



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Chief Reserves and Trusts - Ottawa  
 FROM: Supt., Stony-Sarcee Indian Agency  
 SUBJECT: Loan A/C 40 - Donald Bull

OUR FILE: Bull, Donald (Pers.)  
 YOUR FILE: 119/37-1-3-241 (T5)  
 DATE: October 6, 1959.

*T5*

This will acknowledge your letter of October 1, 1959.

Donald Bull has requested that the loan be cancelled. His father was against the purchase of second hand machinery and as they work together Donald agreed to cancellation.

*J. S. Hardy*  
 W.P.B. Pugh  
 Superintendent,  
 Stony-Sarcee Indian Agency.

JSH\*v1

015217  
 CENTRAL REGISTRY  
 OCT 8 8 42 AM '59  
 INDIAN AFFAIRS

*8/10/59*

Supt., Stony-Sarcee Indian Agency

119/37-1-3-241 (T.5)

Chief, Reserves & Trusts

119/Bull, Donald (Pers.)

Loan A/C 40 - Donald Bull

October 1, 1959

With reference to your letter of September 29, regarding the above-noted Band Loan it would appear that Donald Bull is not too interested in making use of this loan which has already been extended four months beyond the usual twelve month period.

As you will <sup>notice</sup> ~~notice~~ we cannot let these funds be tied up indefinitely, therefore unless we hear from you by October 15, that Donald Bull has made use of the loan it will be cancelled.

SKW/am

*[Handwritten Signature]*  
for Chief, Reserves & Trusts.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Chief Reserves and Trusts - Ottawa  
FROM: Supt., Stony-Sarcee Indian Agency  
SUBJECT: Band Loan No. 40 - Donald Bull

OUR FILE: 119/Bull, Donald Pers.  
YOUR FILE: 119/37-1-3-241 (T5)  
DATE: September 29, 1959.

T5

We have sent messages to Donald Bull asking him to use or cancel the Band loan. His father (Alex Bull) was in the office today and while he is opposed to the loan he promised to have Donald make an early appearance.

A further report will be forwarded if Donald Bull visits this office in the next few days.

*W.P.B. Pugh*  
W.P.B. Pugh  
Superintendent,  
Stony-Sarcee Indian Agency.

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CENTRAL REGISTRY  
SH\*  
SEP 30 2 08 PM '59  
INDIAN AFFAIRS

Superintendent, Stony-Sarcee Agency

119/37-1-3-241 (T5)

Chief, Reserves and Trusts

Donald Bull (Pers.)

Band Loan No. 40 - Donald Bull

September 9, 1959.

With reference to your letter of June 5th, in connection with the above noted Band loan and our reply of June 22nd, as Donald Bull has apparently not taken advantage of the extension of the twelve month period mentioned in our letter are we to assume that he does not now require this loan and that it should now be cancelled.

A reply at your convenience would be appreciated.

SKW/pe

  
for Chief,  
Reserves & Trusts.

Superintendent, Stony/Sarcee Agency.

119/37-1-3-241 (T.1)

Chief, Reserves and Trusts.

Donald Bull (Pers.)

Band Loan No. <sup>110</sup> 19 - Donald Bull.

June 22, 1959.

This will acknowledge your letter of June 5,  
in the above connection.

Normally Band loans automatically expire at  
the end of a twelve month period. In this particular case, however,  
you have asked for the renewal of the loan before the twelve month  
period expired. It will not be necessary, therefore, that applica-  
tion be made for a new loan providing the above named still has the  
chattels which he offered for security and that he still appears to  
be as sound a risk as he was when the loan was approved. If he is  
going to make use of the loan, however, action should be taken as  
soon as possible to have him do so.

JBS:as

for Chief, Reserves and Trusts.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Indian Affairs Branch, Ottawa  
FROM: Superintendent - Stony/Sarcee Agency  
SUBJECT: Donald Bull - # 241 Sarcee Band

OUR FILE: Donald Bull (Pers.)  
YOUR FILE: 119/  
DATE: June 5th, 1959.

119/37-1-3-241

TS

The above loan was approved on June 18th, 1958 in the sum of \$1,000. Please advise if this authority is still in effect or should we apply for a new loan.



