

For C.R. Use

000076

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Chief Reserves and Trusts - Ottawa
FROM: Supt., Stony-Sarcee Indian Agency
SUBJECT: Loan A/C 40 - Donald Bull

OUR FILE: Bull, Donald (Pers.)
YOUR FILE: 119/37-1-3-241 (T5)
DATE: October 6, 1959.

1959. This will acknowledge your letter of October 1,

cancelled. Donald Bull has requested that the loan be
hand machinery and as they work together Donald agreed to
cancellation. His father was against the purchase of second

JSH*vl

J. S. Hardy
W.P.B. Pugh
Superintendent,
Stony-Sarcee Indian Agency.

015217
CLINICAL REGISTRY
OCT 8 8 42 AM '59
INDIAN AFFAIRS

8/10/59

Supt., Stony-Sarcee Indian Agency

119/37-1-3-241 (T.5)

Chief, Reserves & Trusts

119/Bull, Donald (Pers.)

Loan A/C 40 - Donald Bull

October 1, 1959

With reference to your letter of September 29, regarding the above-noted Band Loan it would appear that Donald Bull is not too interested in making use of this loan which has already been extended four months beyond the usual twelve month period.

As you will ^{notice} ~~notice~~ we cannot let these funds be tied up indefinitely, therefore unless we hear from you by October 15, that Donald Bull has made use of the loan it will be cancelled.

SKW/am

for Chief, Reserves & Trusts.

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Chief Reserves and Trusts - Ottawa
FROM: Supt., Stony-Sarcee Indian Agency
SUBJECT: Band Loan No. 40 - Donald Bull

OUR FILE: 119/Bull, Donald Pers.

YOUR FILE: 119/37-1-3-241 (T5)

DATE: September 29, 1959.

75

We have sent messages to Donald Bull asking him to use or cancel the Band loan. His father (Alex Bull) was in the office today and while he is opposed to the loan he promised to have Donald make an early appearance.

A further report will be forwarded if Donald Bull visits this office in the next few days.

W.P.B. Pugh
W.P.B. Pugh
Superintendent,
Stony-Sarcee Indian Agency.

009992

CENTRAL REGISTRY

SH*
SEP 30 2 08 PM '59

INDIAN AFFAIRS

Superintendent, Stony-Sarcee Agency

119/37-1-3-241 (T5)

Chief, Reserves and Trusts

Donald Bull (Pers.)


Band Loan No. 40 - Donald Bull

September 9, 1959.

With reference to your letter of June 5th, in connection with the above noted Band loan and our reply of June 22nd, as Donald Bull has apparently not taken advantage of the extension of the twelve month period mentioned in our letter are we to assume that he does not now require this loan and that it should now be cancelled.

A reply at your convenience would be appreciated.

SKW/pe


for Chief,
Reserves & Trusts.

Superintendent, Stony/Sarcee Agency.

119/37-1-3-241 (T.1)

Chief, Reserves and Trusts.

Donald Bull (Pers.)

¹¹⁰
Band Loan No. 19 - Donald Bull.

June 22, 1959.

This will acknowledge your letter of June 5,
in the above connection.

Normally Band loans automatically expire at
the end of a twelve month period. In this particular case, however,
you have asked for the renewal of the loan before the twelve month
period expired. It will not be necessary, therefore, that applica-
tion be made for a new loan providing the above named still has the
chattels which he offered for security and that he still appears to
be as sound a risk as he was when the loan was approved. If he is
going to make use of the loan, however, action should be taken as
soon as possible to have him do so.

JBS:as


for Chief, Reserves and Trusts.

Document divulgué en vertu de la Loi sur l'accès à l'information C. 66, s. 19
DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Indian Affairs Branch, Ottawa

FROM: Superintendent - Stony/Sarcee Agency

SUBJECT: Donald Bull - # 241 Sarcee Band

OUR FILE: Donald Bull (Pers.)

YOUR FILE: 119/

DATE: June 5th, 1959.

119/37-1-3-241

TS
The above loan was approved on June 18th, 1958
in the sum of \$1,000. Please advise if this authority
is still in effect or should we apply for a new loan.



W.P.B. Pugh,
Superintendent,
Stony/Sarcee Indian Agency.

