17 day of May

19 55

Wainwright
Indian Superintendent, Commissioner, Etc.

Wainwright

Witness.

Witness.

s.19(1)



Chattel Mortgage

L.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **17th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **Two**
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

Full line of horse machinery
9 head of livestock

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as **E.B. 2 sec 19, 46, 6,**
on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Two**
Hundred Dollars, with interest thereon at the rate of **per**
centum per annum as follows:

\$100.00 payable December 1st 1955, Balance December 1st 1956

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the full sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **my** shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

Stamp: **per**
BUCK LAKE, SASK.

Stamp: **R SASKATCHEWAN R**
E
G
I
O
MAY 24 1955
ADMINISTRATION A

Stamp: **INDIAN AGENCY**
MAY 20 1955

000009

s.19(1)



Chattel Mortgage

L.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **17th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **Two**
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

Full line of horse machinery
9 head of livestock

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as **E.B. 2 sec 19, 46, 6,**
on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Two**
Hundred Dollars, with interest thereon at the rate of **8** per centum per annum as follows:

\$100.00 payable December 1st 1955, Balance December 1st 1956

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the full sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **my** shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

Stamp: **MAY 24 1955**
per **BUCK LAKE, SASK.**

Stamp: **R SASKATCHEWAN R**
E
G
I
O
MAY 24 1955
ADMINISTRATION A

Stamp: **INDIAN AGENCY**
MAY 20 1955

s.19(1)

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

May 17th/55

To Wit.

[Handwritten signature]

[Handwritten mark]

I, _____ and

I,

of the _____ of Muskeg Lake Reserve

in the Province of Saskatchewan

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Indian Agency, Mistawasis Res in the Province of Saskatchewan on the 17th day of May 19 55.

SEVERALLY SWORN before me at the

In the Province of Saskatchewan

this 17 day of May

19 55

[Handwritten signature]
Indian Superintendent, Commissioner Etc.

[Handwritten mark]

Witness.

Witness.



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

 Smallwood Indian Agency
 Band Loan A/C No. 8
#169 Hensley Lake Band

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$_____ for purchase of _____
- () Approved copy of resolution herewith.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$_____ being interest accrued between October 1st, 19____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS:

October 30, 1961
 Date

[Signature]
 Signature

BEST AVAILABLE COPY

Ottawa,

111
~~10/37-1-14-169~~

October 26, 1961

s.19(1)

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. 8 is the name of has
now been paid in full and the account closed.

A. Redmond
for Chief Treasury Officer

JH?/G

IA7-50
Stencil 370

DISCHARGED

000015

APPROVED AS TO FORM AND TERMS
[Signature]
S. V. L. S. B. AND



Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July one thousand nine hundred and Fifty Five BETWEEN of Muskeg Lake Indian Reserve in the Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Four Hundred and Five, forty five cents

Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:-

One Massey Harris, Model 20 Tractor, serial No. F. 400A345M

One I.H.C. two bottom plow - *Qs 24/46*

six head of cattle as follows *Shotton No 2 and*

five head of horses as follows *Percheron 6, 7, 10, 12,*

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Four Hundred and five,/.45

Dollars, with interest thereon at the rate of 5 per centum per annum as follows: \$135.00 and interest on October 1st, 1955

\$135.00 " " " " " 1956

and the whole balance on October 1st, 1957

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void.

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby do hereby agree to have shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

INDIAN AGENCY
JUL 7 - 1955
DUCK LAKE, SASK.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDE that until default shall be made in any of the covenants or provisos herein contained the Mortgagee shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

July 5th/1955

To Wit:

I, _____ and I, _____ of the _____ of Muskeg Lake Reserve in the Province of Saskatchewan severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of Muskeg Lake Reserve in the Province of Saskatchewan on the 5th day of July

1955

SEVERALLY SWORN before me at the

In the Province of Saskatchewan

this 5th day of July

1955

[Handwritten signature]

Indian Superintendent, Commissioner, Etc. Section 107, Indians Act.

Witness.

Witness.

[Handwritten initials]



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

s.19(1)

FOR HEADQUARTERS USE ONLY

LEDGER ACCT. FILE
T. A/c, 24 109/37-2-31-169
CAP: \$51,121.32 APPLICATION NO. 10-55/56
REV: 517.93 LOAN NO. 8

2. FIRST AND OTHER NAMES IN FULL August 3. AGE 52

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME 2. FIRST AND OTHER NAMES IN FULL 3. AGE

4. BAND Muskog Lake 5. BAND NO. 6. AGENCY Duck Lake

7. MARITAL STATUS Married 8. NUMBER OF DEPENDENT CHILDREN 6 7 9. AGES OF CHILDREN BOYS 18, 5, 3, 14, GIRLS 16, 12, 10

10. OCCUPATION Farmer 11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES 3000.00 12. AMOUNT OF LOAN \$300.00 13. PURPOSE OF LOAN Fuel & feed grain, repairs

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

(A)	PRICE	(D)	PRICE
Seed grain	\$125.00	1/2 1062	75.00
Fuel	125.00	2/4 1061	75.00
Repairs	50.00	2/4 1063	75.00

15. PROPOSED TERMS OF REPAYMENT
\$150.00 payable December 1st/55 Balance April 1st/56

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED Fractions on Sec one, 46, 6, west 3rd. 2. LOCATION TICKET OR CERTIFICATE NUMBER 340 3. TOTAL ACREAGE 340 4. ACREAGE CULTIVATED 165 5. SEC check 1

8. FARMING EQUIPMENT - DESCRIPTION MAKE MODEL NO SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE

Tractor	Massey Harris	20		Oct 53	\$400.00
Plow	I.H.C.		2 plow	" "	100.00

7. BUILDINGS (A) HOUSE X YEAR CON- 1925 ED SIZE 18x20 NO. OF ROOMS 2 TYPE OF CONSTRUCTION Log LOCATION on above section (B) BARN " SIZE 20x20 (C) OUTBUILDING X 5 graneries, CASH DIST. - NIL (None since Sep. 1954) (D) OTHER (SPECIFY)

8. ASSIGNMENT OF INTEREST AND ANNUITY ANNUITY \$5.00 ANNUALLY PER CAPITA I HEREBY ASSIGN ALL SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.

CATTLE 6 \$250.00 HORSES 5 250.00

Witness: Banning May 9 55 DATE APPLICANT'S SIGNATURE

PART 3 - CERTIFICATE OF APPLICANT (5) TOTAL VALUE OF CHATTEL SECURITY \$1,000.00

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER, I/WE PURCHASED ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE: May 9 55 SIGNATURE OF APPLICANT: Banning

WITNESS: Banning

MINISTRY OF INDIAN AFFAIRS
MAY 24 1955
INDIAN ADMINISTRATION

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS 2. TOTAL AMT. SHOWN IN DEBT LEDGER \$105.45 3. APPLICANT'S HEALTH fair 4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED NO X OR YES

5. REMARKS TO SUPPORT THIS APPLICATION
Good farmer, dependable and trustworthy character.

Copy to be made with C.M. mail to Reg Office 10-6-55
Quip. 8/15/55

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN RECORD	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.	3. AMT. AVAILABLE FOR FURTHER LOANS	4. INITIALS
	Nil	Nil	Nil	Nil	Nil	\$5,000.00	sufficient	JK

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO. 294 CAP 2. AMT. APPLIED FOR \$300.00 3. PREVIOUS BALANCE NIL 4. TOTAL AMT. APPROVED \$405.45 5. INTEREST RATE % 6. DATE INTEREST COMMENCES Oct. 1, 1955

7. TERMS OF REPAYMENT \$13 5.15 and interest on October 1st, 1955; \$135.15 and interest on October 1st, 1956; AND THE WHOLE BALANCE ON OCTOBER 1st, 1957.

8. RECOMMENDED/ APPROVED
May 20/55 C. E. Bell INDIAN SUPERINTENDENT
L. BROWN
June 7, 1955
9. RECOMMENDED/ APPROVED
May 27/55 REGIONAL SUPERVISOR
H. M. JONES
Original Signed by
June 7, 1955
11. APPROVED
June 7, 1955

BAND COUNCIL RESOLUTION

The Council of the Muskeg Lake Band of Indians,
 (Name of Band)
 in the Duck Lake Indian Agency, in the Province
 (Name of Agency)
 of Saskatchewan at a meeting, held at Muskeg Lake
 (Name of Province in full) (Name of Place)
 this Fifth day of July A.D. 19 55
 (in Full) (Month)

DO HEREBY RESOLVE:

That the application for Band Loan from August Lafond No.169
 in the amount of Four Hundred and Five Dollars and fourty five cents
 be approved according to the terms of the application .



(Chief)

(Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY - INDIAN ACT SEC.	5. SOURCE OF FUNDS <input type="checkbox"/> CAPITAL <input type="checkbox"/> REVENUE
	A) CAPITAL	B) REVENUE			
\$	\$	\$			
6. RECOMMENDED			7. APPROVED		
Date Superintendent, Reserves and Trusts			Date Director, Indian Affairs		

Please return all 3 copies of document to Head Office for appraisal as to form & terms

s.19(1)



Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 9th day of May one thousand nine hundred and Fifty Five

BETWEEN of Muskeg Lake Indian Reserve in the Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of \$300.00

~~Three Hundred~~ Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

When completed have call 2 documents to be sealed by the mortgagee

ALL AND SINGULAR the goods and chattels following namely:-

One Tractor

One Plow

*6 cattle - describe by breed & brand
5 horses - describe by age, breed & brand*

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Three

Hundred

Dollars, with interest thereon at the rate of 5 per centum per annum as follows:

Balance April 1st 1956

135.00 and 2/4 interest on balance 1/1/56
\$150.00 payable December 1st /55

and the whole balance on October 1, 1957

405.45

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee *Eight* shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

INDIAN AGENCY
ADMINISTRATION A

INDIAN AGENCY
JUL 7 - 1955
DUCK LAKE 000020

BEST AVAILABLE COPY

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In)the presence of

[Handwritten Signature]

(SEAL)

(If executed by mark two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**

May 9/55

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name s _____ and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at: the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the

In the Province of

this **9** day of **May**

19 **55**

[Handwritten Signature]
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

s.19(1)



Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **\$300.00**

Three Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

One Tractor

One Plow

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Three**

H undred Dollars, with interest thereon at the rate of **5** per

centum per annum as follows: **\$150.00 payable December 1st /55**

Balance April 1st 1956

R SASKATCHEWAN R
E G I N
I O MAY 24 1955
N ADMINISTRATION A

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby agree to the Mortgagee shares of Trust Fund (or and) Annuity distribution payable to be deducted and applied hereon at each and every distribution.

INDIAN AFFAIRS
JUL 7 - 1955
DUCK LAKE, S.A.

BEST AVAILABLE COPY

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten Signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**
May 9/55

I, _____ and

I, _____

To Wit:

of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the

In the Province of _____
this **9** day of **May**

Witness.

19 **55**

[Handwritten Signature]
Indian Superintendent, Commissioner, Etc.

Witness.

MEMORANDUM

CLASSIFICATION



TO
A

Indian Affairs Branch, Ottawa

#211768
YOUR FILE No. 111/37-1-14-171
Votre dossier

[Handwritten signature]

OUR FILE No. 111/37-1
Notre dossier

FROM
De

Superintendent, Shellbrook Indian Agency

DATE

FOLD

SUBJECT
Sujet

Re: Muskeg Lake Band Loan. Account No. 7
No.
Muskeg Lake Band,

Reference is made to your form letter dated December 14, 1964.

Please forward the cheque covering the refund of overpayment payable to Joseph Greyeyes.

[Handwritten signature]

H. N. Woodsworth,
Superintendent.

AME/ag

c.c. - Regional Supervisor,
Saskatoon, Saskatchewan.

*cheque requisition to Treasury
29/12/64
[initials]*



Department of Citizenship and Immigration
INDIAN AFFAIRS BRANCH

Our File 111/57-1-14-71

Your File 111/57-1

Superintendent SHAW BRACK Indian AgencyBand Loan A/C No. 72 MUSKOG LAKE

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Authority No. _____ Copy attached.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account purchase price, amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance outstanding as at _____ \$ _____
- Collect and remit on Receiver General Return indicating Loan Account No.
- Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____ and return.

REMARKS:

TREASURY ADVISES THERE IS AN OVERPAYMENT OF '9.84 ON THIS ACCOUNT SHOULD ~~THE~~ THE CHARGE FOR THE REFUND BE MADE PAYABLE TO TOWN OF BAYBERRY OR TO THE AGENCY TRUST ACCOUNT?

Checked 14.1.64
DATE

[Signature]
SIGNATURE

1/2

¹¹¹
File 109/37-1-14-171
Ottawa, December 7, 1964

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. *7* in the name of _____ has
now been paid in full and ~~the account closed.~~ *by an*
overpayment of \$984
06-294-561-41-600

H Richmond
Chief Treasury Officer

JHF/G
IA7-50
Stencil 370

DISCHARGED
14/12/64

TO
A

Indian Affairs Branch, Ottawa.

MEMORANDUM

CLASSIFICATION

#211769.
?YOUR FILE No. 111/37-1-14-171
Votre dossier (T5).OUR FILE No. 111/19-46-6-43M
Notre dossier 111/37-1.FROM
De

Superintendent, Shellbrook Indian Agency.

DATE Sept. 16, 1964.

FOLD

SUBJECT
Sujet

Loan Account No. 7

No. 171 Muskeg Lake Band

Reference is made to your letter of September 4, file 111/37-1-14-171.

