



INDIAN AFFAIRS  
BRANCH



CANADA

DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

FILE 119/37-1-3-181

YOUR FILE

DATE

Band Loan A/c No. 26  
Donald & Mrs. Bell  
#181 - 2nd Avenue

- ( ) Chattel/Land Mortgages returned herewith. Alternations as noted to be made then initialled by applicant. Return all three copies.
- ( ) Loan approved at \$ \_\_\_\_\_.
- ( ) Prepare Chattel and/or Land Mortgages, details as checked in red on approved application herewith. Security to include items being purchased. When signed by applicant and witnessed forward three copies to Ottawa.
- ( ) No purchase to be made until applicant has deposited 25% of the purchase price at the Agency Office. Loan represents up to 75% of the purchase price only. Indicate on the account amount paid by borrower and amount paid from loan. Prepare Chattel and/or Land Mortgage as indicated above.
- ( ) Mortgage approved. One copy for Agency file and one copy for borrower herewith.
- ( ) Forward Band Resolution covering consent of Band Council to change of purpose.
- ( ) Change of purpose has been approved.
- ( ) Loan paid with exception of \$ \_\_\_\_\_ being interest accrued between October 1st, 19\_\_ and date of last payment. Collect and remit on Receiver General Return indicating Loan Account number to be credited.
- (X) Loan paid in full. Account closed and mortgage discharged.
- ( ) Loan has been cancelled as requested.
- ( ) Loan was approved on \_\_\_\_\_ and as no expenditures were made during the 12 month period following date of approval the loan has been cancelled.
- ( ) Application returned. Complete details in Part \_\_\_\_\_ Nos. \_\_\_\_\_

REMARKS

January 6 1959  
Date

[Signature]  
Signature

RESERVES AND TRUSTS DIVISION

T5

119/37-1-3-101

Ottawa, Dec 30, 1958

MEMORANDUM: SUPT. OF RESERVES & TRUSTS.

Band Loan Repaid

This is to advise you that Band Loan Account  
No. 26 in the name of <sup>Alan</sup> Donald Bull has  
now been paid in full and the account closed.

*[Signature]*  
Chief Treasury Officer

JHF/G

IA7-50  
Stencil 370

DISCHARGED

*[Handwritten initials]* 6/1/59

*Handwritten signature and stamp*



Chattel Mortgage

**CITIZENSHIP AND IMMIGRATION.  
DEPARTMENT OF MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH**

THIS INDENTURE made in triplicate the 18th day of May  
one thousand nine hundred and Fifty-Four  
BETWEEN Alex Bull and of Sarcee Indian Reserve  
Donald Bull  
in the Province of Alberta

(hereinafter called the Mortgagor)

AND His Majesty the King, represented herein by the Superintendent General of Indian Affairs.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagors for and in consideration of the sum of Seven Hundred and Fifty Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:—

*a Bull*  
*AB*

4 Cows, 1 - 2 yr. Heifer, 5 - 1 Yr. Heifers,  
2 Heifer calves and 2 yearling steers owned  
by the applicants. The above all Herefords and  
all branded ID VI.

7 Hereford yearling heifers purchased with  
loan all branded ID VI

all of which said goods and chattels now are the property of the Mortgagor free from any lien or incumbrance, and are situate, lying and being on the premises known as

on the Sarcee Indian Reserve

TO HAVE AND TO HOLD all and singular the said goods and chattels unto the Mortgagee to the only proper use and benefit of the Mortgagee forever;

PROVIDED always and these Presents are upon this express condition that if the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Seven Hundred and Fifty Dollars, with interest thereon at the rate of 5 per centum per annum as follows:

\$250.00 and interest on October 1st, 1954  
\$250.00 and interest on October 1st, 1955  
And the whole balance on October 1st, 1956.

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

AND the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Agent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

AND for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee TWO shares of Interest (or, and) Annuity payments to be deducted and applied hereon at each and every distribution.

R 20

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor ha hereunto set hand and seal, the day and year first above written (it having been carefully read over and explained to and appearing to perfectly understand the same ha made mark thereto in our presence).

SIGNED, SEALED AND DELIVERED  
In the presence of

*Florence Harder*

*Alex Bull* (SEAL)

*Donald Bull* (SEAL)

(If executed by mark, two witnesses are required)

PROVINCE OF

To Wit:

I, Florence Harder and I, of the City of Calgary in the Prov. of Alberta

severally make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by Alex and Donald Bull

the parties thereto.