WPEP/GB

060689

CENTRAL REGISTRY

JUN 8 9 12 AM '59

INDIAN AFFAIRS



CANADA

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

FILE

119/37-1-3-24

YOUR FILE

DONALD BULL

DATE

Band Loan A/c No. 40

Donald Bull

#241 Dorcas Band

- () Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- (X) Loan approved at \$ 1,000⁰⁰.
- (X) Prepare Chattel ~~and/or Land~~ Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- (X) No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Loan paid with exception of \$ _____ being interest accrued between October 1st, 19__ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- () Application returned. Complete details in Part _____ Nos. _____

REMARKS

The 25% deposit applies to second hand machinery only.

Jan 18 1958
Date

[Signature]
Signature

RESERVES AND TRUSTS DIVISION

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
APPLICATION FOR A LOAN

REVOLVING
FUND

BAND
FUND

X

PART 1 - TO BE COMPLETED BY APPLICANT

1. LAST NAME BULL		2. FIRST AND OTHER NAMES IN FULL DONALD		3. AGE 26
4. BAND SARCEE		5. BAND NO. 241	6. AGENCY STONY/SARCEE	
7. MARITAL STATUS Single	8. NUMBER OF DEPENDENT CHILDREN 0		9. AGES OF CHILDREN BOYS — GIRLS —	
10. OCCUPATION Rancher	11. AVERAGE ANNUAL INCOME EXCLUDING INTEREST & ANNUITIES 1000.00	12. AMOUNT OF LOAN 1,000.00	13. PURPOSE OF LOAN Rubber tired Second hand Tractor wagon.	
14. ARTICLES TO BE PURCHASED - LIST ITEMS BELOW		PRICE	PRICE	
(A) Second hand Tractor		700.00	(D) Side delivery rake	
(B) Power Mower		300.00	(E) Rubber tired wagon	
(C) 			(F) 	
15. PROPOSED TERMS OF REPAYMENT Not less than \$234.00 per year for 3 years - Plus Interest Rate.				

PART 2 - LAND AND CHATTELS

1. DESCRIPTION OF LAND OWNED COMMUNAL OWNED - SARCEE RESERVE 145				2. LOCATION TICKET OR CERTIFICATE NUMBER	3. TOTAL ACRES	4. ACRE-AGE CULTIVATED	5. SEC. check
6. FARMING EQUIPMENT - DESCRIPTION		MAKE	MODEL NO.	SIZE	SERIAL NO.	DATE PURCHASED	PRESENT VALUE
N11							
7. BUILDINGS	YEAR CON-STRUCTED	SIZE	NO. OF ROOMS	TYPE OF CONSTRUCTION		LOCATION	
(A) HOUSE				LIVES WITH FATHER.			
(B) BARN							
(C) OUTBUILDINGS							
(D) OTHER SPECIFY							
8. ASSIGNMENT I HEREBY ASSIGN one SHARES OF MY CAPITAL AND INTEREST CASH DISTRIBUTIONS AND ANNUITIES AT THE DATE OF EACH DISTRIBUTION UNTIL THE LOAN IS FULLY REPAYED TO COVER DEFAULT IN PAYMENT OF EACH AND EVERY INSTALMENT OF PRINCIPAL AND INTEREST DUE UNDER MY CONTRACT FOR REPAYMENT OF THE LOAN.						9. LIVESTOCK - TYPE NUMBER FAIR MARKET	
						COWS 10 1,000.	
						CATTLE 2yr. Hrs 7 1,400.	
						HORSES 1 700.	
10. OTHER CHATTELS 14 horses						700.	
WITNESS Periznuik DATE 28 March, 1958 APPLICANT'S SIGNATURE Donald Bull						2100.00	

PART 3 - CERTIFICATE OF APPLICANT(S)

I/WE CERTIFY THAT I/WE HAVE BEEN INFORMED OF THE REGULATIONS AND I/WE AGREE THAT THE LOAN MADE IN RESPECT OF THIS APPLICATION SHALL BE GOVERNED BY THE TERMS OF SAID REGULATIONS, OR ANY OTHER MADE THEREUNDER. I/WE FURTHER AGREE THAT ALL ADVANCES MADE IN CONNECTION WITH THIS LOAN SHALL BE EXPENDED UNDER THE SUPERVISION OF THE INDIAN AFFAIRS BRANCH OR THEIR AUTHORIZED REPRESENTATIVE.