There is almost a total crop failure in this area caused by an unprecedented Spring drought. I hold out little hope of collection from anyone this fall, however there is a prospect of some crop on land belonging to _____ leased to _____ of Marcelin, Saskatchewan.

If and when crop is harvested we will be watching for collection opportunities.

H.N. Woodsworth,
Superintendent.

HNW/am
c.c. Regional Supervisor, Sask.

Superintendent Shellbrook
Indian Agency.

111/37-1

111/37-1-14-171 (T5)

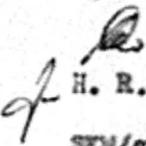
A/Chief Economic Development Division.

September 4, 1964.

Loan Account 7 -

We wish to refer to your letter of September 11, 1963, and the letter from [redacted] in which he assigned half of his 1964 crop share rentals as payments on his Band loan.

We trust that this matter has not been overlooked and that 50% of each rental payment received from the lessee will be collected and remitted to Ottawa as a payment on Band Loan Account 7.


H. R. Conn

SEM/cw

3/F 4/1/65

MEMORANDUM

CLASSIFICATION

#211769-



TO
A

Chief, Economic Development Division.

YOUR FILE No. 111/37-1-14-171
Votre dossier (T.5)

OUR FILE No. 111/37-1 F.
Notre dossier

DATE Sept. 11/63

FROM
De

Superintendent, Shellbrook Indian Agency.

FOLD

SUBJECT
Sujet

Loan Account 7 -

Reference is made to your letter of September 6, 1963.

Attached you will find copy of letter from _____ which is self explanatory.

If he has a crop on his land which is leased, in 1964, we will collect rental as he has agreed to.

H. N. Woodsworth,
Superintendent.

INDIAN AFFAIRS

SEP 16 2 30 PM '63

HNW/jb
Encl.
c.c. Regional Supervisor

201100

COPY

Marcelin, Sask.
Box 106,
Sept 10th, 1963.

Superintendent,
Shellbrook Indian Agency.

Dear Sir:

The last two years I haven't had enough money raised in my farm to be able to meet my account that's the debt I owe in this agency. I am very sorry not to be able to do so. But next year what ever share I'll have from my crop will be coming to the Shellbrook Agency and I do expect will be cleared to the last cent as I will have all my land in crop. I had to lease my land for I didn't have the machinery to carry on any longer. So I promise this will be done. This I have no crop in my land.

From yours truly,

Chief

Foot note _____

From my share 1964 Crop I agree~~d~~ to a collection of $\frac{1}{2}$ proceed until loan is repaid.

From yours truly,

Chief

Superintendent, Shellbrook Indian Agency

111/37-1

111/37-1-14-171 (T.5)

Chief, Economic Development Division

September 6, 1963.

Loan Account 7 -

We wish to refer to your letter of January 7, 1963, in which you indicated that _____ intended to repay his Band loan from the proceeds of crop rentals. In our reply of February 28th we suggested that some definite arrangements be made with _____ with regard to repayment of the loan.

We assume that within the next month or two some crop share rentals will be payable to Mr. _____. Would you endeavour to see that part of these monies are used as payments on Loan Account 7.


Jules D'Astous.

JKs/jd

315 13/12

c.c. 111/37-1-14-171

P.A. →

Superintendent, Shellbrook Indian Agency

111/37-1

111/37-1 (T5)

Chief, Economic Development Division

February 28, 1963.

Loan in Arrears -

In your letter of January 7 you reported that had stated he would repay his loan from the proceeds of crop rental. We would be glad to be informed what arrangement has been made with him regarding the manner in which these payments are to be made.

We would like to remind you that this loan was approved in June, 1955, and the expenditures totalled \$297.25; that payments on the loan total \$190.00 and the last payment, of \$10.00, was made in April, 1958.

His record of payments suggests that Mr. has not made any great effort to meet his obligation to the Muskeg Lake Band and we trust that some definite arrangement has been made with him with regard to repayment of the loan in full within a reasonable period of time.

SKR/jb

[Signature]
Julius A. Arctous

[Handwritten initials]

REQUISITION FOR CHEQUE

TO BE USED FOR ADVANCES OR AUTHORIZED PAYMENTS FOR WHICH THERE ARE NO ACCOUNTS

DEPT. NO. 109/37-1-14-171 (T2)
FILE NO.

TREAS. NO.

DEPARTMENT Citizenship & Immigration

BRANCH INDIAN AFFAIRS DATE Ottawa, August 29, 1955.

APPLICATION IS HEREBY MADE FOR THE ISSUE OF THE FOLLOWING CHEQUE OR CHEQUES:-

CHEQUE NO.	IN FAVOUR OF	AMOUNT
	<p>DUCK LAKE INDIAN AGENCY TRUST ACCOUNT.</p> <p><i>Handwritten:</i> A. H. Wark, Esq., Indian Superintendent, DUCK LAKE, Saskatchewan.</p> <p>LOAN</p>	\$55.00

AUDITED FOR PAYMENT
SEP 20 1955
TREASURY DEPARTMENT

STATE BELOW, WITH DETAILS IN EVERY CASE, WHETHER (a) STANDING ADVANCE, (b) ADVANCE FOR SPECIFIC JOURNEY—ESTIMATING NUMBER OF DAYS, (c) OTHER ACCOUNTABLE ADVANCE, OR (d) AUTHORIZED PAYMENT.

Details of payment:

Accountable advance to retire the Debt Ledger of Muskeg Lake Band, No. Muskeg Lake Band, as per Band Loan approved June 7, 1955, and Departmental letter of instruction dated June 10, 1955, file 109/37-1

Appropriation:

Allotment, Sub-allotment or Enc. No.

Trust Account No. 294 CAP.

F.E. No. (5)00000	Dept., Com. or Dist.	Div. (2)00	Estab. (3)000	Vote (3)000	Prim. (2)00	Object (3)000	Amount	Dist. Est. No. (2)00	Dist. F.E. No. (4)0000

CERTIFIED:

- (a) That each item of the above amounts has been incurred under requisite authority and that the expenditure was necessary for the Public Service.
- (b) That the articles and services charged for have been received and performed and that the prices charged are fair and just.

A. G. LESLIE

Head of Branch

Deputy Head

TREASURY OFFICE APPROVAL

s.19(1)

APPROVED AS TO FORM AND CONTENTS
[Signature]
REG. NO. 1000



Chattel Mortgage

I.A. 2-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July
one thousand nine hundred and Fifty Five
BETWEEN of Muskeg Lake Indian Reserve
in the Province of Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Three
Hundred and Five

Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

One Binder (John Deere) 8'

One John Deere Mower

One Massey Harris Rake.

Four Head of Horses as follows. *Percheron, 12, 9, 9, 12,*

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Three Hundred and Five

Dollars, with interest thereon at the rate of 5 per centum per annum as follows:

\$102.00 and interest on October 1st, 1955

\$102.00 and interest on October 1st, 1956

and the whole balance on October 1st, 1957

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee five shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Banning

(SEAL)

(SEAL)

(If executed by mark, two witnesses are required)

Province of Saskatchewan

July/5/55

To Wit:

I, *and*
I, *Musky Lake Reserve*
of the _____
in the _____ of _____

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of *Muskeg Lake Reserve* in the Province of Saskatchewan on the *5th* day of July 19 *55*.

(Strike out if inapplicable)

SEVERALLY SWORN before me at the

In the Province of Saskatchewan

this *5th* day of July

19 55

Banning

Indian Superintendent, Commissioner, Etc.

Section 107, Indian Act

Witness.

Witness.

s.19(1)

INDIAN AFFAIRS BRANCH
 APPLICATION FOR A LOAN

FOR HEADQUARTERS USE ONLY
 LEDGER ACCT. FILE # 100-5-1-12
 1/6.2% CAP: \$51,221.32 APPLICATION NO. 49-55/56
 REV: 547.93 LOAN NO. 7
 AGE 50

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME _____ 2. FIRST AND OTHER NAMES IN FULL Muskeg Lake BEST AVAILABLE COPY

4. BAND Muskeg Lake 5. BAND NO. _____ 6. AGENCY Duck Lake

7. MARITAL STATUS Married 8. NUMBER OF DEPENDENT CHILDREN xxs 6 9. AGES OF CHILDREN
 BOYS 14, 13, 4, GIRLS 22, 18, 17,

10. OCCUPATION Farmer 11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES \$2000.00 12. AMOUNT OF LOAN \$250.00 13. PURPOSE OF LOAN Seed grain

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

(A)	PRICE	(D)	(E)	(F)	PRICE
Seed grain	\$250.00	1/4 .1060			350.00
		1/4 .1059			187.25
					67.75
					60.00
					7.75

15. PROPOSED TERMS OF REPAYMENT
January 1st 1956 \$125.00, balance January 1st 1957

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED
N.E. 1/4 Sec 24, Tsp, 46, Rge 6, west 3rd.

2. LOCATION TICKET OR CERTIFICATE NUMBER _____ 3. TOTAL ACRES 320 4. ACRES CULTIVATED 140 5. SEC check 2

6. FARMING EQUIPMENT - DESCRIPTION MAKE MODEL NO SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE

Binder	JohnsDeere		8'		1950	300.00
Mower	" "					200.00
Rake	Massey Harris					100.00

7. BUILDINGS (A) HOUSE YEAR CONSTRUCTED 1935 SIZE 20x30 NO. OF ROOMS 3 TYPE OF CONSTRUCTION Log LOCATION on the above section
 (B) BARN SIZE 22x20
 (C) OUTBUILDINGS three large graneries
 (D) OTHER (SPECIFY) CASH DIST. - NIL. (None since Spr. 1954)

8. ASSIGNMENT OF INTEREST AND ANNUITY ANNUITY \$5.00 ANNUALLY PER CAPITA
 I HEREBY ASSIGN RESERVE SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALLMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.

9. INVESTOCK - TYPE NUMBER FAIR MARKET VALUE
 CATTLE 4 300.00
 HORSES _____

10. OTHER CHATTELS _____

WITNESS Bramley DATE May 9/55 APPLICANT'S SIGNATURE _____ TOTAL VALUE OF CHATTEL \$600.00

PART 3 - CERTIFICATE OF APPLICANT (S)

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE May 9/55 SIGNATURE OF APPLICANT(S) Bramley

WITNESS _____

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS nil 2. TOTAL AMT. SHOWN IN DEBT LEDGER 55.00 3. APPLICANT'S HEALTH good 4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED NO YES

5. REMARKS TO SUPPORT THIS APPLICATION
Good farmer, reliable and trustworthy
Copy 3, together with C.O., mailed to Regl Office 10-6-55
Dupt. Tmp. 6/55

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN RECORD	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.	3. AMT. AVAILABLE FOR FURTHER LOANS	INITIALS
	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>Nil</u>	<u>\$5,000.00</u>	<u>Sufficient</u>	<u>[Signature]</u>

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO. 294 CAP 2. AMT. APPLIED FOR \$250.00 3. PREVIOUS BALANCE NIL 4. TOTAL AMT. APPROVED 305.00 5. INTEREST RATE 5% 6. DATE INTEREST COMMENCES Oct. 1, 1955.

7. TERMS OF REPAYMENT
\$102.00 and interest on October 1st, 1955;
\$102.00 and interest on October 1st, 1956;
AND THE WHOLE BALANCE ON OCTOBER 1st, 1957.

8. RECOMMENDED/ APPROVED May 27/55 9. RECOMMENDED/ APPROVED [Signature]

10. RECOMMENDED/ APPROVED May 20/55 11. APPROVED June 7, 1955

DATE June 7, 1955 SUPERINTENDENT L. BROWN REGIONAL SUPERVISOR [Signature]

DATE June 7, 1955 DIRECTOR H. M. JONES

BAND COUNCIL RESOLUTION

The Council of the Muskeg Lake Band of Indians,
 in the Duck Lake Indian Agency, in the Province
 of Saskatchewan at a meeting, held at Muskeg Lake Reserve
 this Fifth day of July A.D. 19 55

DO HEREBY RESOLVE:

That the application for Band Loan from
 No. 30500 and 18 in the amount of \$250.00 be approved according to the terms
 of the application.



(Chief)

(Councillor)

FOR HEADQUARTERS USE ONLY

1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY. INDIAN ACT SEC.	5. SOURCE OF FUNDS	
	A) CAPITAL	B) REVENUE			<input type="checkbox"/> CAPITAL	<input type="checkbox"/> REVENUE
6. RECOMMENDED			7. APPROVED			
Date _____ Superintendent, Reserves and Trusts			Date _____ Director, Indian Affairs			

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Bannery

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**
May 9th/55

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the

In the Province of **Saskatchewan**

this **9** day of **May**

19 **55**
Bannery
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Bawung

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**
May 9th/55

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the
In the Province of **Saskatchewan**
this **9** day of **May**
19 **55**
Bawung
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

s.19(1)



Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **Two Hundred and Fifty** Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

Binder, Mower, and Rake.