W.P.E. Pugh,  
Superintendent,  
Stony/Sarcee Indian Agency.

WPEP/GB

060689

CENTRAL REGISTRY

JUN 8 9 12 AM '59

INDIAN AFFAIRS

INDIAN AFFAIRS  
BRANCH



CANADA

DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

FILE 119/37-1-3-24

YOUR FILE DONALD BULL

DATE

Band Loan A/c No. 40  
Donald Bull  
1241 Lower Band

- ( ) Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- (X) Loan approved at \$ 1,000<sup>00</sup>.
- (X) Prepare Chattel ~~and/or Land~~ Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- (X) No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- ( ) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- ( ) Forward Band Resolution covering consent of Band Council to change of purpose.
- ( ) Change of purpose has been approved.
- ( ) Loan paid with exception of \$ \_\_\_\_\_ being interest accrued between October 1st, 19\_\_ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- ( ) Loan paid in full. Account closed and mortgage discharged.
- ( ) Loan has been cancelled as requested.
- ( ) Loan was approved on \_\_\_\_\_ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- ( ) Application returned. Complete details in Part \_\_\_\_\_ Nos. \_\_\_\_\_

REMARKS

*The 25% deposit applies to second hand machinery only.*

Jan 18 1958  
Date

[Signature]  
Signature

RESERVES AND TRUSTS DIVISION

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
**INDIAN AFFAIRS BRANCH**  
**APPLICATION FOR A LOAN**

REVOLVING FUND  BAND FUNDS

**PART 1 - TO BE COMPLETED BY APPLICANT**

|   |               |  |                                       |   |
|---|---------------|--|---------------------------------------|---|
| 1. LAST NAME<br><b>BULL</b>   |               | 2. FIRST AND OTHER NAMES IN FULL<br><b>DONALD</b>                          |                                       | 3. AGE<br><b>26</b>   |
| 4. BAND<br><b>SARCEE</b>  |               | 5. BAND NO.<br><b>241</b>  | 6. AGENCY<br><b>STONY/SARCEE</b>      |   |
| 7. MARITAL STATUS<br><b>Single</b>  |               | 8. NUMBER OF DEPENDENT CHILDREN<br><b>0</b>                                |                                       | 9. AGES OF CHILDREN<br>BOYS <b>---</b> GIRLS <b>---</b>               |
| 10. OCCUPATION<br><b>Rancher</b>  |               | 11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES<br><b>1000.00</b> | 12. AMOUNT OF LOAN<br><b>1,000.00</b> | 13. PURPOSE OF LOAN<br><b>Rubber tired Second hand Tractor wagon.</b> |
| 14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW   |               | PRICE  |                                       | PRICE   |
| (A) <b>Second hand Tractor</b>  | <b>700.00</b> | (D) <b>Side delivery rake</b>  | <b>---</b>                            | <b>---</b>  |
| (B) <b>Power Mower</b>  | <b>300.00</b> | (E) <b>Rubber tired wagon</b>  | <b>---</b>                            | <b>---</b>  |
| (C) <b>---</b>  | <b>---</b>    | (F) <b>---</b>   | <b>---</b>                            | <b>---</b>  |
| 15. PROPOSED TERMS OF REPAYMENT<br><b>Not less than \$234.00 per year for 3 years - Plus Interest Rate.</b> |               |  |                                       |   |