(It having first been read over and explained appearing to fully understand the same.)

2. That I know the said part and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the City of Calgary in the Province of Alberta on the 18 day of May 1954.

SEVERALLY SWORN before me at the  
In the Province of Alberta  
this 1 day of June  
19 54  
Indian Agent, Commissioner, Etc.

*Florence Harder*  
Witness.

Witness.



INDIAN AFFAIRS  
BRANCH



CANADA

DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

REFER TO FILE NUMBER  
119/37-1-3-161 (T2)

OTTAWA, July 8, 19 54

**E. W. Cousineau, Esq.,**  
Acting Indian Superintendent,  
405 Customs Bldg.,  
CALGARY, Alta.

Dear Sir:-

In connection with the loan of \$ **750.00** granted to

**ALEX AND DONALD HULL**

No. **161 & 241** Sarcee Band,

two copies of the executed Mortgage (Land & Chattel) --- Assignment forms, bearing approval as to form and terms, are returned herewith. Please retain a for reference in your office and deliver the other to the borrower.

n/a

The above sum, which must not be exceeded, is now available for purchases to be made under your supervision in accordance with Departmental Regulations covering Band Loans.

**N.B.:** The Tractor (2nd-h.) or breeding stock, when purchased, must be fully described in the mortgage. The livestock owned and given as security by the borrower must be properly described in a manner to be readily identifiable in the mortgage. All three copies of the mortgage, bearing the initials of the borrower must be returned here for notation.

Yours truly

L. L. Brown,  
Superintendent, Reserves & Trusts.

FIELD SERVICE



CANADA

35824

PLEASE QUOTE

FILE 119/37-1

Your file 119/37-1-3-181-  
T.2

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION  
INDIAN AFFAIRS BRANCH

405 Customs Building  
Calgary, Alberta  
May 25, 1954.

*J 2*

Director  
Indian Affairs Branch  
OTTAWA

Attn: Superintendent Reserves & Trusts

Enclosed herewith Chattel

Mortgage completed in triplicate for Band Loan  
Alex and Donald Bull.

*E. W. Cousineau*  
E. W. Cousineau  
A/Superintendent  
Stony/Sarcee Indian Agency

EWC:FH

INDIAN AFFAIRS  
BRANCH



CANADA  
DEPARTMENT OF  
CITIZENSHIP AND IMMIGRATION

REFER TO FILE NUMBER  
119/37-1-3-181 (T2)

OTTAWA, May 13, 19 54

**E. R. Cousineau, Esq.,  
Acting Indian Superintendent,  
405 Customs Building,  
CALGARY, Alta.**

Dear Sir: RE: Mr. Battle's letters Apr. 8 & 13/54 - file 119/37-1

The application of **ALEX AND DONALD BULL** No. **181 & 241**  
**Sarcee** Band, for a loan of \$ **750.00** from  
Band Funds for the purpose of assisting in the purchase of a second-hand  
**TRACTOR or breeding stock**  
has been received and considered.

Please be advised that the loan is approved by the Loan Board subject to production of proper evidence of title and provided the following conditions and terms are accepted by the applicant:

**SECURITY:** Land:- -----  
On the understanding that the applicant~~s~~ are ~~also~~ anxious to purchase the **TRACTOR** we wired you today advising of the approval of the loan.

(Legal description of lands must be such that the property may be readily identified.)

**SECOND-HAND**  
Chattels:- **TRACTOR TO BE PURCHASED** ( Fully describe, including Serial No.)  
**4 COWS, 1 - 2 Yr. HEIFER, 5 - 1 Yr. HEIFERS, 2 HEIFER CALVES and 2 YEARLING STEERS** owned by the applicants.

(Livestock must be fully described by Age, Weight, Colour, Breed and, if any, Brand. Other chattels must be fully described in accordance with the Band Loan Regulations.)

**TERMS:** **\$250.00 and interest on October 1st, 1954;**  
**\$250.00 and interest on October 1st, 1955;**  
**AND THE WHOLE BALANCE ON OCTOBER 1st, 1956.**

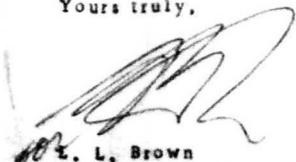
For the better securing of the loan the borrower shall pledge TWO (2) shares of Interest **and** Annuity payments at each and every distribution.