RECEIVED
MAY 22 1955
INDIAN ADMINISTRATION

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as
on the **Muskeg Lake** Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Two Hundred and Fifty** Dollars, with interest thereon at the rate of **5** per centum per annum as follows:

January 1st 1956, \$125.00, balance January 1st 1957

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee ~~my~~ shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

s.19(1)

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal , the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Dawson

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**
May 9th/55

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the

In the Province of **Saskatchewan**

this **9** day of **May**

19 **55**

Dawson
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

s.19(1)

SUBJECT BAND LOAN

(NAME)

MUSKEG LAKE

(BAND)

(BAND NUMBER)

ARCHIVES
Shellbrook

(AGENCY)

REFERENCE

DISPOSAL

REFERRED TO	BY	REMARKS	DATE	PA OR BY	BY	DATE	For Records Use
T2	Chia	89879	21/1/55	PA	T2	2/6/55	
Trans	T2	(In Liben) Part 5	2/6/55	PA	Trans	6/1/55	
T2	T2	Part 6	6/1/55	PA	T2	7/6/55	
Trans	T2	(In Liben) to get up Lamin 2/5	29/9/55	PA	T2	29/9/55	
Trans	T2	Chag Regn		PA	T2	29/9/55	
T2	5	1019 11060	28/9/55	PA	T2	29/9/55	
Trans	T2	Chag Regn	29/9/55	PA	T2	29/9/55	
T2	9	Regn	29/9/55	PA	T2	29/9/55	
T5	18	Def	18/6/59	PA	T5	2/6/69	
T5	4	Reg	6/2/60	PA	T5	3/9/63	
T5	25	YBF 3-9	4-9-63	PA	T5	13/12/63	
T5	25	001102	19-9-63	PA	T5	11/9/64	
T5	4	Reg	18/12/63	PA	T5	6/1/64	
T5	29	BF	1-9-64	PA	T5	4/1/65	
T5	15		22-9-64	PA	T5	23/9/64	
T5	15	Reg	8-12-64	PA	T5	18/1/65	
T5	15		28-12-64	PA	T5	29/1/64	
T5	15	BF	4-1-65	PA	T5	2/6/65	
T5	4	BF	18/1/65	PA	T5	29/1/65	

211769

DO NOT WRITE BELOW THIS LINE

FILE NO. 37-1-14-171 VOL. 1

MUSKEG LAKE

s.19(1)



FILE 109/37-1-14-188

YOUR FILE 109/37-1-14

DATE

BEST AVAILABLE COPY

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

Band Loan A/c No. 6

Harley Lake

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Return all three copies.
- () Loan Approved. Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. When signed by applicant and witnessed forward three copies to Ottawa.
- () Loan approved. No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Loan paid with exception of \$ _____ being interest accrued between October 1st, 19__ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- (X) Loan paid in full and account closed.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

July 5, 1957
Date

J. B. SULLIVAN
Signature

109/37-1-14-188 Ottawa, June 27, 1957

s.19(1)

BEST AVAILABLE COPY

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. 6 in the name of _____ has
now been paid in full and the account closed.

DISCHARGED
5/27/57
R. G. Gibson
Chief Treasury Officer

JHF/G

1A7-50

Stencil 370

000049

s.19(1)

, November 23, 1956.

V.M. Gran, Esq.,
Superintendent, Indian Agency,
Duck Lane,
Saskatchewan.

We have been advised by the Chief Treasury Officer
that the Band Loan in the name of _____ No.
Muskeg Lake Band, has now been paid except for an amount
of \$1.22, being 62¢ Principal and 60¢ Interest.

In order that this Loan may be fully recovered, you
are requested to contact Mr. _____ with a view to having
him pay the balance of \$1.22. When forwarding this payment,
please indicate that it is a payment on Loan Account No. 6.

W.C. Bethune,
Superintendent,
Reserves and Trusts.

R SW/MC

109/37-1-14-188

s.19(1)

Ottawa, Nov 15, 1956

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. 6 in the name of has
now been paid ~~in full and the account closed.~~ *except*

Principal	.62
Interest	.60
	<u>1.22</u>

J. H. Gibson
Chief Treasury Officer

JHF/G
IA7-50
Stencil 370

APPROVED AS TO FORM AND CONTENT
[Signature]



Chattel Mortgage

LA. 2-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July
one thousand nine hundred and Fifty Five

BETWEEN Muskeg Lake Indian Reserve
in the Province of Saskatchewan

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Three
Hundred

Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:-

four head of catttle as follows-

four head of horses as follows -

[Stamp: RECEIVED]
[Handwritten: 10, 10, 12, 14]
[Handwritten: 27/4/55]

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Three

Hundred Dollars, with interest thereon at the rate of *[blank]* per centum per annum as follows:

\$150.00 and interest on October 1st, 1955

and the whole balance on October 1st, 1956

INDIAN AGENCY
JUL 18 1955
DUCK LAKE, SASK.

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee ~~six~~ shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF

Saskatchewan

July/5/55

To Wit:

I,

I,

of the
in the

Muskeg Lake Reserve

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by

the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained appearing to fully understand the same.)

2. That I know the said part and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the of Muskeg Lake Reserve in the Province of Saskatchewan on the 5th day of July

SEVERALLY SWORN before me at the
In the Province of Saskatchewan

this 5th day of July

19 55

[Handwritten signature]

Indian Superintendent, Commissioner, Etc

Section 107, Indian Act

Witness.

Witness.



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

s.19(1)

FOR HEADQUARTERS USE ONLY

LEDGER ACCT. FILE 108/77-1-24-188

T. A/c. 2% CAP: \$54,121.32 APPLICATION NO. 50-55/56

REV: 547.93 LOAN NO. 6

3. AGE 41

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME

4. BAND Muskeg Lake

5. BAND N

6. AGENCY Duck Lake

7. MARITAL STATUS Married

8. NUMBER OF DEPENDENT CHILDREN 6

9. AGES OF CHILDREN BOYS 20,9,7,6 GIRLS 16,14

10. OCCUPATION Farmer

11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES \$1500.00

12. AMOUNT OF LOAN \$300.00

13. PURPOSE OF LOAN Seed grain, fuel

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

(A) Seed grain \$175.00

(B) Fuel 225.00

15. PROPOSED TERMS OF REPAYMENT January 1st 1956, \$300.00

2. FIRST AND OTHER NAMES IN FULL

BEST AVAILABLE COPY

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED South west 1/4, sec 27, Twp 46, Rge 6, West 3rd.

2. LOCATION TICKET OR CERTIFICATE NUMBER 200

3. TOTAL ACREAGE 200

4. ACRE AGE CULTIVATED 130

5. SEC check

6. FARMING EQUIPMENT - DESCRIPTION Full line of Horse Machinery MAKE MODEL NO SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE 1000.00

7. BUILDINGS (A) HOUSE x YEAR CONSTRUCTED 1924 SIZE 14x36 NO. OF ROOMS 3 TYPE OF CONSTRUCTION Log LOCATION (B) BARN x (C) OUTBUILDINGS (D) OTHER (SPECIFY) CASH DIST. - NIL. (None since Br. 1954)

8. ASSIGNMENT OF INTEREST AND ANNUITY ANNUITY \$5.00 ANNUALLY PER CAPITA

9. I HEREBY ASSIGN SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALLMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.

10. OTHER CHATTELS CATTLE 1 498.88 HORSES

WITNESS May 9 55 DATE APPLICANT'S SIGNATURE

PART 3 - CERTIFICATE OF APPLICANT (S) TOTAL VALUE OF CHATTEL SECURITY \$1,650.00

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE May 9/55 SIGNATURE OF APPLICANT(S)

WITNESS

R SASKATCHEWAN REGISTRY

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS nil

2. TOTAL AMT. SHOWN IN DEBT LEDGER nil

3. APPLICANT'S HEALTH good

4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED NO OR YES

5. REMARKS TO SUPPORT THIS APPLICATION Good reliable farmer of trustworthy character.

Copy 2, together with C.M., mailed to Reg'l Office 10-6-55

Dupe filed to Reg'l Office 2-1-55

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN RECORD	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	AMT. AUTHORIZED BY INDIAN ACT OR O.C.	AMT. AVAILABLE FOR FURTHER LOANS	INITIALS
	Nil	Nil	Nil	Nil	Nil	\$5,000.00	Sufficient	MS

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO. 2% CAP.

2. AMT. APPLIED FOR \$300.00

3. PREVIOUS BALANCE NIL

4. TOTAL AMT. APPROVED \$300.00

5. INTEREST RATE %

6. DATE INTEREST COMENCES Oct. 1, 1955.

7. TERMS OF REPAYMENT \$150.00 and interest on October 1st, 1955; AND THE WHOLE BALANCE ON OCTOBER 1st, 1956.

8. RECOMMENDED/APPROVED DATE May 20/55 FOR INDIAN SUPERINTENDENT C. C. Ball

9. RECOMMENDED/APPROVED DATE May 27/55 REGIONAL SUPERVISOR

10. RECOMMENDED/APPROVED DATE June 7, 1955 SUPERINTENDENT J. BROWN

11. APPROVED DATE June 7, 1955 Original Signed by H. M. JONES

000054

BAND COUNCIL RESOLUTION

s.19(1)

The Council of the Muskeg Lake Band of Indians,
(Name of Band)
 in the Duck Lake Indian Agency, in the Province
(Name of Agency)
 of Saskatchewan at a meeting, held at Muskeg Lake Reserve
(Name of Province in full) (Name of Place)
 this Fifth day of July A.D. 1955
(in Full) (Month)

DO HEREBY RESOLVE:

That the application for Band Loan from _____ No. _____
 in the amount of \$300.00, be approved according to the terms of
 the application.



(Chief)

(Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY: INDIAN ACT SEC.	5. SOURCE OF FUNDS <input type="checkbox"/> CAPITAL <input type="checkbox"/> REVENUE
	A) CAPITAL	B) REVENUE			
\$	\$	\$			
6. RECOMMENDED			7. APPROVED		
Date _____ Superintendent, Reserves and Trusts			Date _____ Director, Indian Affairs		

*Return 3 copies to
Head Office for approval
as to form & terms*



Chattel Mortgage

I.A. 5-12

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 9 day of May
one thousand nine hundred and Fifty Five
BETWEEN of Muskeg Lake Indian Reserve
in the Province of Saskatchewan
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Three
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee
at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

Full line of Horse machinery

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee for the only proper use and benefit of the Mortgagor forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of

Hundred Dollars, with interest thereon at the rate of 5 per

centum per annum as follows:

January 1st 1956 - \$1000 - \$300.00

*plus interest on balance to October 1, 1955
and thereafter balance to October 1, 1956*

INDIAN AGENCY
JUL 18 1955
MUSKEG LAKE, SASK.

SASKATCHEWAN
REGISTRATION
ADMINISTRATION A

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee my shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

See

BEST AVAILABLE COPY

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(SEAL)

(If executed by mark, two witnesses are required)

PROVINCE OF **Saskatchewan**
May 9/55

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____

the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve**
in the Province of **Saskatchewan** on the **9** day of **May**
19 **55**.

SEVERALLY SWORN before me at the _____
In the Province of **Saskatchewan**

this **9** day of **May**

19 **55**
[Handwritten signature]
Indian Superintendent, Commissioner, Etc.

Witness

Witness

s.19(1)



Chattel Mortgage

L.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **Three**
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee
at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

Full line of Horse machinery

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee for the only proper use and benefit of the Mortgagee forever;

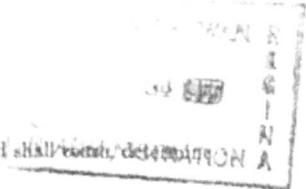
PROVIDED always and these Presents are upon this express condition that the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Hundred** Dollars, with interest thereon at the rate of **four** percentum per annum as follows:

January 1st 1956 ~~\$30000~~ \$300000

THEN THESE PRESENTS and every matter and thing herein contained shall be void, determined and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **my** shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.



s.19(1)

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

Banning

(SEAL)

(SEAL)

(If executed by mark two witnesses are required)

PROVINCE OF **Saskatchewan**
May 9/55

To Wit:

I, _____ and
I, _____
of the _____ of **MUSKEG LAKE RESERVE**
in the _____ of **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9** day of **May** 19 **55**.

SEVERALLY SWORN before me at the _____
in the Province of **Saskatchewan**

this **9** day of **May**

Banning
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

FILE NO.

37-1-14-188

VOLUME

1

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

s.19(1)

SUBJECT

BAND LOAN

ARCHIVES

(NAME)

MUSKEG LAKE

(BAND NUMBER)

(BAND)

Shellbrook

(AGENCY)

REFERENCE

DISPOSAL

REFERRED TO	BY	REMARKS	DATE	PA OR BY	BY	DATE	For Records Use
To	Ch 12	01301	5/15/55	PA	To	2/6/55	
To	To	(see Libran) Part 5	2/6/55	PA	To	6/6/55	
To	To	Part 6	6/6/55	PA	To	7/6/56	
To	To	(see Libran) Loan dp.	7/6/55	PA	To	2/9/55	
To	S	11057, 11058	2/2/55	PA	To	7/19/55	
To	9	Req.	5/4/56	PA	To	2/4/56	8/2/19
To	11	Req.	19-11-52	PA	To	23/1/56	
To	17	Req.	7-3-55	PA	To	8/3/56	11/3/57
To	14	Req.	28/6/57	PA	To	5/7/57	9/7/57

FILE NO. 37-1-14-188-1

MUSKEG LAKE

DO NOT WRITE BELOW THIS LINE

s.19(1)

BEST AVAILABLE COPY

MEMORANDUM • GOVERNMENT OF CANADA

TO : Chief Reserves & Trusts, Ottawa.

YOUR FILE No:
111/37-1-14-208

FROM : Superintendent, Shellbrook Indian Agency.

OUR FILE No:
111/37-1-14

SUBJECT: Band Loan Account No. 11 -
Muskeg Lake

DATE:
January 15, 1962.

TS
Receipt is acknowledged of your form letter dated January 12, 1962, advising that the above mentioned Band Loan has been cancelled as no expenditures have been made.