**PART 2 - LAND AND CHATTELS**

|   |            |  |                  |                              |                           |                |                |            |
|---|------------|--|------------------|------------------------------|---------------------------|----------------|----------------|------------|
| 1. DESCRIPTION OF LAND OWNED<br><b>COMMUNAL OWNED - SARCEE RESERVE 145</b>  |            | 2. LOCATION TICKET OR CERTIFICATE NUMBER     | 3. TOTAL ACREAGE | 4. ACRE-AGE CULTIVATED       | 5. SEC. check             |                |                |            |
| 6. FARMING EQUIPMENT - DESCRIPTION  |            | MAKE   | MODEL NO.        | SIZE                         | SERIAL NO.                | DATE PURCHASED | PRESENT VALUE  |            |
| <b>Nil</b>  |            | <b>---</b>                                   | <b>---</b>       | <b>---</b>                   | <b>---</b>                | <b>---</b>     | <b>---</b>     |            |
| 7. BUILDINGS  |            | YEAR CON-STRUCTED                            | SIZE             | NO. OF ROOMS                 | TYPE OF CONSTRUCTION      |                |                | LOCATION   |
| (A) HOUSE   | <b>---</b> | <b>---</b>                                   | <b>---</b>       | <b>---</b>                   | <b>LIVES WITH FATHER.</b> |                |                | <b>---</b> |
| (B) BARN  | <b>---</b> | <b>---</b>                                   | <b>---</b>       | <b>---</b>                   | <b>---</b>                |                |                | <b>---</b> |
| (C) OUTBUILDINGS  | <b>---</b> | <b>---</b>                                   | <b>---</b>       | <b>---</b>                   | <b>---</b>                |                |                | <b>---</b> |
| (D) OTHER SPECIFY   | <b>---</b> | <b>---</b>                                   | <b>---</b>       | <b>---</b>                   | <b>---</b>                |                |                | <b>---</b> |
| 8. ASSIGNMENT<br>I HEREBY ASSIGN <b>one</b> SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY REPAYED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN. |            | 9. LIVESTOCK - TYPE NUMBER FAIR MARKET VALUE |                  | 10. OTHER CHATTELS           |                           |                |                |            |
| <b>WITNESS: [Signature]</b>   |            | <b>28 March, 1958</b>                        |                  | <b>Donald Bull</b>           |                           |                |                |            |
| <b>WITNESS: [Signature]</b>   |            | <b>DATE</b>                                  |                  | <b>APPLICANT'S SIGNATURE</b> |                           |                | <b>2100.00</b> |            |

**PART 3 - CERTIFICATE OF APPLICANT (S)**

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

**28 March, 1958** **Donald Bull**  
 DATE SIGNATURE OF APPLICANT(S)

**WITNESS: [Signature]**

**PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT**

|  |  |                                     |  |   |
|--|--|-------------------------------------|--|---|
| 1. TOTAL AMT. CURRENT DEBTS<br><b>Nil</b>  | 2. TOTAL AMT. SHOWN IN DEBT LEDGER<br><b>Nil</b> | 3. APPLICANT'S HEALTH<br><b>OK.</b> | 4. APPLICANT'S REPUTATION<br><b>Good</b> | 5. HAS APPLICANT APPLIED FOR A PREVIOUS LOAN<br><b>YES</b> <input checked="" type="checkbox"/> <b>NO</b> <input type="checkbox"/> |
| 6. REMARKS TO SUPPORT THIS APPLICATION<br><b>Implements for feed purposes of cattle.</b> |  |                                     |  |   |

**PART 5 - TO BE COMPLETED BY TREASURY**

|                                       |  |  |                                   |
|---------------------------------------|--|--|-----------------------------------|
| 1. PREVIOUS LOAN RECORD<br><b>Nil</b> | 2. AMT. AUTHORIZED BY INDIAN ACT OR O.C.<br><b>20,000.00</b> | 3. AMT. AVAILABLE FOR FURTHER LOANS<br><b>Sufficient</b> | 4. INITIALS<br><b>[Signature]</b> |
|---------------------------------------|--|--|-----------------------------------|

**PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH**

|  |  |                                   |   |                               |  |
|--|--|-----------------------------------|---|-------------------------------|--|
| 1. PAYLIST OR TRUST ACCT. NO.<br><b>154 CAP</b>  | 2. AMT. APPLIED FOR<br><b>\$1,000.00</b> | 3. PREVIOUS BALANCE<br><b>Nil</b> | 4. TOTAL AMT. APPROVED<br><b>\$1,000.00</b>                               | 5. INTEREST RATE<br><b>5%</b> | 6. DATE INTEREST COM-PUTED<br><b>6/15/58</b> |
| 7. TERMS OF REPAYMENT<br><b>\$ 333.34 AND INTEREST ON OCTOBER 1, 1958<br/>\$ 333.34 AND INTEREST ON OCTOBER 1, 1959<br/>AND THE WHOLE BALANCE ON OCTOBER 1, 1960</b> |  |                                   | 9. RECOMMENDED/ APPROVED<br><b>APR 24 1958</b><br>DATE                    |                               |  |
| 8. RECOMMENDED/ APPROVED<br><b>APR 21 1958</b><br>INDIAN SUPERINTENDENT  |  |                                   | 11. APPROVED<br><b>APR 24 1958</b><br>DATE                                |                               |  |
| 10. RECOMMENDED/ APPROVED<br><b>APR 2 1958</b><br>SIGNATURE & APPOINTMENT  |  |                                   | 12. RECOMMENDED/ APPROVED<br><b>APR 2 1958</b><br>SIGNATURE & APPOINTMENT |                               |  |