DATE 28 March, 1958	SIGNATURE OF APPLICANT(S) Donald Bull
WITNESS Periznuik	

PART 4 - TO BE COMPLETED BY INDIAN SUPERINTENDENT

1. TOTAL AMT. CURRENT DEBTS NIL	2. TOTAL AMT. SHOWN IN DEBT LEDGER NIL	3. APPLICANT'S HEALTH O.K.	4. APPLICANT'S REPUTATION Good	5. HAS APPLICANT APPLIED FOR A PREVIOUS LOAN YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>
6. REMARKS TO SUPPORT THIS APPLICATION Implements for feed purposes of cattle.				

PART 5 - TO BE COMPLETED BY TREASURY

1. PREVIOUS LOAN RECORD NIL	2. LOAN NO. NIL	3. PURPOSE NIL	4. DATE APPROVED NIL	5. DATE LAST PAYMENT NIL	6. UNPAID BALANCE NIL	7. AMT. AUTHORIZED BY INDIAN ACT OR O.C. 20000.00	8. AMT. AVAILABLE FOR FURTHER LOANS Sufficient	9. INITIALS MB
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PART 6 - TO BE COMPLETED BY INDIAN AFFAIRS BRANCH

1. PAYLIST OR TRUST ACCT. NO. 154 CAP	2. AMT. APPLIED FOR \$1,000.00	3. PREVIOUS BALANCE NIL	4. TOTAL AMT. APPROVED \$1,000.00	5. INTEREST RATE 5%	6. DATE INTEREST COM- CES COMPUTED
7. TERMS OF REPAYMENT \$ 333.34 AND INTEREST ON OCTOBER 1, 1958 \$ 333.34 AND INTEREST ON OCTOBER 1, 1959 AND THE WHOLE BALANCE ON OCTOBER 1, 1960					
8. RECOMMENDED/APPROVED APR 21 1958 INDIAN SUPERINTENDENT			9. RECOMMENDED/APPROVED APR 24 1958 DATE		
10. RECOMMENDED/APPROVED APR 2 1958 DATE			11. APPROVED APR 2 1958 DATE		
SIGNATURE & APPOINTMENT W. J. Bull			SIGNATURE & APPOINTMENT H. M. Jones		

INDIAN AFFAIRS
BRANCH



CANADA

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

FILE

YOUR FILE DONALD BULL (PARD)

DATE

Band Loan A/c No. _____

DONALD BULL

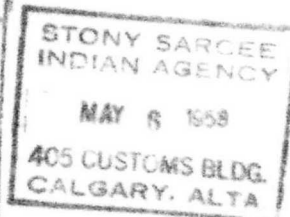
#241 SARCEE BAND

- () Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies,
- () Loan approved at \$ _____.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa,
- () No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- () Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- () Forward Band Resolution covering consent of Band Council to change of purpose.
- () Change of purpose has been approved.
- () Loan paid with exception of \$ _____ being interest accrued between October 1st, 19__ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.

Application returned. Complete details in Part one
Nos. one

REMARKS

READ BY	<i>[Signature]</i>
ATTENTION OF	<i>[Signature]</i>
ATTENTION OF	<i>[Signature]</i>
COMPLETED	15/6/58



May 5 1958
Date

Signature

RESERVES AND TRUSTS DIVISION



CANADA

DEPARTMENT OF
CITIZENSHIP AND IMMIGRATION

FILE 119/37-1-3-241

YOUR FILE DONALD BULL (PERS)

DATE

Band Loan A/c No. _____

DONALD BULL

#241 SARCEE BAND

- () Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- () Loan approved at \$ _____.
- () Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- () No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
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- () Loan paid in full. Account closed and mortgage discharged.
- () Loan has been cancelled as requested.
- () Loan was approved on _____ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- ☒ Application returned. Complete details in Part ONE
Nos. ELEVEN

REMARKS

May 5 1958
Date

[Signature]
Signature

RESERVES AND TRUSTS DIVISION

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

TO: Regional Supervisor of Indian
FROM: Agencies - Alberta & N.W.T.
SUBJECT: Supt. Stony/Sarcee Indian Agency,

OUR FILE: Donald Bull (Per
YOUR FILE: 119/32-1
DATE: April 23, 1958.