R. T. Smith
R. T. Smith.

JAN 22 9 45 AM '62
INDIAN AFFAIRS

026405

mk/

*Received
JAN 17 1962*

BEST AVAILABLE COPY



s.19(1)

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SHELLBROOK INDIAN AGENCY

Band Loan A/C No. 11

Herby Lake

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Approved copy of resolution herewith.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- X) Loan was approved on Dec 21 1960 and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS:

January 12 1962
Date

[Signature]
Signature



s.19(1)

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

SHILLBROOK INDIAN AGENCY

Band Loan A/C No. 11

None 11/12/41

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- (X) Loan approved at \$ 500.00 for purchase of DRILLING & CASING WELL
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- (X) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19 _____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

December 28 1940
Date

Arthur J. [Signature]
Signature

RESERVES AND TRUSTS DIVISION



APPROVED AS TO FORM AND TOL. BY
S. L. ... APD.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **30TH** day of **SEPTEMBER**
one thousand nine hundred and **60**.

(Full name of Mortgagor)

BETWEEN

(hereinafter called the Mortgagor)

AND Her Majesty Queen Elizabeth II, represented herein by the Superintendent General of Indian Affairs

(hereinafter called the Mortgagee)

WITNESSETH that in consideration of the sum of **FIVE HUNDRED**

Dollars (**\$500**) of lawful money of Canada now paid by the said Mortgagee

to the said Mortgagor (the receipt whereof is hereby acknowledged) he the said Mortgagor do grant and mortgage unto the said Mortgagee, Her Successors and Assigns forever, all estate, right, interest, claim and demand whatsoever, both at law and in equity or otherwise howsoever, of, in, to or out of,

ALL AND SINGULAR, This certain parcel or tract of land and premises situate, lying and being in the **Muskeg Lake** Indian Reserve in the Province of **Saskatchewan** and being composed of:—

(Description of property and Certificate number, if any)

C.P. #4670 North West of Section Two (2), Township Forty-Six (46), Range Seven (7), West of Third Meridian.

22/1/62

together with the appurtenances thereto belonging or appertaining.

TO HAVE AND TO HOLD the aforesaid land and premises with all and singular the appurtenances thereto belonging or appertaining unto and to the use of the Mortgagee, Her Successors and Assigns forever.

PROVIDED this Mortgage to be void on payment of the sum of **Five Hundred**

Dollars (**\$ 500.00**) of lawful money of Canada with interest at **Five** per centum, the said sum of **Five Hundred** Dollars (**\$ 500.00**) together with interest thereon computed yearly at the rate aforesaid to be paid as follows:—

\$		on the first day of	April	19
\$	100.00	and interest	“ “ “ “	October 19 61
\$		“ “ “ “	April	19
\$	100.00	and interest	“ “ “ “	October 19 62
\$		“ “ “ “	April	19
\$	100.00	and interest	“ “ “ “	October 19 63
\$		“ “ “ “	April	19
\$	100.00	and interest	“ “ “ “	October 19 64
\$		“ “ “ “	April	19
\$		and interest	“ “ “ “	October 19
\$		“ “ “ “	April	19
\$		and interest	“ “ “ “	October 19

INDIAN AGENCY
NOV 17 1960
SHELBOURN SASK.

and the whole balance on the **first** day of **October** A.D. 19 **65**, and the said principal money shall, until actual payment and as well after as before maturity, carry interest at the rate aforesaid.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee, one shares of Trust Fund (or, and) Annuity payments to be deducted and applied at each and every distribution.

R SASKATCHEWAN
NOV 23 1960
STATION

Charge...

s.19(1)

The said Mortgagor covenant with the said Mortgagee that the Mortgagor will pay the Mortgage money and interest and observe the proviso;

THAT the Mortgagor ha possession of the said lands;

AND that he ha the right to convey h interest in the said land to the said Mortgagee;

AND that on default the Mortgagee shall have quiet possession of the said land free from all incumbrances.

PROVIDED that until default of payment the Mortgagor shall have quiet possession of the said land

~~In Witness Whereof the Mortgagor has hereunto set his hand and seal at the place and date here written (to be signed and sealed by the Mortgagor and appearing to perfectly understand the contents hereof and the nature of the same).~~

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED
In the presence of

(If executed by mark, two witnesses are required)

Mrs.

(Seal)

(Seal)

PROVINCE OF

I, Mrs.

and

To Wit:

of the Reserve of Muskeg Lake
in the Province of Saskatchewan

severally make oath and say:

1. That I was personally present and did see the within Mortgage, duplicate and triplicate duly signed, sealed and delivered by

the parties thereto.

~~(to be signed and sealed by the parties thereto)~~

2. That I know the said part and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Muskeg Lake Reserve in the Province of Saskatchewan on the Thirteenth day of September 1960

SEVERALLY SWORN before me at the in the Province of Saskatchewan this Thirteenth day of

September 1960

[Signature]
Indian Superintendent, Commissioner, Etc.

Commissioner for Ombudsman
Ex. Officio Sec. 197
Indian Act.

Witness.

Mrs.

Witness.

(Strike out if inapplicable)

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

LEDGER ACCT.		FILE	
T.A. NO.		APPLICATION NO.	
CAP. REV.		LOAN NO.	
4/37-1-12-308		71 6/61	
11		11	

BEST AVAILABLE COPY

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME: [Blank]

2. FIRST AND OTHER NAMES IN FULL: MUSKEL LAKE

3. AGE: 40

4. BAND: MUSKEL LAKE

5. BAND NO.: [Blank]

6. AGENCY: SHELL & STOOKY

7. MARITAL STATUS: MARRIED

8. NUMBER OF DEPENDENT CHILDREN: 6

9. AGES OF CHILDREN: BOYS 9, 7, 5, 2, 1; GIRLS 10

10. OCCUPATION: FARMER

11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES: \$500.00

12. AMOUNT OF LOAN: \$500.00

13. PURPOSE OF LOAN: DAILIING & CASING FOR WEAIR

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

(A)	PRICE	(D)	PRICE
(B) Drilling & Casing Well	500.00	(E)	
(C)		(F)	

15. PROPOSED TERMS OF REPAYMENT: 5 ANNUAL PAYMENTS COMMENCING NOV 1961

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED: N.W. 1/4 2-46-7 W 3rd

2. LOCATION TICKET OR CERTIFICATE NUMBER: 4670

3. TOTAL ACRES: 160

4. ACRE-AGE CULTIVATED: 80

5. SEC. (check): [Blank]

TRACTOR - DESCRIPTION	MAKE	MODEL NO.	SIZE	SERIAL NO.	DATE PURCHASED	PRESENT VALUE
TRACTOR	JOHN DEERE	60	3-4		1957	1,200.00
COMBINE	FASELEX HARROW	27	82"		1960	2,200.00
ONE-WAY	"	309			1914	100.00

7. BUILDINGS	YEAR CONSTRUCTED	SIZE	NO. OF ROOMS	TYPE OF CONSTRUCTION	LOCATION
(A) HOUSE	1918	22x26	5+	FRAME	N.W. 1/4 2-46-7 W 3rd
(B) BARN	1950	30x20		LOG	"
(C) OUTBUILDINGS					
(D) OTHER SPECIFY					

8. ASSIGNMENT: I HEREBY ASSIGN ONE SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.

9. LIVESTOCK - TYPE NUMBER FAIR MARKET VALUE

CATTLE	18	
HORSES	2	

10. OTHER CHATTELS: [Blank]

WITNESS: [Blank] DATE: 30/9/60 APPLICANT'S SIGNATURE: [Blank]

PART 3 - CERTIFICATE OF APPLICANT (S)

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE: 30/9/60 SIGNATURE OF APPLICANT (S): [Blank]

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS: 484.00	2. TOTAL AMT. SHOWN IN DEBT LEDGER: -	3. APPLICANT'S HEALTH: Good	4. APPLICANT'S REPUTATION: Good	5. HAS APPLICANT APPLIED FOR A PREVIOUS LOAN: YES
-------------------------------------	---------------------------------------	-----------------------------	---------------------------------	---

6. REMARKS TO SUPPORT THIS APPLICATION: See attached letter.

NOV 17 1960 SHELL & STOOKY

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.	3. AMT. AVAILABLE FOR FURTHER LOANS	4. INITIALS
RECORD	N/A	NA	NA	NA	NA	500	1375	R

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO.: 994 CAP	2. AMT. APPLIED FOR: \$500.00	3. PREVIOUS BALANCE: Nil	4. TOTAL AMT. APPROVED: \$500.00	5. INTEREST RATE: 5%	6. DATE INTEREST COMMENCED: 11/11/61
--	-------------------------------	--------------------------	----------------------------------	----------------------	--------------------------------------

7. TERMS OF REPAYMENT: Five annual payments of \$100.00 with interest at 5% per annum commencing October November 1, 1961. And the whole balance payable on October 1, 1965

8. RECOMMENDED/ APPROVED: [Signature] DATE: November 17, 1960

9. RECOMMENDED/ APPROVED: [Signature] DATE: Nov 7/61

10. RECOMMENDED/ APPROVED: [Signature] DATE: [Blank]

11. APPROVED: [Signature] DATE: [Blank]

LA 8-57 (24-58)

s.19(1)

111/37-1-14-208

Chief, Reserves and Trusts Division, Ottawa

Regional Supervisor, Saskatchewan

71

111/37-1

Band Loan Applications - Shellbrook Agency

Dec. 6/60

T5

We are attaching band loan applications as listed below for the purpose of drilling wells for the various applicants. Superintendent Smith's remarks are concurred in and approval of the loans listed is recommended.

	No.	Muskeg Lake Band	\$500.00
,	No.	Muskeg Lake Band	500.00
	No.	Muskeg Lake Band	500.00
	No.	Muskeg Lake Band	500.00
,	No.	Muskeg Lake Band	500.00
,	No.	Muskeg Lake Band	500.00

K.J. Gavigan (Signed)

for N. J. McLeod

HAM/ge
Encl.

cc. Supt., Shellbrook Agency

111/37-1-14-208
 File
 Dec 9 4 28 PM '60
 60334

MEMORANDUM • GOVERNMENT OF CANADA

TO : Regional Supervisor, Saskatchewan.

FROM : Superintendent, Shellbrook Indian Agency.

SUBJECT: Muskeg Lake Band Loan Application -
1

YOUR FILE No:

OUR FILE No:

111/37-1-14

DATE

November 21, 1960.

I am enclosing herewith completed Band Loan Application, together with Band Council Resolution dated September 30, 1960, and Land Mortgage forms.

owes a current debt, however, it is expected that this will be paid as soon as he receives wages due him for driving the school bus.

I would recommend the application be given favorable consideration.

Original Signed by
 R. T. SMITH
 R. T. Smith.

AE/mk
Encl.

R SASKATCHEWAN
 E
 G I O N
 NOV 23 1960
 ADMINISTRATION
 S A S K A T O O N



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
BAND COUNCIL RESOLUTION

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

The Council of the MUSKEG LAKE Band of Indians,
(Name of Band)
in the SHELLBROOK Indian Agency,
(Name of Agency)
in the Province of SASKATCHEWAN at a meeting, held at MUSKEG LAKE RESERVE
(Name of Province in full) (Name of Place)
this 30th day of September A.D. 1960
(In Full) (Month)

Do HEREBY RESOLVE:

That we request the Department of Indian Affairs to expend a sum not to exceed Five hundred Dollars (500.00) from the Capital Account ~~of~~our Band, for the purpose of granting a loan to Baile, Venne, # 208. That the loan be repayable in five equal installments, plus 5% interest, first payment to commence October 1, 1961.

Further that a Land Mortgage be taken on:

North West of Section Two (2), Township Forty-Six (46),
Range Seven (7), West of Third meridian

Mrs. _____ (Chief)

(Councillor) _____ (Councillor)

(Councillor) _____ (Councillor)

(Councillor) _____ (Councillor)

(Councillor) _____ (Councillor)



FOR HEADQUARTERS USE ONLY

1. TRUST	2. CURRENT BALANCES		3. Expenditure	4. Authority	5. Source of Funds	
ACCT	A. Capital	B. Revenue		Indian Act Sec.	<input checked="" type="checkbox"/> Capital	<input type="checkbox"/> Revenue
274	\$ 46,402.19	\$ 1,266.77	\$ 500.00	64(1)		
6. Recommended			7. Approved			
Date: NOV 2 1960			Date: DEC 2 1960			
Superintendent, Reserves and Trusts			Director, Indian Affairs			

SASKATCHEWAN
NOV 23
MINISTER

BEST AVAILABLE COPY

s.19(1)

Superintendent, Shellbrook Indian Agency

678/37-1-14

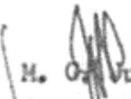
111/37-1-14-216 (AT2)

November 28, 1966

Head, Supporting Services Division

Band Loan Account 2A -

This will acknowledge your memorandum of November 24 in the above connection and inform you that there is an overpayment of \$110.05 on this account and it will be refunded to Mr. shortly.


M. O. Vutras.

KW/lm

000073

File No. 111/37-1-14 216

OTTAWA, November 24, 1966

MEMORANDUM:

Recess & Trusts
FINANCIAL CONTROL
paid
Revolving Fund Loan Repaid

This is to advise you that *Bank* Revolving Fund Loan Account No. 2A
in the name of

has now been paid ~~in full and the account closed.~~ with a refund of \$11005
on Receipt Voucher 11508 Batch 54 dated November 16, 1966

ending 021 - 678 - 871 - 0000 - 2603 \$ 100.00
021 - 678 - 872 - 0000 - 2603 10.05

for *H Dowling*
Chief Treasury Officer.

s.19(1)

A 12

File No. 111/37-1-14-216

OTTAWA, November 21, 1966

MEMORANDUM:

Reserves & Trusts
FINANCIAL CONTROL

Bank
Revolving Fund Loan Repaid

This is to advise you that *Bank* Revolving Fund Loan Account No. 2A
in the name of

has now been paid in full and the account closed. *Nov 16, 1966*

M. Dowling
Chief Treasury Officer.

MEMORANDUM

CLASSIFICATION



TO
A

Indian Affairs Branch,
Ottawa.