Necessary Mortgage Forms are enclosed for execution, after which they are to be returned to this office for approval as to form and terms.

No advance may be made until the Mortgage or Assignment forms are returned and approved and the Superintendent advised that the funds under the loan have been made available to the applicant.

For further direction with respect to purchases of materials, livestock, etc., please refer to the Band Loan Regulations pages 98 to 103 inclusive in the Indian Agent's References and Regulations.

Yours truly,

  
**T. L. Brown**  
Superintendent, Reserves & Trusts.

000045



# CANADIAN PACIFIC TELEGRAPHS

*World Wide Communications*

CLASSES OF SERVICE	
Full Rate	<input checked="" type="checkbox"/>
Day Letter	<input type="checkbox"/>
Night Message	<input type="checkbox"/>
Night Letter	<input type="checkbox"/>

PLACE X OPPOSITE  
SERVICE DESIRED

W. D. NEIL, GENERAL MANAGER, MONTREAL

ACCOUNTING REFERENCE

CHECK

TIME FILED

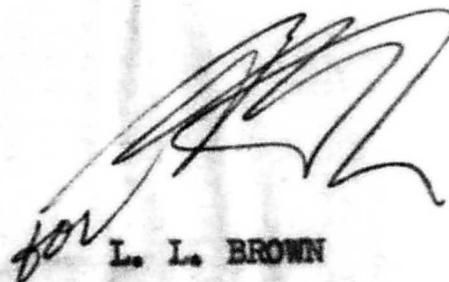
File 119/37-1-3-181

Send the following message, subject to the terms on back hereof, which are hereby agreed to.

Ottawa, May 13, 1954.

E. R. COUSINEAU, ESQ.,  
ACTING INDIAN SUPERINTENDENT,  
405 CUSTOMS BUILDING,  
CALGARY, ALBERTA.

ALEX BULL LOAN TO PURCHASE USED TRACTOR APPROVED LETTER FOLLOWING

*for*  
  
L. L. BROWN

CHARGE: Indian Affairs Branch,  
Department of Citizenship & Immigration.

LCAN BOARD RECOMMENDATION RE.:  
APPLICATION FOR LOAN FROM BAND FUNDS

LOAN FUND: 5,000.00  
TRUST FUND ACCOUNT NO.: 15<sup>th</sup> Cap.  
CAPITAL ACCOUNT: 298,038.53  
REVENUE ACCOUNT: 42,784.22

FILE NO.: 119/37-1-3-181  
APPLICATION SERIAL NO.: 12-54/55  
LEDGER ACCOUNT NO.: 26

APPLICANT: Alex Bull and his son, Donald Bull

NO. 181  
241 Sarcee BAN

NUMBER IN FAMILY: 1 & 1

AGENCY: Stony/Sarcee

AMOUNT OF LOAN APPLIED FOR: \$ 750.00

PURPOSE: Purchase a 2nd-h Tractor or breeding stock.

BALANCE OF PREVIOUS LOAN: \$ \_\_\_\_\_

CONSOLIDATED LOAN: ----- \$

INTEREST RATE: 5%

PROPOSED TERMS OF REPAYMENT:

\$		on the	first	day	of	April	19
\$250.00	and interest	"	"	"	"	October	1954
\$250.00	and interest	"	"	"	"	April	19
		"	"	"	"	October	1955
		"	"	"	"	April	19
		"	"	"	"	October	19
		"	"	"	"	April	19
		"	"	"	"	October	19
		"	"	"	"	April	19
		"	"	"	"	October	19

and the whole balance on the first day of October 19 56

SECURITY OFFERED:

Land: ----

*Amount to form account fund of \$250.00 to be located if necessary*

Value: ----

Chattels: Tractor or Breeding Stock to be purchased.

4 Cows, 1 - 2yr. Heifer, 5 - 1yr. Heifers, 2heifer Calves and 2 yearling Steers owned by applicants.

value: 1550.00

Interest: 2 Shares Per Capita Rates: Spr. \$15.00  
Fall: \$25.00  
Total \$40.00

Annuity: 2 Shares " " " Yearly \$5.00

DATE OF BAND RESOLUTION: Mar. 23/54.