55077 APR 24 1958
119/37-1-3-241

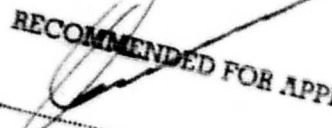
TS
Herewith a Band Loan Application
on behalf of Donald Bull of the Sarcee Reserve.
Approval is recommended.

WAB/mh
encl.


W.P.B. Pugh,
Superintendent,
Stony/Sarcee Indian Agency.

APR 28 9 21 AM '58

INDIAN AFFAIRS


RECOMMENDED FOR APPROVAL

R. F. Battie
Regional Supervisor of Indian
Agencies - Alberta Region
Date APR 24 1958



CANADA

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH

OUR FILE NO. Donald Bull
YOUR FILE NO. (Pers)

Sarcee Reserve.

April 11, 1958.

Superintendent,
Stony/Sarcee Indian Agency,
405 Customs Bldg.,
Calgary, Alberta.

Re: Donald Bull Band Loan Application

The following number of female
Hereford Cattle owned by Donald are accounted
for:

10 - cows
5 - 2 yr Heifers
5 - 1 yr Heifers

Total - 20 head of Cattle

The 14 head of Horses listed are
all branded with his brand VI.

M. Perwiznuik,
Ass't. Agency.
Sarcee Reserve.

MP/mh



DEPARTMENT OF CITIZENSHIP AND IMMIGRATION
INDIAN AFFAIRS BRANCH
BAND COUNCIL RESOLUTION

DONALD BULL 7100022

NOTE: The words "From our Band Funds" must appear in all resolutions requesting expenditures from Band Funds.

The Council of the SARCEE Band of Indians,
(Name of Band)
in the STONY/SARCEE Indian Agency,
(Name of Agency)
in the Province of ALBERTA at a meeting, held at CALGARY
(Name of Province in full) (Name of Place)
this 2nd day of April A.D. 19 58..
(In Full) (Month)

Do HEREBY RESOLVE:

That the sum of \$1,000.00 be approved from
the Sarcee Band Loan fund - Trust Account No. 154 -
as a Band Loan for Donald Bull No. 241 Sarcee
Band to purchase a Tractor, Mower, Rake and Wagon.

James Stadelhoff
Chief
Black Big Horn
Councillor
Jim Weiner
Councillor

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

(Councillor)

FOR HEADQUARTERS USE ONLY

1. TRUST ACCT	2. CURRENT BALANCES A. Capital \$	B. Revenue \$	3. Expenditure \$	4. Authority Indian Act Sec.	5. Source of Funds <input type="checkbox"/> Capital <input type="checkbox"/> Revenue
6. Recommended Date Superintendent, Reserves and Trusts			7. Approved Date Director, Indian Affairs		

FILE NO. 119 / 37-1-3-241

VOLUME 1

INDIAN AFFAIRS BRANCH

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

SUBJECT BAND LOAN

DONALD BULL

(NAME)

SARCEE

(BAND)

241

(BAND NUMBER)

STONY SARCEE

(AGENCY)

REFERENCE				DISPOSAL			
REFERRED TO	BY	REMARKS	DATE	PA OR BP	BY	DATE	For Records Use
TS	6	029048	2-5-58	PA	15	2/5/58	5-5-11
TS	15	040312	20-5-58	PA	15	10/6/58	
TRANS	15	(Mr. Johnson) a. Paul's	26/5/58				
TRANS	TS	(Mr. Johnson) to end up loan etc	9/6/58				19-6-15
TS	15	060689 (John 10/6)	8-6-59	3/6	15	14/7/59	
TS	18	Ref	21/6/59	PA	15	27/6/59	
TS	18	Ref	13/7/59	PA	15	31/7/59	
TS	18	Ref	21/7/59	PA	15	22/7/59	
TS	15	RF (22/6/59)	31-7-59	PA	15	1/9/59	
TS	27	RF	1-9-59	PA	15	1/10/59	
TS	15	009992	30-9-59				
TS	15	015217	8-10-59	PA	15	8/10/59	
TRANS	TS	(Mr. Johnson) direct consultation	8/10/59				

DO NOT WRITE BELOW THIS LINE

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FILE NO. 119/37-1-3-241 VOL. 1

BAND NUMBER

BULL DONALD
SARCEE