AT. 2

YOUR FILE No.
Votre dossier

OUR FILE No. 678/37-1-14
Notre dossier 678/P.14-216

FROM
De

Superintendent, Shellbrook Indian Agency.

DATE

November 15th, 1966.

FOLD

SUBJECT
Sujet

Muskeg Lake Band Fund Loan No. 2A.
No.

Muskeg Lake Band.

Please refer to your statement of Band Fund Loans as at October 1st, 1966 which shows a balance of \$110.05 owing on the above loan.

Our records show that Mr. [redacted] paid his loan in full on November 30th, 1965 by our remittance of \$105.00 paid on October 22nd, 1965 and forwarded with Receiver General Return No. 12 dated October 29th, 1965 and the final remittance of .32¢ on November 17th, 1965 forwarded with Receiver General Return No. 14 dated November 30th, 1965.

Through an oversight we collected the \$110.05 shown on your statement, received on November 2nd, 1966 and it was remitted by Receipt Voucher No. 11508.

TREAS //

Will you please review the payments on this loan and determine whether an overpayment has been made, if so please arrange a refund to Mr. [redacted] No. [redacted] payable to Shellbrook Indian Agency.

H.N. Woodsworth,
Superintendent,
Shellbrook Indian Agency.
ANE/eml.

c.c. Regional Director of Indian Affairs, Sask.

TREASURY

*Will you please review and advise
24/11/66 H.N.W.*



DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

SHELLBROOK Indian Agency

Band Loan A/C No. 202

Trc
DRILLING & CASING WORK

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- (X) Loan approved at \$ 500.00 for purchase of DRILLING & CASING WORK
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- (X) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19 _____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

*All signatures on all copies are to be original and on each
Have less two copies completed accordingly*

December 29, 1970
Date

Mac L...
Signature



s.19(1)

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

APPROVED AS TO FORM AND CONTENTS
S.19(1) AND
S.19(2)

THIS INDENTURE made in triplicate the ^{20th} day of SEPTEMBER
one thousand nine hundred and 60

BETWEEN

(Full name of Mortgagee)

(hereinafter called the Mortgagee)

AND Her Majesty Queen Elizabeth II, represented herein by the Superintendent General of Indian Affairs

(hereinafter called the Mortgagee)

WITNESSETH that in consideration of the sum of FIVE HUNDRED

Dollars (\$ 500.00) of lawful money of Canada now paid by the said Mortgagee to the said Mortgagee (the receipt whereof is hereby by acknowledged) he the said Mortgagee do ~~es~~ grant and mortgage unto the said Mortgagee, Her Successors and Assigns forever, all estate, right, interest, claim and demand whatsoever, both at law and in equity or otherwise howsoever, of, in, to or out of,

ALL AND SINGULAR, **These** certain parcels or tracts of land and premises situate, lying and being in the Muskog Lake Indian Reserve in the Province of Saskatchewan and being composed of:—

(Description of property and Certificate number, if any)

Fractional East Half of Section Thirty (30) Township Forty-six (46) Range Six (6) West of the Third (3) Meridian, and The Fractional North East Quarter of Section Nineteen (19) Township Forty-six (46) Range Six (6) West of the Third (3) Meridian.

together with the appurtenances thereto belonging or appertaining.

TO HAVE AND TO HOLD the aforesaid land and premises with all and singular the appurtenances thereto belonging or appertaining unto and to the use of the Mortgagee, Her Successors and Assigns forever.

PROVIDED this Mortgage to be void on payment of the sum of **Five Hundred** Dollars (\$ 500.00) of lawful money of Canada with interest at **Five** per centum, the said sum of **Five Hundred** Dollars (\$ 500.00) together with interest thereon computed yearly at the rate aforesaid to be paid as follows:—

\$		on the first day of	April	19
\$	100.00	and interest	“ “ “ “	October 19 <u>61</u> .
\$		“ “ “ “	“ “ “ “	April 19
\$	100.00	and interest	“ “ “ “	October 19 <u>62</u>
\$		“ “ “ “	“ “ “ “	April 19
\$	100.00	and interest	“ “ “ “	October 19 <u>63</u>
\$		“ “ “ “	“ “ “ “	April 19
\$	100.00	and interest	“ “ “ “	October 19 <u>64</u>
\$		“ “ “ “	“ “ “ “	April 19
\$	100.00	and interest	“ “ “ “	October 19 <u>61</u>
\$		“ “ “ “	“ “ “ “	April 19
\$		and interest	“ “ “ “	October 19

and the whole balance on the **First** day of October A.D. 1965, and the said principal money shall, until actual payment and as well after as before maturity, carry interest at the rate aforesaid.

For the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **One** shares of Trust Fund (or, and) Annuity payments to be deducted and applied hereon at each and every distribution.

INDIAN AFFAIRS
NOV 12 1960
SHELLBROOK, SASK.

R SASKATCHEWAN
REGISTRATION
NOV 23 1960
ADMINISTRATION 000078

BEST AVAILABLE COPY

The said Mortgagor covenant ~~s~~ with the said Mortgagee that the Mortgagor will pay the Mortgage money and interest and observe the proviso;

THAT the Mortgagor has possession of the said lands;

AND that he has the right to convey his interest in the said lands to the said Mortgagee;

AND that on default the Mortgagee shall have quiet possession of the said lands free from all incumbrances.

PROVIDED that until default of payment the Mortgagor shall have quiet possession of the said land

~~IN WITNESS WHEREOF the said Mortgagor has hereunto set his hand and seal at the City of Regina, Saskatchewan, this 29th day of September 1960.~~
~~AND that the said Mortgagee has hereunto set his hand and seal at the City of Regina, Saskatchewan, this 29th day of September 1960.~~
~~IN WITNESS WHEREOF the said Mortgagee has hereunto set his hand and seal at the City of Regina, Saskatchewan, this 29th day of September 1960.~~

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED
In the presence of

(If executed by mark, two witnesses are required)

[Handwritten signature]

(Seal)

Mrs.

(Seal)

PROVINCE OF

I, Mrs.

and

I,

To Wit:

of the Reserve of Muskeg Lake
in the Province of Saskatchewan

severally make oath and say:

1. That I was personally present and did see the within Mortgage, duplicate and triplicate duly signed, sealed and delivered by

the parties thereto,

~~(In Reading, Seal, Signature and Name of each witness to be explained by each witness appearing voluntarily, to the best of his or her own knowledge.)~~

2. That I know the said party and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Muskeg Lake Reserve in the Province of Saskatchewan on the Thirtieth day of September 1960

SEVERALLY SWORN before me at the
in the Province of Saskatchewan
this Thirtieth day of
September 1960

Witness

[Handwritten signature]
Indian Superintendent, Commissioner,
Etc.

Witness.

Commissioner for Oaths
Ex-Office B.C. 107
Indian Act.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

FOR HEADQUARTERS USE ONLY

LEDGER ACCT.	FILE
T.A. NO.	APPLICATION NO.
CAP. REV.	LOAN NO.

11/37-1-10-216
69-646
2A
42

PART 1 - TO BE COMPLETED BY APPLICANT

1. NAME: _____

2. BAND: MUSKEG LAKE

3. BAND NO.: _____

4. AGENCY: SHELL BROOK

5. MARITAL STATUS: MARRIED

6. NUMBER OF DEPENDENT CHILDREN: 3

7. AGES OF CHILDREN: BOYS 6, GIRLS 9, 3

8. OCCUPATION: FARMER

9. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES: \$4,000

10. AMOUNT OF LOAN: \$500

11. PURPOSE OF LOAN: DRINKING & CASING WELL

12. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

PRICE	PRICE
(A) Drilling Well & Well Casing: 500.00	(D) 1/2" SA - 24 1/4" - 150.00
(B) _____	(E) 1/2" SA - 24 1/4" - 207.50
(C) _____	(F) 1/2" SA - 24 1/4" - 102.50

13. PROPOSED TERMS OF REPAYMENT: 5 ANNUAL PAYMENTS COMMENCING NOV. 1961.

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED: PR N.E 1/4 19-46-6-23rd

2. LOCATION TICKET OR CERTIFICATE NUMBER	3. TOTAL ACREAGE	4. ACREAGE CULTIVATED	5. SEC. CODE
4673	84.62	68	

6. FARMING EQUIPMENT - DESCRIPTION	MAKE	MODEL NO.	SIZE	SERIAL NO.	DATE PURCHASED	PRESENT VALUE
TRACTOR	M/M	2A	3 PL.	0020191	1953	1,000
PRESS WITH FLOW	M/M	24R	3 BT.	37	1953	400
	M/M				1953	200

7. BUILDINGS	YEAR CONSTRUCTED	SIZE	NO. OF ROOMS	TYPE OF CONSTRUCTION	LOCATION
(A) HOUSE	1959	36x24	5	FRAME	PR NE 1/4 19-46-6-23rd
(B) BARN	1958	43x20		LOG	PR NE 1/4 30-46-6-23rd
(C) OUTBUILDINGS					PR SE 1/4 30-46-6-23rd
(D) OTHER SPECIFY					

8. ASSIGNMENT: I HEREBY ASSIGN ONE SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.

9. LIVESTOCK - TYPE NUMBER FAIR MARKET VALUE

CATTLE	11	
HORSES	1	

10. OTHER CHATTELS

WITNESS: _____ DATE: 30/9/60

PART 3 - CERTIFICATE OF APPLICANT(S)

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS. OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

30/9/60

SIGNATURE OF APPLICANT(S): _____

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEDTS: \$38.89	2. TOTAL AMT. SHOWN IN DEBT LEDGER: \$38.87	3. APPLICANT'S HEALTH: Good	4. APPLICANT'S RESIDENCY: Vars. R. SASKATCHEWAN	5. HAS APPLICANT APPLIED FOR A PREVIOUS LOAN: NO
--------------------------------------	---	-----------------------------	---	--

6. REMARKS TO SUPPORT THIS APPLICATION: See covering letter

WELLBROOK, SASK. NOV 23 1960

ADMINISTRATION OF INDIAN AFFAIRS

PART 5 - TO BE COMPLETED BY TREASURY

1. PREVIOUS LOAN	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN AFFAIRS BRANCH	3. AMT. AUTHORIZED BY TREASURY	4. INITIALS
SECOND	2	Personal	Nov 7, 1958	12/2/58	nil	500.00	500.00	R

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO.: 288 SAC	2. AMT. APPLIED FOR: \$500	3. PREVIOUS BALANCE: Nil	4. TOTAL AMT. APPROVED: \$500	5. INTEREST RATE: 5%	6. DATE INTEREST COMMENCED: SEP 1961
--	----------------------------	--------------------------	-------------------------------	----------------------	--------------------------------------

7. TERMS OF REPAYMENT: Five Annual payments of \$100.00 with interest at 5% per annum commencing November 1, 1961. Add the unpaid balance payable on October 1, 1965.

8. RECOMMENDED/APPROVED: Nov 17/60

9. RECOMMENDED/APPROVED: Nov 7/60

10. RECOMMENDED/APPROVED: _____

11. APPROVED: _____

SIGNATURE & APPOINTMENT: _____

SIGNATURE & APPOINTMENT: _____

111/37-1-14-216

Chief, Reserves and Trusts Division, Ottawa

Regional Supervisor, Saskatchewan

111/37-1

Band Loan Applications - Shellbrook Agency

Dec. 6/60

T5

We are attaching band loan applications as listed below for the purpose of drilling wells for the various applicants. Superintendent Smith's remarks are concurred in and approval of the loans listed is recommended.

No.	Muskeg Lake Band	\$500.00
No.	, Muskeg Lake Band	500.00
No.	, Muskeg Lake Band	500.00
No.	, Muskeg Lake Band	500.00
No.	, Muskeg Lake Band	500.00
No.	, Muskeg Lake Band	500.00

K.J. Gavigan (Signed)

111/37-1-14-242

for N. J. McLeod

HAM/ge
Encl.

cc. Supt., Shellbrook Agency

J. G. Leonard



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
BAND COUNCIL RESOLUTION

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

The Council of the MUSKEG LAKE Band of Indians,
(Name of Band)
in the SHELLBROOK Indian Agency,
(Name of Agency)
in the Province of SASKATCHEWAN at a meeting, held at Muskeg Lake
(Name of Province in full) (Name of Place)
this 30th day of September A.D. 19 60
(In Full) (Month)

DO HEREBY RESOLVE:

That we request the Department of Indian Affairs to expend a sum not to exceed Five Hundred Dollars (500.00) from the Capital Account of our Band for the purpose of granting a loan to # That the loan be repayable in five equal installments, plus 5% interest. First payment to commence October 1, 1961.