DATE OF SUPERINTENDENT'S RECOMMENDATION: Apr. 8, 13 & 15/54.  
Not recommended by Regional Supervisor.

REMARKS:

In Debt Ledger: \$937.61

RECOMMENDED BY LOAN BOARD: (Date) .....  
L BROWN

A G LESLIE

APPROVED BY DIRECTOR: (Date) .....  
H. M. JONES

Director.

*Condon*

File 119/37-1-3-191

Ottawa, April 30, 19 54

Receipts and Payments

ALEX HULL and his son,  
DONALD HULL

181  
No. 241

Sarcee

Band

has made application for a band loan and has offered as security the following land. Please advise as to the title to this property and any other property our records show him as owning.

LOCATION TICKET

DESCRIPTION and ACREAGE

(Miss Dickie)

TREASURY (~~Miss Dickie~~)

Kindly furnish particulars as follows concerning previous loans granted to the applicant above named.

<u>AMOUNT</u>	<u>PURPOSE OF LOAN</u>	<u>DATE APPROVED</u>	<u>DATE RETIRED OR BALANCE, IF ANY</u>
250 00	Breaking + clearing Land	15/7/47.	Apr 20/53

Alex Hull - a/c - 3

What amount of the \$ 5,000.00 authorized by Order in Council for this Band is available for further loans? \$ 2,000.00

*[Signature]*  
Sec'y., LOAN BOARD.

Stencil No. 3 (T.2)  
16-2-51.

FIELD SERVICE

08677



CANADA

119/37-1-3-781  
PLEASE QUOTE  
No 119/37-1-3

DEPARTMENT OF CITIZENSHIP AND IMMIGRATION

1954 APR 13 AM 9 50 INDIAN AFFAIRS BRANCH 628 Public Building,  
CALGARY, Alberta.  
15 April, 1954.

T2

INDIAN AFFAIRS

Director,  
Indian Affairs Branch,  
OTTAWA.

Attention: Reserves & Trusts.

COPY  
Placed on  
File... 16120-17 Document

Re: Applications for Band Loans,  
Donald and Alex Bull,  
Richard & Jim Dodging Horse,  
Sarcee Band.

I enclose herewith two applications for band loans on behalf of the above-named Indians, together with copies of Superintendent Battle's covering letters.

Owing to the large amount shown as owing in the debt ledger, these loans were questioned and Mr. Battle was asked to make a further report. His reply of April 13 outlines the financial condition of the Indians of this band. While I fully concur in Mr. Battle's statement that if we are to assist these Indians in developing as individual farmers, these loans are necessary but on the basis of this security offered, I cannot recommend them as a good financial risk owing to the large amount of old debts still owing.

However, these loans are submitted for your recommendations and instructions.

E. A. Robertson,  
A/Regional Supervisor of Indian Agencies.

EM/m  
Encs.  
CC to R. F. Battle

119/37-1

405 Customs Building  
Calgary, Alberta  
April 13, 1954.

Mr. E. A. Robertson  
A/Regional Supervisor of Indian Agencies  
628 Public Building  
Calgary, Alberta.

I have your letter of March 22, 1954, file 119/  
37-1, with band loan application, Sarcee Reserve, attached.

As it requires a lot of work gathering the  
information together for these loans I think it would be advisable  
to find out just what type of loan application can expect approval.  
I had several applications returned recently, mainly because  
the applicants had fairly sizeable debts to Band Funds and  
because no down payments had been made on second hand tractors  
to be purchased.

Except for Chief James Starlight, every farming  
Indian at Sarcee owes a sizeable debt to Band Funds. I have  
covered this fully in reports on Indian indebtedness and farming  
written on several occasions in the past few years. Therefore  
every application for a loan from Sarcee Band Funds can be  
covered by this letter, of which we are making several copies  
to accompany each application.

In nearly all cases the indebtedness first started  
to accumulate in 1944, though there were debts previous to this.  
Advances for seed grain made up most of the early indebtedness.  
Then it was decided that the Sarcees were not farming fast and  
furiously enough and Band Machinery was introduced. The indivi-  
duals quit farming and waited for the Band Tractor and operator.  
The farmer sat in the shade and watched the tractor speed around  
his field. If the crop failed because of lateness, the farmer  
blamed the agency and the band tractor for not having got to his  
place sooner. Nevertheless, the charges for custom work, seed,  
etc, were made against the Indian's account in the debt ledger.