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INDIAN AFFAIRS  
BRANCH



CANADA

DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

FILE

119/37-1-3-241

YOUR FILE DONALD BULL (PER)

DATE

To OTTAWA

TS

Band Loan A/c No. \_\_\_\_\_

DONALD BULL

#241 SARCEE BAND

- ( ) Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies,
- ( ) Loan approved at \$ \_\_\_\_\_.
- ( ) Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- ( ) No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- ( ) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
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- ( ) Change of purpose has been approved.
- ( ) Loan paid with exception of \$ \_\_\_\_\_ being interest accrued between October 1st, 19\_\_ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- ( ) Loan paid in full. Account closed and mortgage discharged.
- ( ) Loan has been cancelled as requested.
- ( ) Loan was approved on \_\_\_\_\_ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.

Application returned. Complete details in Part one  
Nos. 119/37-1-3-241

REMARKS

|              |                    |
|--------------|--------------------|
| READ BY      | <i>[Signature]</i> |
| ATTENTION OF | <i>[Signature]</i> |
| ATTENTION OF | <i>[Signature]</i> |
| COMPLETED    | 15/6/58            |

STONY SARCEE  
INDIAN AGENCY  
MAY 6 1958  
405 CUSTOMS BLDG.  
CALGARY, ALTA

May 5 1958  
Date

*[Signature]*  
Signature

RESERVES AND TRUSTS DIVISION



CANADA

DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

FILE 119/37-1-3-241

YOUR FILE DONALD BULL (PERS)

DATE

Band Loan A/c No. \_\_\_\_\_

DONALD BULL

#241 SARCEE BAND

- ( ) Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- ( ) Loan approved at \$ \_\_\_\_\_.
- ( ) Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
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- ( ) Loan has been cancelled as requested.
- ( ) Loan was approved on \_\_\_\_\_ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- Application returned. Complete details in Part ONE  
Nos. ELEVEN

REMARKS

May 5 1958  
Date

[Signature]  
Signature

RESERVES AND TRUSTS DIVISION

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Regional Supervisor of Indian Agencies - Alberta & N.W.T.  
FROM: Supt. Stony/Sarcee Indian Agency,  
SUBJECT:

OUR FILE: Donald Bull (Per  
YOUR FILE: 119/32-1  
DATE: April 23, 1958.

TS

55077 APR 25 1958  
119/37-1-3-241

Herewith a Band Loan Application on behalf of Donald Bull of the Sarcee Reserve. Approval is recommended.

  
W.P.B. Pugh,  
Superintendent,  
Stony/Sarcee Indian Agency.

WAB/mh  
encl.

APR 28 9 21 AM '58  
INDIAN AFFAIRS

  
RECOMMENDED FOR APPROVAL  
R. F. Battie  
Regional Supervisor of Indian Agencies - Alberta Region  
Date APR 24 1958



CANADA

OUR FILE NO. Donald Bull  
YOUR FILE NO. (Pers)

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
INDIAN AFFAIRS BRANCH

Sarcee Reserve.

April 11, 1958.

Superintendent,  
Stony/Sarcee Indian Agency,  
405 Customs Bldg.,  
Calgary, Alberta.

Re: Donald Bull Band Loan Application

The following number of female  
Hereford Cattle owned by Donald are accounted  
for:

10 - cows  
5 - 2 yr Heifers  
5 - 1 yr Heifers

Total - 20 head of Cattle

The 14 head of Horses listed are  
all branded with his brand VI.