Further that a Lands Mortgage be taken on:

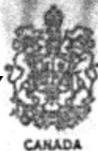
Fractional East Half of Section Thirty (30), Township Forty-Six (46), Range Six (6), West of the Third meridian.
Fractional North East Quarter of Section Nineteen (19), Township Forty-six (46), Range six (6), West of the Third meridian

R SASKATCHEWAN
E G I O N
NOV 23 1960
ADMINISTRATIVE

22 00
SHELLBROOK

M.W. (Chief) U
(Councillor) #
(Councillor) _____
(Councillor) _____
(Councillor) _____
(Councillor) _____

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. Expenditure	4. Authority Indian Act Sec.	5. Source of Funds <input checked="" type="checkbox"/> Capital <input type="checkbox"/> Revenue
	A. Capital	B. Revenue			
22A	\$ 26,402.89	\$ 1,266.77	\$ 500.00	60(1)	
6. Recommended			7. Approved		
Date: <u>DEC 12 1960</u>			Date: _____		
Superintendent, Reserves and Trusts			Director, Indian Affairs		



CANADA

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

FILE W/37-1-14-216

YOUR FILE

DATE

s.19(1)

Band Loan A/c No. 2

9216 Hurley Lake

- () Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- () Loan approved at \$ _____.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Loan paid with exception of \$ _____ being interest accrued between October 1st, 19__ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

December 23 1958
Date

[Signature]
Signature

RESERVES AND TRUSTS DIVISION

Ottawa,

Dec 12, 1958

~~109/37-1-14-216~~

111/37-1-14-216

s.19(1)

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

T5

Band Loan Repaid

This is to advise you that Band Loan Account
No. 2 in the name of _____ has
now been paid in full and the account closed.

J. H. Gibson
Chief Treasury Officer

JHF/G

1A7-50
Stencil 370

DISCHARGED
23/12/58



CANADA

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

111/
FILE 209/37-1-14-216
YOUR FILE 209/37-1-14

DATE

BEST AVAILABLE COPY

s.19(1)

Band Loan A/c No. 2

216 Hardy Lake

- () Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- () Loan approved at \$ _____.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- (X) Loan paid with exception of \$ 4.99 being interest accrued between October 1st, 1956 and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

Sept 23 1958
Date

Robert H. [Signature]
Signature

RESERVES AND TRUSTS DIVISION

May 22nd, 1957.

V.M. Gran, Esq.,
Superintendent, Indian Agency,
Duck Lake, Saskatchewan.

We have been advised that Band Loan Account No. 2, in the name of _____, No. _____ Muskeg Lake Band, has been paid with the exception of \$4.61, being the interest which accrued between October 1st, 1956 and the date of his last payment.

Will you kindly contact Mr. _____ with a view to collecting the amount due and when forwarding it to Ottawa, indicate on the Receiver General Return that it is to be credited to Loan Account No. 2.

W.C. Bethune,
Superintendent,
Reserves and Trusts.

SW/in

s.19(1)

109/37-1-14-216

Ottawa, *Apr 30, 1957*

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. *2* in the name of _____ has
now been paid in full and the account closed. *except*
\$4.61 interest.

J. H. Gibson
Chief Treasury Officer

JHF/G

1A7-50
Stencil 370



Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July
one thousand nine hundred and Fifty Five
BETWEEN of Muskeg Lake Indian Reserve
in the Province of Saskatchewan
(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Five
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee
at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowl-
edged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:-

- 15 head of cattle as follows *HEREFORD and SHORTHORN Breed T*
- 2 head of horses as follows *PERCHERIN, 13 yrs*

all of which said goods and chattels now are the property of the Mortgagor free from any lien
or incumbrance, and are situate, lying and being on the premises known as
on the Muskeg Lake Indian Reserve

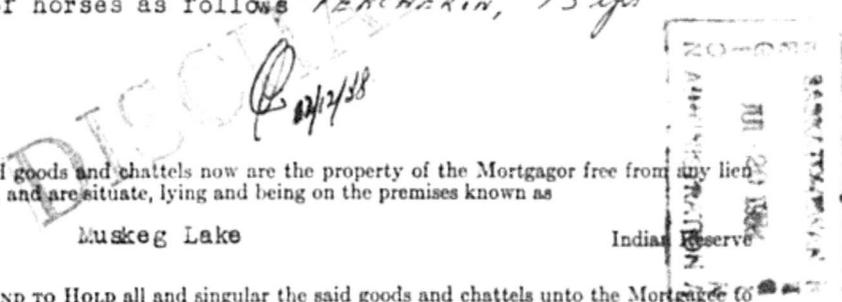
TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to
the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor
do and shall pay or cause to be paid unto the Mortgagee the full sum of Five
Hundred Dollars, with interest thereon at the rate of 7 per
centum per annum as follows:
\$250.00 and interest on October 1st, 1955
and the whole balance on October 1st 1956

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine
and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee
that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of
money in the above proviso mentioned with interest thereon as aforesaid on the days and times
and in the manner herein provided for the payment thereof provided that the Mortgagee, through
the Indian Superintendent in office for the time being, may on default of payment of any of the
payment of interest or instalments hereinbefore mentioned or any part thereof, take possession
of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become
and be the property of the said Mortgagee with full power to remove, sell or dispose of in any
manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to
the Mortgagee ~~three~~ shares of Trust Fund (or, and) Annuity distribution payments to
be deducted and applied hereon at each and every distribution.



s.19(1)

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten Signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

July 5/55

To Wit:

I, _____ and I, _____ of the _____ of Muskeg Lake Reserve in the Province of Saskatchewan severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Muskeg Lake Reserve in the Province of Saskatchewan on the 5 day of July 1955.

SEVERALLY SWORN before me at the _____ In the Province of Saskatchewan this _____ day of July

Witness,

[Handwritten Signature]

Witness,

Indian Superintendent, Commissioner, Etc. Section 107, Indian Act



s.19(1)

INDIAN AFFAIRS BRANCH APPLICATION FOR A LOAN

REVOLVING FUND BAND FUNDS

FOR HEADQUARTERS USE ONLY

LEDGER ACCT. T. A/c. 294 CAP: 551.271.92

FIL 109/37-2-11-216

APPLICATION NO. 25-27176

LOAN NO. 2

REV: 517.93

AGE 37

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME

2. FIRST AND OTHER NAMES IN FULL

4. BAND Muskeg Lake

5. BAND NO.

6. AGENCY Dask Lake

7. MARITAL STATUS Married

8. NUMBER OF DEPENDENT CHILDREN 2

9. AGES OF CHILDREN BOYS 1 GIRLS 3

10. OCCUPATION Farmer

11. AVERAGE ANNUAL INCOME EXCLUDING INTERESTS & ANNUITIES \$4200.00

12. AMOUNT OF LOAN \$500.00

13. PURPOSE OF LOAN Seed grain and fuel

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW

	PRICE		PRICE
(A) 180 bus wheat @ 1.35	\$243.00	(D) 159	232.03
(B) Fuel and oil	\$257.00	(E)	235.05
(C)		(F)	Nil

15. PROPOSED TERMS OF REPAYMENT \$500.00 payable on or before November 15th 1955

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED Fraction of east E, sec 30, tsp, 46, rge 6, west 3rd N.E. sec 19, 46, 6, west 3rd.

2. LOCATION TICKET OR CERTIFICATE NUMBER

3. TOTAL ACRES 394

4. ACREAGE CULTIVATED 260

5. SEC check 1

6. FARMING EQUIPMENT - DESCRIPTION MAKE MODEL NO SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE

Tractor	M.M. Moline		3 plow		22/4/53	2000.00
Plow	"					300.00
Drill (Seed)	"		24 run		April 154	890.00

7. BUILDINGS (A) HOUSE X YEAR CONSTRUCTED 1948 SIZE 18x16 NO. OF ROOMS 2 TYPE OF CONSTRUCTION log log LOCATION on sec 19. (B) BARN X (C) OUTBUILDINGS (D) OTHER (SPECIFY) x 2 log graneries CASH DIST. - NIL, (None since Spr. 1954)

8. ASSIGNMENT OF INTEREST AND ANNUITY THREE ANNUITY \$5.00 ANNUALLY PER CAPITA

9. INVESTMENT TYPE NUMBER FAIR MARKET VALUE

CATTLE	15	2000.00
HORSES	2	200.00

10. OTHER CHATTELS

WITNESS *Bannister* DATE May 9/1955 APPLICANT'S SIGNATURE

PART 3 - CERTIFICATE OF APPLICANT (S) TOTAL VALUE OF CHATTEL SECURITY .. \$5,390.00

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE May 9/1955 SIGNATURE OF APPLICANT(S)

WITNESS *Bannister*

REGISTRATION A MAY 24 1955

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS

2. TOTAL AMT. SHOWN IN DEBT LEDGER nil

3. APPLICANT'S HEALTH good

4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED NO X OR YES

5. REMARKS TO SUPPORT THIS APPLICATION Very good farmer and of reliable and trustworthy character. Copy together with certificate to Dept. Office. 10-8-55. Dupl. Trip to Supt.

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN RECORD	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.	3. AMT. AVAILABLE FOR FURTHER LOANS	INITIALS
	Nil	Nil	Nil	Nil	Nil	\$5,000.00	Sufficient	JK

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PRELIST OR TRUST ACCT. NO. 294 CAP. \$500.00

2. AMT. APPLIED FOR \$250.00

3. PREVIOUS BALANCE NIL

4. TOTAL AMT. APPROVED \$500.00

5. INTEREST RATE %

6. DATE INTEREST COMMENCES Oct. 1, 1955.

7. TERMS OF REPAYMENT and interest on October 1st, 1955; AND THE WHOLE BALANCE ON OCTOBER 1, 1956.

8. RECOMMENDED/ APPROVED DATE May 20th 1955 INDIAN SUPERINTENDENT C.E. Bell

9. RECOMMENDED/ APPROVED DATE June 7, 1955 REGIONAL SUPERVISOR

10. RECOMMENDED/ APPROVED DATE June 7, 1955

Original Signed by H.M. JONES

00091

BAND COUNCIL RESOLUTION

s.19(1)

The Council of the Muskeg Lake Band of Indians,
 (Name of Band)
 in the Duck Lake Indian Agency, in the Province
 (Name of Agency)
 of Saskatchewan at a meeting, held at Muskeg Lake
 (Name of Province in full) (Name of Place)
 this Fifth day of July A.D. 1955
 (in Full) (Month)

DO HEREBY RESOLVE:

That the application for Band Loan from Joseph T Arcand
 No. 216, in the amount of \$500.00 be approved according to the
 terms of the application .



(Chief)

(Councillor),

(Councillor)

FOR HEADQUARTERS USE ONLY						
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY - INDIAN ACT SEC.	5. SOURCE OF FUNDS	
	a) CAPITAL	b) REVENUE			<input type="checkbox"/> CAPITAL	<input type="checkbox"/> REVENUE
\$	\$	\$				
6. RECOMMENDED			7. APPROVED			
Date _____ Superintendent, Reserves and Trusts			Date _____ Director, Indian Affairs			

Return all 3 copies for approval to the following



Chattel Mortgage
L.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 9th day of May
one thousand nine hundred and Fifty Five
BETWEEN of Muskeg Lake Indian Reserve
in the Province of Saskatchewan (hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Five
Hundred Dollars of lawful money of Canada to him paid by the Mortgagee
at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

- one M.M. Moline tractor,
- one, " " Flow
- one " " Seed Drill

*15 cattle - 10 cows to be used as herd
2 calves to which are kept as herd*

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Muskeg Lake Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagor forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Five

Hundred Dollars, with interest thereon at the rate of 5 per centum per annum as follows: \$500.00 payable on or before the

15th day of November 1955

*250.00 and interest on balance 1955
and the whole balance 1956*

R	SASKATCHEWAN	R
E		E
G	MAY 24 1955	G
I		I
O		O
REGISTRATION A		

THEN THESE PRESENTS and every matter and thing herein contained shall be void and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee ~~all~~ shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

three

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha^h hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED
In the presence of

~~xxxxxx~~

(SEAL)

[Handwritten Signature]

(SEAL)

(If executed by mark, two witnesses are required)

PROVINCE OF **Saskatchewan**

I, _____ and

May 9th/1955

To Wit:

I,
of the _____ of **Muskeg Lake Reserve**
in the _____ of _____

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part y and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the ~~xxxxxx~~ **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9th** day of **May** 19 **55**

SEVERALLY SWORN before me at the

In the Province of _____
this **9** day of **May**

Witness.

19 **55**
[Handwritten Signature]
Indian Superintendent, Commissioner, Etc.

Witness.

Chattel Mortgage

I.A. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9th** day of **May**
one thousand nine hundred and **Fifty Five**

BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **Five**

Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

one M.M. Moline tractor,
one, " " Plow
one " " Seed Drill

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **Five**

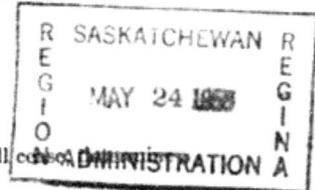
Hundred Dollars, with interest thereon at the rate of **5** per centum per annum as follows: **\$500.00 payable on or before the**

15th day of November 1955

THEN THESE PRESENTS and every matter and thing herein contained shall be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **all** shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.



AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor has hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same has made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

~~xxxxxx~~

(If executed by mark, two witnesses are required)

(SEAL)

(SEAL)

PROVINCE OF **Saskatchewan**

May 9th/1955

To Wit:

I, _____ and
I, _____
of the _____ of **Muskeg Lake Reserve**
in the _____ of _____

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said party and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the ~~xxxxxx~~ **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9th** day of **May** 19 **55**.

SEVERALLY SWORN before me at the _____
In the Province of _____

this **9th** day of **May** 19 **55**

Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

FILE NO. 141/37-1-14-216

VOLUME 1

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT BAND LOAN

(NAME)

(BAND NUMBER)

MUSKEG LAKE

SHELLBROOK

(BAND)

(AGENCY)

REFERENCE

DISPOSAL

REFERRED TO	BY	REMARKS	DATE	PA OR UP	BY	DATE	For C.R. Use
AT2	11	15684	23-11-66	PA	AT2	23/11/66	
AT2	AT2	(Mr. Douglas) 15684	23/11/66	PA	AT2	23/11/66	
AT2		Reduce pass		PA	AT2	23/11/66	

FILE NO. 141/37-1-14-216



Department of Citizenship and Immigration
INDIAN AFFAIRS BRANCH

Our File 14/37-1-19-234

Your File

Superintendent Shaw - 32006 Indian Agency

Band Loan A/C No. 12

4234 Mowley Lake Band

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Authority No. _____ Copy attached.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account purchase price, amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance outstanding as at _____ \$ _____ .
Collect and remit on Receiver General Return indicating Loan Account No.
- Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____
Nos. _____ and return.