When things were really looking black because the

Sarcee Indian Agency

- 2 -

Indian was in the red so badly, the Sarsees were given debt refunding distributions. This wiped out some of the small accounts but merely reduced the large ones. The Indians who steadfastly refused to show even a desire to farm walked away with their pockets full of cash because they had no debts to pay.

However the Band Tractor and equipment was allowed to continue in operation. Then came two miserable years when the crops went down under the snow and were a complete loss. Seed grain prices and custom charges were necessarily high and the indebtedness climbed in proportion.

Last year I persuaded a farming committee to place the use of the Band Tractor and equipment on a cash basis. Since then the indebtedness has not increased, although many of the Indians have not farmed either. Consequently I feel that those who want to farm as individualists should be encouraged to do so. Nothing can be accomplished towards this end until they have tractors of some sort. We have a local source of supply where fairly good second-hand tractors can be obtained. The company will take the machine out and assist the Indians in their operation. For the number of work hours required of these machines, they are more suitable than new tractors which would simply depreciate more rapidly.

So far as prospect of repayment of loans is concerned, my opinion is that many of them will never be repaid in full. However, we hope to have them reduced but this cannot be done until the Indians are on their own, operating their own equipment.

I would be happy to see all of the Sarsee farm plots in grass and the present emphasis on livestock production continued. However, some of the Indians want to farm and certainly tractors are needed these days, even on small stock farms.

If the Department feels that loans should not be granted under these circumstances, particularly with the present indebtedness to Band Funds, I should like to be advised because we will then discontinue applicants from making applications in such instances.

  
S. R. Battle  
Superintendent  
Stony/Sarsee Indian Agency

000051

119/37-1

405 Customs Building  
Calgary, Alberta  
April 8, 1954.

E. A. Robertson, Esq.  
A/Regional Supervisor of Indian Agencies  
628 Public Building  
Calgary, Alberta.

Re: Alex Bull and Donald Bull  
#181 and 241 Sarcee Band.

Attached please find band loan application in the amount of \$750.00 submitted on behalf of the above Sarcee Indians. It is supported by a resolution. My report is as follows:

Purpose--The applicants want to purchase a second hand tractor. They are presently looking for a suitable machine but if they cannot find one they propose to purchase breeding stock. They have approximately 90 acres ready for seeding next spring and as we are endeavoring to get away from the use of band equipment, I certainly agree they should have a tractor. I also agree that the money can be put to good use by purchasing breeding stock now that the prices are low.

Character--Both applicants are of good character. The father just recently lost his wife and he and the boy are now batching together.

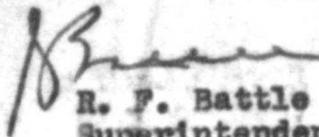
Security--The security offered in the form of cattle is the best type. Sales are processed through the Trust Account and Band Loans are first charge against this revenue. The applicants could make a down payment on the tractor by selling cattle but this is a poor time of disposing of livestock and I prefer them to hold their cattle until they have an opportunity to fatten

E. A. Robertson  
Supervisor  
Sarcee Indian Agency

000052

on grass. The loan is further secured by two shares of Interest and Annuity which would total \$120.00 a year.

Forwarded and recommended.



R. F. Battle  
Superintendent  
Stony/Sarcee Indian Agency

RFB:PH

Faint, mostly illegible text, possibly bleed-through from the reverse side of the page.

**IMPORTANT:** FOR THE INFORMATION OF THE INDIAN SUPERINTENDENT.  
This application should be completed in duplicate; the ORIGINAL ONLY to be forwarded to Head Office.

AGENCY: .... Stony/Sarcee ..... DATE: .... March 22, 1954 .....

Name of applicant: Donald Bull & Alex Bull Age: 22 & 64

Band No.: 241 & 182 Band: Sarcee

Married, Single, etc.: Donald-Single Wife's Age: Deceased  
Alex-Widower

No. of children: Boys - Ages - Girls - Ages -  
(UNDER 21 YEARS ONLY)

Occupation: Farmer Approximate annual income: \$ 2000.00  
(INTEREST & ANNUITY DISTRIBUTIONS NOT TO BE INCLUDED.)