M. Perwiznuik,  
Ass't. Agency.  
Sarcee Reserve.

MP/mh



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
 INDIAN AFFAIRS BRANCH  
 BAND COUNCIL RESOLUTION

*DONALD BULL 71000.22*

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

The Council of the SARCEE Band of Indians,  
 (Name of Band)  
 in the STONY/SARCEE Indian Agency,  
 (Name of Agency)  
 in the Province of ALBERTA at a meeting, held at CALGARY  
 (Name of Province in full) (Name of Place)  
 this 2nd day of April A.D. 19 58.  
 (In Full) (Month)

Do HEREBY RESOLVE:

That the sum of \$1,000.00 be approved from  
 the Sarcee Band Loan fund - Trust Account No. 154 -  
 as a Band Loan for Donald Bull No. 241 Sarcee  
 Band to purchase a Tractor, Mower, Rake and Wagon.

*James Stadijt*  
 Chief  
 \_\_\_\_\_ (Councillor)  
*Black Big Horn*  
 \_\_\_\_\_ (Councillor)  
*Jim [unclear]*  
 \_\_\_\_\_ (Councillor)  
 \_\_\_\_\_ (Councillor)  
 \_\_\_\_\_ (Councillor)  
 \_\_\_\_\_ (Councillor)

| FOR HEADQUARTERS USE ONLY  |                     |                  |  |   |
|--|---------------------|------------------|--|---|
| 1. TRUST<br>ACCT   | 2. CURRENT BALANCES |                  | 3. Expenditure<br>\$                                   | 4. Authority<br>Indian Act Sec.   |
|  | A. Capital<br>\$    | B. Revenue<br>\$ |  | 5. Source of Funds<br><input type="checkbox"/> Capital <input type="checkbox"/> Revenue |
| 6. Recommended<br><br>Date _____ Superintendent, Reserves and Trusts |                     |                  | 7. Approved<br><br>Date _____ Director, Indian Affairs |   |

FILE NO. 119 / 37-1-3-241

VOLUME 1

**INDIAN AFFAIRS BRANCH**

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT **BAND LOAN**

**DONALD BULL**  
 (NAME)

241

**SARCEE**  
 (BAND)

(BAND NUMBER)  
**STONY SARCEE**  
 (AGENCY)

FILE NO. 119/37-1-3-241 VOL. 1

| REFERENCE   |    |                                   |         | DISPOSAL |    |         |                 |
|-------------|----|-----------------------------------|---------|----------|----|---------|-----------------|
| REFERRED TO | BY | REMARKS                           | DATE    | PA OR BP | BY | DATE    | For Records Use |
| TS          | 6  | 029048                            | 2-5-58  | PA       | 15 | 2/5/58  | 5-5-11          |
| TS          | 15 | 040312                            | 20-5-58 | PA       | 15 | 10/6/58 |                 |
| TRANS       | 15 | (Mr. Johnson) a. Paul's           | 20/2/59 |          |    |         |                 |
| TRANS       | 15 | (Mr. Johnson) to out of loan file | 9/6/58  |          |    |         | 19-6-15         |
| TS          | 15 | 060689 (John H. H.)               | 8-6-59  | 3/15     | 15 | 14/7/59 |                 |
| TS          | 18 | Dep                               | 2/16/59 | PA       | 15 | 2/16/59 |                 |
| TS          | 18 | Dep                               | 13/1/59 | PA       | 15 | 3/17/59 |                 |
| TS          | 18 | Dep                               | 2/10/59 | PA       | 15 | 24/7/59 |                 |
| TS          | 15 | RF (22/6/59)                      | 21-7-59 | PA       | 15 | 1/9/59  |                 |
| TS          | 27 | RF                                | 5-9-59  | PA       | 15 | 1/10/59 |                 |
| TS          | 15 | 009992                            | 30-9-59 |          |    |         |                 |
| TS          | 15 | 015217                            | 8-10-59 | PA       | 15 | 8/10/59 |                 |
| TRANS       | 15 | (Mr. Johnson) direct consultation | 8/10/59 |          |    |         |                 |

BAND NUMBER

BULL DONALD  
 SARCEE

DO NOT WRITE BELOW THIS LINE

000090