REMARKS:

*Noted
File # 3
11/3/64*

Nov 9, 1964
DATE

[Signature]
SIGNATURE

000099

s.19(1)

1/1
X

File 111/37-1-14-234
Ottawa, March 9, 1964

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. *1A* in the name of _____ has
now been paid in full and the account closed.

J. H. Richardson
Chief Treasury Officer

JHF/G

1A7-50
Stencil 370

DIS
10/1/64



s.19(1)

BEST AVAILABLE COPY

Department of Citizenship and Immigration
INDIAN AFFAIRS BRANCH

Our File 111/37-1-14-134

Your File

Superintendent SHELLER ROX Indian Agency

Band Loan A/C No. 14

W. H. S. Sault

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Authority No. _____ Copy attached.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account purchase price, amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- (X) Balance outstanding as at 14/1/64 \$ 125.
Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____
Nos. _____ and return.

REMARKS:

January 3, 1964
DATE

W. H. S. Sault
SIGNATURE

s.19(1)

15
BEST AVAILABLE COPY

File 111/37-1-14 234
Ottawa, January 14 1964

MEMORANDUM; SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. 12 in the name of has
now been paid in full and the account closed. with
the exception of \$125

H. Richmond
Chief Treasury Officer

JHF/G

IA7-50
Stencil 370

BEST AVAILABLE COPY

s.19(1)

Cookson, Sask.

4th Aug, 1961

Department of Citizenship and Immigration,
Indian Affairs Branch.

IRB 244-148/61
6 Dec 1961
148/61

9. 1A

In Account with:

Flayer Lisle
Cookson

\$ 75.00

To:

- 35 ft. @ 3.00
per ft. security fine dollars

Certified Correct

[Signature]
Assistant Indian Agent

Certified Correct

[Signature]
Signature

[Signature]



BEST AVAILABLE COPY

s.19(1)

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

Shelburne Indian Agency

Band Loan A/C No. 1

1.6.2000 234 Nudge Lake Band

- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19 _____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- (X) Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

Jan 13, 1964
Date

[Signature]
Signature

RESERVES AND TRUSTS DIVISION

Ottawa, ¹¹¹ ~~109~~ / 07-1-14-23^d T5-
30/5/61

BEST AVAILABLE COPY

s.19(1)

MEMORANDUM: SUPT. OF RESERVES & TRUSTS,

Band Loan Repaid

This is to advise you that Band Loan Account
No. / in the name of has
now been paid in full and the account closed.

058329

CENTRAL REGISTRY

JUN 1 2 11 PM '61

INDIAN AFFAIRS

M. Redmond
for Chief Treasury Officer

JH²/G

1A7-50
Stencil 370

R. 12/11



s.19(1)

BEST AVAILABLE COPY

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

SHELLBROOK INDIAN AGENCY

Band Loan A/C No. 1A

#234 Wesley Lake Band

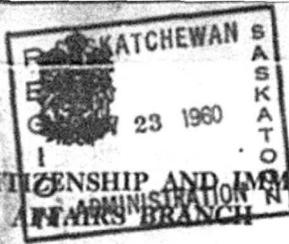
- () Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant; Security to include items purchased. Return all three copies.
- () Loan approved at \$ _____ for purchase of _____
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- (X) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19 _____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

January 33, 1946
Date

[Signature]
Signature

RESERVES AND TRUSTS DIVISION



LAND MORTGAGE L.A. 5-13A

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION INDIAN AFFAIRS BRANCH

APPROVED BY [Signature] [Stamp]

THIS INDENTURE made in triplicate the 30th day of SEPTEMBER one thousand nine hundred and 60

BETWEEN

(hereinafter called the Mortgagor)

AND Her Majesty Queen Elizabeth II, represented herein by the Superintendent General of Indian Affairs

(hereinafter called the Mortgagee)

WITNESSETH that in consideration of the sum of FIVE HUNDRED

Dollars (\$ 500⁰⁰) of lawful money of Canada now paid by the said Mortgagee

to the said Mortgagor (the receipt whereof is hereby acknowledged) he the said Mortgagor do grant and mortgage unto the said Mortgagee, Her Successors and Assigns forever, all estate, right, interest, claim and demand whatsoever, both at law and in equity or otherwise howsoever, of, in, to or out of,

ALL AND SINGULAR, This certain parcel or tract of land and premises situate, lying and being in the Muskeg Lake Indian Reserve in the Province of Saskatchewan and being composed of:-

C.P.# 6081 North West 1/4 of Section Two (2), Township Forty-Six (46), Range Seven (7), West of 3rd meridian

together with the appurtenances thereto belonging or appertaining.

TO HAVE AND TO HOLD the aforesaid land and premises with all and singular the appurtenances thereto belonging or appertaining unto and to the use of the Mortgagee, Her Successors and Assigns forever.

Provided this Mortgage to be void on payment of the sum of Five Hundred

Dollars (\$ 500.00) of lawful money of Canada with interest at Five per centum, the said sum of Five Hundred Dollars (\$ 500.00) together with interest thereon computed yearly at the rate aforesaid to be paid as follows:-

\$		on the first day of	April	19
\$	100.00	and interest	" " " "	October 19 61
\$		" " " "	" " " "	April 19
\$	100.00	and interest	" " " "	October 19 62
\$		" " " "	" " " "	April 19
\$	100.00	and interest	" " " "	October 19 63
\$		" " " "	" " " "	April 19
\$	100.00	and interest	" " " "	October 19 64
\$		" " " "	" " " "	April 19
\$		and interest	" " " "	October 19
\$		" " " "	" " " "	April 19
\$		and interest	" " " "	October 19

and the whole balance on the first day of October A.D. 19 65, and the said principal money shall, until actual payment and as well after as before maturity, carry interest at the rate aforesaid.

AND for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee one shares of Trust Fund (or, and) Annuity payments to be deducted and applied hereon at each and every distribution.



s.19(1)

The said Mortgagor covenant with the said Mortgagee that the Mortgagor will pay the Mortgage money and interest and observe the proviso;

THAT the Mortgagor ha possession of the said lands;

AND that he ha the right to convey h interest in the said land to the said Mortgagee;

AND that on default the Mortgagee shall have quiet possession of the said land free from all incumbrances.

PROVIDED that until default of payment the Mortgagor shall have quiet possession of the said land

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED In the presence of

(If executed by mark, two witnesses are required)

[Handwritten signature]

(Seal)

[Handwritten mark]

(Seal)

PROVINCE OF

[Handwritten signature]

I, Mrs. . . . and I,

To Wit:

of the Reserve of Muskeg Lake in the Province of Saskatchewan

severally make oath and say:

1. That I was personally present and did see the within Mortgage, duplicate and triplicate duly signed, sealed and delivered by

the parties thereto.

~~(It having first been read over and explained to the deponent so as to fully understand the same)~~

2. That I know the said part and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the Muskeg Lake Reserve in the Province of Saskatchewan on the Thirteenth day of September 1960

SEVERALLY SWORN before me at the in the Province of Saskatchewan this Thirteenth day of

Witness

September 1960
[Handwritten signature]
Indian Superintendent, Commissioner, Etc.

Witness.

MEMORANDUM • GOVERNMENT OF CANADA

TO : Chief Reserves and Trusts, Ottawa.

FROM : Superintendent, Shellbrook Indian Agency.

SUBJECT: Band Loan -
Muskog Lake

YOUR FILE No:

111/37-1-14-234

OUR FILE No:

111/37-1

DATE:

January 16, 1961

T5

Your form letter dated December 28, 1960, is acknowledged.

Mortgage forms are returned herewith for approval. As Mr. *[Name]* has paid the amount of \$16.10 on his former loan, the amounts shown on the mortgage forms have not been altered.

[Handwritten signature]

[Handwritten signature]
R. T. Smith.

023727

CENTRAL REGISTRY

JAN 19 9 09 AM '61

INDIAN AFFAIRS

AE/mk
Encl.

INDIAN AFFAIRS
BRANCH



OUR FILE 111/27-1-10-254

YOUR FILE 111/27-1

s.19(1)

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

SHILLBROOK INDIAN AGENCY

Band Loan A/C No. 11

222 Mackay Lake

- (X) Chattel/Land Mortgages returned herewith. Alterations as noted to be made then initialled by applicant. Security to include items purchased. Return all three copies.
- (X) Loan approved at \$ 500.00 + 16.10 for purchase of DRAWING + EASING WELL + PAY OFF LOAN
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase of used items to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount payable from loan.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Balance Outstanding \$ _____ being interest accrued between October 1st, 19 _____ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account No.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled. Acknowledge.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

December 22, 1960
Date

[Signature]
Signature

RESERVE AND TRUSTS DIVISION

BEST AVAILABLE COPY

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

REVOLVING FUND BAND FUNDS

FOR HEADQUARTERS USE ONLY

LEDGER ACCT. FILE 11/37-1-14-334
 T.A. NO. APPLICATION NO.
 REV. 70-6961 LOAN NO.
 2. FIRST AND OTHER NAMES IN FULL 1A
 3. AGE 32

4. BAND MUSHEG LAITE 5. BAND NO. 6. AGENCY SHELLS TOOK
 7. MARITAL STATUS MARRIED 8. NUMBER OF DEPENDENT CHILDREN 5 9. AGES OF CHILDREN BOYS 9, 5, 3 GIRLS 2, 1
 10. OCCUPATION FARMER 11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES \$6000
 12. AMOUNT OF LOAN \$500 13. PURPOSE OF LOAN DRINKING & CASHING WELLS
 14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW (A) Drilling & Lining Well PRICE 500.00 (D) 12 1/2" - 10' 23 1960 (E) 12 1/2" - 10' 1 (F) 0
 15. PROPOSED TERMS OF REPAYMENT 5 ANNUAL PAYMENTS COMPLETE IN 1961

PART 2 - LAND AND CHATTELS
 1. DESCRIPTION OF LAND OWNED NE 1/4 NE 1/4 S 2 - 46-7-W3
 2. LOCATION TICKET OR CERTIFICATE NUMBER 3. TOTAL ACREAGE 4. ACRE-AGE CULTIVATED 5. SEC. class
 6. FARMING EQUIPMENT - DESCRIPTION MAKE MODEL NO. SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE
 TRACTOR JOHN DEER 70 70 48- 175 3000.00
 COMBINE COCA SHUTT 137 10-11- 15-9 3000.00
 DISK CHAS. 12-11- 15-9 1000.00
 DEED TILLAGE HUSSEY HARROWS 12-11- 1958 700.00
 7. BUILDINGS (A) HOUSE 1 1950 20x20 106' x FRAME (B) BARN 1 1959 50x30 (C) OUTBUILDING 0 12x12 (D) OTHER SPECIFY
 8. ASSIGNMENT I HEREBY ASSIGN ONE SHARE OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.
 9. LIVESTOCK - TYPE NUMBER FAIR MARKET VALUE CATTLE 5- HORSES 3
 10. OTHER CHATTELS
 WITNESS DATE 20/9/60 APPLICANT'S SIGNATURE

PART 3 - CERTIFICATE OF APPLICANT (S)
 I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER, I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.
 DATE 20/9/60 SIGNATURE OF APPLICANT(S)

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT
 1. TOTAL AMT. CURRENT DEBTS NIL 2. TOTAL AMT. SHOWN IN DEB LEDGER NIL 3. APPLICANT'S HEALTH Good 4. APPLICANT'S REPUTATION Good 5. HAS APPLICANT APPLIED FOR A PREVIOUS LOAN YES NO
 REMARKS TO SUPPORT THIS APPLICATION See attached letter
 REVOLVING FUND LOAN PAYMENTS MADE PROMPTLY

PART 5 - TO BE COMPLETED BY TREASURY
 PREVIOUS LOAN NO. PURPOSE DATE APPROVED DATE LAST PAYMENT UNPAID BALANCE 2. AMT. AUTHORIZED BY INDIAN ACT OR O.C. 3. AMT. AVAILABLE FOR FURTHER LOANS 4. INITIALS
 11/37-1-14-334 16/55 29/11/57 16.00 5000 2325.18

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH
 PAYLIST OR TRUST ACCT. NO. 2. AMT. APPLIED FOR \$500.00 3. PREVIOUS BALANCE \$16.00 4. TOTAL AMT. APPROVED \$516.00 5. INTEREST RATE 5% 6. DATE INTEREST COMMENCED OCTOBER 1 1960
 TERMS OF REPAYMENT Five annual payments of \$103.20 with interest at 5% per annum commencing November 1, 1961. AND THE WHOLE BALANCE PAID BY 24 OCTOBER 1 1965
 RECOMMENDED/APPROVED DATE 17-1960 INDIAN SUPERINTENDENT SIGNATURE & APPOINTMENT DATE 7/60 REGIONAL SUPERVISOR SIGNATURE & APPOINTMENT DATE

MEMORANDUM • GOVERNMENT OF CANADA

TO : Regional Supervisor, Saskatchewan.
FROM : Superintendent, Shellbrook Indian Agency.
SUBJECT: Muskeg Lake Band Loan Application -

YOUR FILE No:

OUR FILE No:
111/37-1-14

DATE:
November 21, 1960.