Current Debts: \$ Nil In Debt Ledger: \$ 98761

Amount of Loan: \$ 750.00 Purpose: Purchase machinery or cattle

As terms of repayment, I hereby offer the following (semi-annual or annual) instalments, plus interest at five (5%) per cent per annum, on April 1st (or/and) October 1st each year until the loan has been fully paid:

\$250.00 plus interest on Oct. 1st, 1954 . . . . .  
\$250.00 " " " " " 1955 . . . . .  
\$250.00 " " " " " 1956 . . . . .

**IMPORTANT:** (As assistance to the LOAN BOARD the applicant must indicate a proposal of terms and it is understood that the Loan Board may make adjustments in the foregoing terms.)

It is understood that for the greater security of the repayment of the loan, I am prepared to assign Two shares of my Interest (or/and) Annuity payments at the date of each distribution until the loan is fully retired to cover default in payment of each and every annual instalment of principal and interest due under my contract for repayment of the loan.

I AM THE OWNER OF:

- (1) LAND: To be described by either:  
(a) as per Location Ticket Number;  
or (b) a metes and bounds description, with sketch attached, supported by a Council resolution confirming ownership.  
INDICATE HOW MUCH LAND IS UNDER CULTIVATION.

Not allotted.

90 acres cultivated and ready for seeding. in good shape  
48 acres to be summerfallowed.

**-: CHATTELS :-**

2) BUILDINGS: Describe HOUSE, BARN, and other OUTBUILDINGS as to size, type of construction, number of rooms, location, year constructed, and valuation.

Band owned.

As Security I offer buildings N/A as described above  
(Insert buildings offered, such as House, Barn, etc.)

3) FARMING EQUIPMENT: Each item to be described, where possible giving Size, Make and Serial Number, and approximate value of each.

NIL

As Security I offer the Equipment (marked with an "X") as described above.

4) CATTLE and HORSES: Each animal to be described by age, weight, colour, breed, name or brand and approximate value of each.

2 cows, red with W.F. Hereford	Branded	I.D. VI @ 150.00	- 300.00	x
2 " " " " " "	" "	I.D. VI @ 150.00	- 300.00	x
1-2 yr. old heifer	W.F. " "	I.D. VI @ 150.00	- 150.00	x
5-1 yr " " " "	" "	I.D. VI @ 100.00	- 500.00	x
2 heifer calves	" "	I.D. VI @ 50.00	- 100.00	x
2 yearling steers	" "	I.D. VI @ 100.00	- 200.00	x

\$ 1550.00

As Security I offer All cattle as described above  
(Insert the number of cattle and horses offered being)  
(sure to indicate those offered with an "X")

5) OTHER CHATTELS: To be described in a manner to make them readily identifiable.

WITNESS: (Only when signed by mark.)

Donald Bull  
also Bull  
SIGNATURE OF APPLICANT

Resolution No. \_\_\_\_\_ on Form I.A. 514 signed by the Chief and Councillors of the \_\_\_\_\_ Band of Indians is attached, recommending this loan.

[Signature]  
INDIAN SUPERINTENDENT.

NOTE: This application must be accompanied by the Indian Superintendent's complete confidential report and recommendation in accordance with instructions contained in the Band Loan Regulations. --- See Indian Agent's Reference and Regulations. Pages 98 to 103 inclusive, Paragraphs 278 to 290 inclusive.

**BAND COUNCIL RESOLUTION**

The Council of the Sarcee Band of Indians,  
(Name of Band)  
 in the Stony/Sarcee Indian Agency, in the Province  
(Name of Agency)  
 of Alberta at a meeting, held at Calgary  
(Name of Province in full) (Name of Place)  
 this twentythird day of March A.D. 19 54  
(in Full) (Month)

**DO HEREBY RESOLVE:**

A Band Loan of \$750.00 be granted jointly to Donald Bull # 241 and Alex Bull #181 Sarcee, from our Band Funds, to enable them to purchase machinery and cattle.

_____ (Councillor)	<i>James Starlight</i> (Chief)	_____ (Councillor)
_____ (Councillor)	<i>Wick Starlight</i> (Councillor)	_____ (Councillor)
_____ (Councillor)	<i>George P... ..</i> (Councillor)	_____ (Councillor)
_____ (Councillor)	_____ (Councillor)	_____ (Councillor)

FOR HEADQUARTERS USE ONLY					
1. TRUST ACCT	2. CURRENT BALANCES		3. EXPENDITURE	4. AUTHORITY- INDIAN ACT SEC.	5. SOURCE OF FUNDS
	A) CAPITAL	B) REVENUE	\$		<input type="checkbox"/> CAPITAL <input type="checkbox"/> REVENUE
6. RECOMMENDED			7. APPROVED		
Date	Superintendent, Reserves and Trusts		Date	Director, Indian Affairs	

16120-11

OFFICE OF THE  
INDIAN AGENT



CANADA  
DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

PLEASE QUOTE  
FILE 120-11-10

5639

Sarcee Indian Agency,  
Calgary, Alta., July 29, 1949.

REGISTERED.

Indian Affairs Branch,  
Department of Mines & Resources,  
Ottawa, Ont.

With reference to File 16120-11 (T.2),  
dated March 16th, 1949, authorizing the purchase of a  
horse for Alex Bull, No. 181, Sarcee Band, I enclose  
herewith Voucher No. 151, in favour of Ira F. Anderson,  
2802 - 24A St. S.W., Calgary, Alta. in the amount of \$50.00.

Also enclosed is the Chattel Mortgage  
executed by Alex Bull with the description of the animal  
purchased inserted in the document and initialled by Alex  
Bull. This has also been done on the office copy of the  
document.

M. MacLeod,  
Assistant, Indian Agency.





16120-11

Chattel Mortgage



DEPARTMENT OF MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

THIS INDENTURE made in triplicate the 26th day of July  
one thousand nine hundred and forty seven

BETWEEN Alex Bull of Sarcee Indian Reserve  
in the Province of Alberta

Treaty  
No. 181

(hereinafter called the Mortgagor)

AND His Majesty the King, represented herein by the Superintendent General of Indian Affairs.

(hereinafter called the Mortgagee)

WITNESSETH that the Mortgagor for and in consideration of the sum of Two hundred and fifty Dollars of lawful money of Canada to him paid by the Mortgagee at or before the sealing and delivery of these Presents (the receipt whereof is hereby acknowledged) doth hereby grant, bargain, sell and assign unto the Mortgagee,

ALL AND SINGULAR the goods and chattels following namely:-

One Black mare, white face, no brand, age 7 yrs.	Value \$40.00
One Bay mare, white strip " " 5 "	" 40.00
One set harness with breechings and collars	" 50.00
One stock saddle, Great West.	" 50.00
One Blue grey mare, no brand, age 7 yrs. purchased from Ira F. Anderson, Calgary, July 25/49	" 50.00

4854

*Alex Bull*

PROVIDED always and these presents are upon the express condition that the Mortgagor do and shall pay or cause to be paid unto the Mortgagee the full sum of Two hundred and fifty Dollars, with interest thereon at the rate of five per centum per annum as follows:

\$50.00 and interest on October 1st each year, beginning October 1st, 1948; and the whole balance on October 1st, 1952.

THEN THESE PRESENTS and every matter and thing herein contained shall cease, determine and be utterly void:

AND the Mortgagor doth hereby covenant, promise and agree to and with the Mortgagee that the Mortgagor shall and will pay or cause to be paid unto the Mortgagee the said sum of money in the above proviso mentioned with interest thereon as aforesaid on the days and times and in the manner herein provided for the payment thereof provided that the Mortgagee, through the Indian Agent in office for the time being, may on default of payment of any of the payment of interest or instalments hereinbefore mentioned or any part thereof, take possession of the said goods and chattels on behalf of the Mortgagee and the same shall thereupon become and be the property of the said Mortgagee with full power to remove, sell or dispose of in any manner deemed advisable.

AND for the better securing of the payment herein agreed to be made, I hereby assign to the Mortgagee FOUR shares of Interest (8, and) Annuity payments to be deducted and applied hereon at each and every distribution.

AND the Mortgagor doth further covenant, promise and agree to and with the Mortgagee that in case the sum of money realized under any such sale as above mentioned shall not be sufficient to pay the whole amount due at the time of such sale that the Mortgagor shall and will forthwith pay or cause to be paid unto the Mortgagee all such sum or sums of money with interest thereon as may then be remaining due, as well as and including all costs and expenses which may have been incurred by the Mortgagee in and about such seizure and sale and otherwise as aforesaid.