Enclosed herewith you will find completed Application for Band Loan, together with Band Council Resolution dated September 30, 1960, and Land Mortgage forms signed by the applicant.

In view of the fact that _____ has signed Land Mortgage forms, I would recommend the application be given consideration.

Original
R. T. SMITH

R. T. Smith.

AE/mk
Encls.

R SASKATCHEWAN
E
G NOV 23 1960
I
O
N ADMINISTRATION
S
A
S
K
A
T
O
O
N



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
BAND COUNCIL RESOLUTION

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

The Council of the NEUSKEG LAKE Band of Indians,
(Name of Band)
in the SHELLBROOK Indian Agency,
(Name of Agency)
in the Province of SAKSATCHEWAN at a meeting, held at _____
(Name of Province in full) (Name of Place)
this 30th day of September A.D. 1960.
(In Full) (Month)

Do HEREBY RESOLVE:

That we request the Department of Indian Affairs to expend a sum not to exceed Five Hundred Dollars (500.00) from the Capital Account of our Band for the purpose of granting a loan to David Lafond, # 234. That the loan be repayable in five equal installments, plus 7% interest. First payment to commence October 1, 1961.

Further that a Lands Mortgage be taken on

North West 1/4 of Section Two (2), Township Forty-Six (46), Range Seven (7), West of 3rd meridian.

M. O. _____ (Chief)

(Councillor) _____ (Councillor) _____ (Councillor)

(Councillor) _____ (Councillor) _____ (Councillor)

(Councillor) _____ (Councillor) _____ (Councillor)

(Councillor) _____ (Councillor) _____ (Councillor)

R SASKATCHEWAN
E
G
O
N
ADMINISTRATION
NOV 29 1960
AGENCY

FOR HEADQUARTERS USE ONLY					
1. TRUST	2. CURRENT BALANCES		3. Expenditure	4. Authority	5. Source of Funds
ACCT	A. Capital	B. Revenue	Indian Act Sec.	<input checked="" type="checkbox"/> Capital <input type="checkbox"/> Revenue	
234	\$ 46,408.99	\$ 1,266.77	\$ 500.00	641	
6. Recommended			7. Approved		
Date	Superintendent, Reserves and Trusts		Date	Director, Indian Affairs	

DEC 12 1960

s.19(1)



Chattel Mortgage

LA. 5-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 5th day of July
 one thousand nine hundred and Fifty- Five
 BETWEEN of Muskeg Lake Indian Reserve
 in the Province of Saskatchewan
 (hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immi-
 gration.
 (hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Five
 Hundred Dollars of lawful money of Canada to him paid by the Mortgagee
 at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowl-
 edged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

- ALL AND SINGULAR the goods and chattels following namely:-
 15 head of cattle as follows - *Shortton, no Brand*
 4 head of horses as follows - *Perehuan blye,*
9, 10, 15, 14.

all of which said goods and chattels now are the property of the Mortgagor free from any lien
 or incumbrance and are situate, lying and being on the premises known as
 on the Muskeg Lake Indian Reserve

R SASKATCHEWAN
 JUN 20 1955
 REGISTRY
 IN ADMINISTRATION
 R-1-1

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to
 the only proper use and benefit of the Mortgagee forever;

PROVIDED ALWAYS and these Presents are upon this express condition that if the Mortgagor
 do and shall pay or cause to be paid unto the Mortgagee the full sum of Five
 Hundred Dollars, with interest thereon at the rate of 5 per
 centum per annum as follows:
 \$250.00 and interest on October 1st 1955
 and the whole balance on October 1st, 1956

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine
 and be utterly void.

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee
 that the Mortgagee shall and will pay or cause to be paid unto the Mortgagee the said sum of
 money in the above proviso mentioned with interest thereon as aforesaid on the days and times
 and in the manner herein provided for the payment thereof provided that the Mortgagee, through
 the Indian Superintendent in office for the time being, may on default of payment of any of the
 payment of interest or instalments hereinbefore mentioned or any part thereof, take possession
 of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become
 and be the property of the said Mortgagee with full power to remove, sell or dispose of in any
 manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to
 the Mortgagee FOUR shares of Trust Fund (or, and) Annuity distribution payments to
 be deducted and applied hereon at each and every distribution.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that in default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF Saskatchewan

I, _____ and

I, _____

July 5th, 1955

To Wit:

of the _____ of Muskeg Lake
in the Province of Saskatchewan
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of Muskeg Lake Reserve in the Province of Saskatchewan on the 5th day of July 1955.

SEVERALLY SWORN before me at the

In the Province of Saskatchewan

this 5th day of July

19 55

[Handwritten signature]

Witness.

Witness.

Notary Public, Superintendent, Commissioner, Etc.
Section 109, Indian Act



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

FOR HEADQUARTERS USE ONLY

LEDGER ACCT. FILE
T. A/c. 254 109/37-3-31-231
CAP: 854,127.32 APPLICATION NO.
55-55/56
LOAN NO. 1

1. LAST NAME s.19(1)
2. FIRST AND OTHER NAMES IN FULL
3. AGE 27

PART 1 - TO BE COMPLETED BY APPLICANT

4. BAND Muskeg Lake
5. BAND NO.
6. AGENCY Duck Lake

7. MARITAL STATUS married
8. NUMBER OF DEPENDENT CHILDREN 3
9. AGES OF CHILDREN BOYS 4, 4mths GIRLS 2 1/2 yrs

10. OCCUPATION farmer
11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES 4500.
12. PURPOSE OF LOAN Fuel
13. AMOUNT OF LOAN \$500.00

14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW
(A) Fuel \$500.00
(B)
(C)

15. PROPOSED TERMS OF REPAYMENT
\$250.00 payable on December 1st/55 Balance April 1st 1956

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED
N.E. Sec 2, tsp, 46, rge, & 7, west 3rd

2. LOCATION TICKET OR CERTIFICATE NUMBER
3. TOTAL ACREAGE 480
4. ACREAGE CULTIVATED 350
5. SEC check

6. FARMING EQUIPMENT - DESCRIPTION MAKE MODEL NO SIZE SERIAL NO. DATE PURCHASED PRESENT VALUE

Tractor	M.M. Moline	U	4 plow		Aug 53	1500.00
Breaker Plow	I.H.C.		20"		June 54	300.00
Disc	Alis Chalmers		8'		June 53	200.00

7. BUILDINGS (A) HOUSE X YEAR CON. 1949 SIZE 18x20 NO. OF ROOMS 2 TYPE OF CONSTRUCTION LBS LOCATION on the above sec
(B) BARN X SIZE 20x24
(C) OUTBUILDINGS
(D) OTHER 6 graneries

8. ASSIGNMENT OF INTEREST AND ANNUITY
I HEREBY ASSIGN 25% SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY RETIRED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.
ANNUITY \$5.00 ANNUALLY PER CAPITA
CASH DIST. - Nil (None since Spr. 1954)

9. LIVESTOCK - TYPE NUMBER FAIR MARKET VALUE
CATTLE 15 2500.00
HORSES 4 200.00

10. OTHER CHATTELS

WITNESS *Bowen* DATE May 9th 1955 APPLICANT'S SIGNATURE

PART 3 - CERTIFICATE OF APPLICANT (5) TOTAL VALUE OF CHATTEL SECURITY 31,700.00

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE May 9th 55
WITNESS *Bowen*
SIGNATURE OF APPLICANT(S)

R SASKATCHEWAN R
E
G MAY 24 G
I
O
N ADMINISTRATION A

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS
2. TOTAL AMT. SHOWN IN DEB LEDGER nil
3. APPLICANT'S HEALTH good
4. HAS ANY PREVIOUS APPLICATION BEEN REFUSED NO OR YES X

5. REMARKS TO SUPPORT THIS APPLICATION
good farmer and reliable character.
Copy 2 together with Ch. 1 mailed to Reg. Office 10-6-55
Dupl + Trip to Emp.

PART 5 - TO BE COMPLETED BY TREASURY

PREVIOUS LOAN RECORD	LOAN NO.	PURPOSE	DATE APPROVED	DATE LAST PAYMENT	UNPAID BALANCE	2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.	3. AMT. AVAILABLE FOR FURTHER LOANS	4. INITIALS
Nil	Nil	Nil	Nil	Nil	Nil	\$5,000.00	Sufficient	JK

PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO. 294 CAP.
2. AMT. APPLIED FOR \$500.00
3. PREVIOUS BALANCE NIL
4. TOTAL AMT. APPROVED \$500.00
5. INTEREST RATE 5%
6. DATE INTEREST COMMENCES Oct. 1, 1955

7. TERMS OF REPAYMENT
and interest on October 1st, 1955;
AND THE WHOLE BALANCE ON OCTOBER 1st, 1956.

8. RECOMMENDED/APPROVED
May 22nd 1955
C. E. Bell
INDIAN SUPERINTENDENT

9. RECOMMENDED/APPROVED
May 27/55
Regional Supervisor

10. RECOMMENDED/APPROVED
June 7, 1955
L. BROWN
Superintendent, Regina & District

11. APPROVED
June 7, 1955
Original Signed by
H. M. JONES
Regional Supervisor

BAND COUNCIL RESOLUTION

s.19(1)

The Council of the Muskeg Lake Band of Indians,
 (Name of Band)
 in the Duck Lake Indian Agency, in the Province
 (Name of Agency)
 of Saskatchewan at a meeting, held at Muskeg Lake
 (Name of Province in full) (Name of Place)
 this Fifth day of July A.D. 1955
 (in Full) (Month)

DO HEREBY RESOLVE:

That the application for Band Loan ~~ke~~ from David Lafond,
 #234, in the amount of \$500.00, be approved, according to the terms
 laid down in the application.



_____ (Chief)

_____ (Councillor)	_____ (Councillor)	_____ (Councillor)
_____ (Councillor)	_____ (Councillor)	_____ (Councillor)
_____ (Councillor)	_____ (Councillor)	_____ (Councillor)
_____ (Councillor)	_____ (Councillor)	_____ (Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY - INDIAN ACT SEC.	5. SOURCE OF FUNDS <input type="checkbox"/> CAPITAL <input type="checkbox"/> REVENUE
	A) CAPITAL	B) REVENUE			
6. RECOMMENDED			7. APPROVED		
Date _____ Superintendent, Reserves and Trusts			Date _____ Director, Indian Affairs		

*Return all copies to
Legal Office for approval
as to form & terms.*



Chattel Mortgage
L.A. 5-11

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **\$500.00 Five**

Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

- one ~~M.K. Molone~~ Tractor
- one ~~20" Breaker Plow~~ (I.H.C. Disc, ~~Allis Chalmers~~ 8")

*source should
include all
copies*

*15 Cattle - describe by breed & brand.
4 Horses - describe by age, breed & brand.*

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

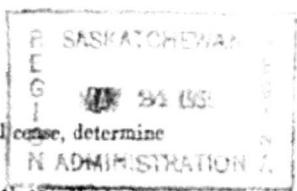
on the **Muskeg Lake** Indian Reserve

To HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **\$500.00**

Five Hundred Dollars, with interest thereon at the rate of **5** per centum per annum as follows: **\$250.00 payable on December 1st/55**

Balance payable April 1st 1956
*\$250.00 + interest Oct 1st, 1955
and the whole balance on Oct 1, 1956*



THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagee shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee ~~all~~ shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.

Four

s.19(1)

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

PROVINCE OF **Saskatchewan**
May 9th 1955

I, _____ and

I, _____
of the **Muskeg Lake Reserve**
of **Province of Saskatchewan**
severally make oath and say:

To Wit:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9th** day of **May** 19 **55**.

SEVERALLY SWORN before me at the

In the Province of **Saskatchewan**

this **9** day of **May**

19 **55**

[Handwritten signature]
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

s.19(1)



Chattel Mortgage
LA. 2-13

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the **9th** day of **May**
one thousand nine hundred and **Fifty Five**
BETWEEN of **Muskeg Lake** Indian Reserve
in the Province of **Saskatchewan**

(hereinafter called the Mortgagor)

And Her Majesty the Queen represented herein by the Minister of Citizenship and Immigration.
(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of **\$500.00 Five**

Hundred Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

- one M.M. Molone Tractor
- one 20" Breaker Flow (I.H. C
- Disc, Allis Chalmers 8'

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the **Muskeg Lake** Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of **\$500.00**

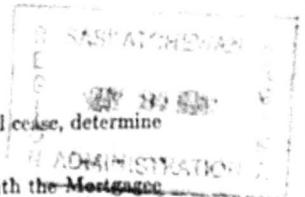
Five Hundred Dollars, with interest thereon at the rate of **5** per centum per annum as follows: **\$250.00 payable on December 1st/55**

Balance payable April 1st 1956

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

And the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Superintendent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

And for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee **all** shares of Trust Fund (or, and) Annuity distribution payments to be deducted and applied hereon at each and every distribution.



AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED

In the presence of

[Handwritten signature]

(SEAL)

(SEAL)

(If executed by mark, two witnesses are required)

PROVINCE OF **Saskatchewan**
May 9th 1955

To Wit:

I, _____ and
I, _____
of the **Muskeg Lake Reserve**
in the **Province of Saskatchewan**
severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by _____ the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained _____ appearing to fully understand the same.)

2. That I know the said part _____ and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the _____ of **Muskeg Lake Reserve** in the Province of **Saskatchewan** on the **9th** day of **May** 19 **55**.

SEVERALLY SWORN before me at the
In the Province of **Saskatchewan**

this **9** day of **May**

19 **55**
[Handwritten signature]
Indian Superintendent, Commissioner, Etc.

Witness.

Witness.