AND the Mortgagor doth put the Mortgagee in the full possession of the said goods and chattels by delivering to him this Indenture at the time of execution thereof.

PROVIDED that until default shall be made in any of the covenants or provisos herein contained the Mortgagor shall have peaceable and quiet possession and use of the said goods and chattels.

IN WITNESS WHEREOF the Mortgagor has hereunto set his hand and seal, the day and year first above written (it having been carefully read over and explained to him and appearing to perfectly understand the same he made mark thereto in our presence).

(Strike out if inapplicable)

SIGNED, SEALED AND DELIVERED  
In the presence of

*Ed. Onespott*

*Alex Bull* (SEAL)

(If executed by mark, two witnesses are required)

(SEAL)

~~Sarcee Indian Agency~~  
PROVINCE OF  
Alberta

I, *Ed. Onespott* and

To Wit:

I, \_\_\_\_\_  
of the \_\_\_\_\_ of **Sarcee Indian Reserve**  
in the Province of **Alberta**  
~~severally~~ make oath and say:

1. That I was personally present and did see the within mortgage, duplicate and triplicate duly signed, sealed and delivered by **Alex Bull** the parties thereto.

(Strike out if inapplicable)

(It having first been read over and explained to him appearing to fully understand the same.)

2. That I know the said party and that my name set and subscribed as a witness to the execution of the said Mortgage is of the proper handwriting of me, this deponent.

3. That the said Mortgage was executed at the office of **Sarcee Indian Agency** in the Province of **Alberta** on the **26th** day of **July**

19 **47**.

SEVERALLY SWORN before me at the  
In the Province of **Alberta**

*Ed. Onespott*

Witness.

this **26** day of **July**

19 **47**

Witness.

*M. ...*  
Indian Agent, Commissioner, Etc.

PHONE OFFICE 28840  
REG. R1121

IF NO ANSWER CALL M4423

**DR. MORRIS HANSON, B.Sc., D.V.M.**  
VETERINARIAN  
LARGE ANIMALS ONLY  
323 - 324 STOCKYARDS BLDG.  
**CALGARY**  
ALBERTA

CALGARY - July 25th, 1949

Ira Anderson :

This is to certify that I have examined for soundness  
one mare, blue grey, age seven years.

In my opinion this mare is serviceably sound.

Yours truly

*Morris Hanson*  
Dr. Morris Hanson

MH/MAC

16120-11 (T.2)

REGISTERED.

March 16, 1949

J. E. Pugh, Esq.,  
Indian Superintendent,  
MORLEY, Alberta.

I have for acknowledgment Mr. MacLeod's letter of March 10, 1949, file 120-11-10, regarding the band loan of Alex Bull, No.181 Sarcee Band.

Alex Bull was granted a band loan of \$250.00. The sum of \$200.00 has been expended for a team of horses, harness and a wagon box. In order that the borrower may have two-four horse outfits Mr. MacLeod recommends that the \$50.00 still available on this loan be used in the purchase of a horse. As the borrower's band loan account is in good standing kindly advise Mr. MacLeod that a sum not to exceed \$50.00 may be expended for the purpose requested.

Enclosed is the Chattel Mortgage executed by Alex Bull in July, 1947. When the horse has been purchased, Mr. MacLeod should insert a complete description of the animal in the document and have it initialled by the borrower. The completed document should then be returned here by registered mail.

  
A. G. Leslie,  
Trusts & Annuities Division.

16120-11

OFFICE OF THE  
INDIAN AGENT

*[Handwritten signature]*



CANADA  
DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

PLEASE QUOTE  
FILE 120-11-10

Sarcee Indian Agency,  
Calgary Alta. March 10/49.

Indian Affairs Branch,  
Dept. of Mines & Resources,  
Ottawa, Ontario.

200

I wish to advise that Alex Bull No. 181,  
Sarcee Band, has approached me with reference to the using of the  
balance of his Band loan, File 16120-11 (T2) of Aug. 22nd, 1947.

The following items were purchased on this loan:-  
one team horses, \$ 75.00, Harness & saddle \$ 100.00, one wagon box  
\$ 25.00, A total of \$ 200.00, leaving a balance of \$50.00,

He now wishes to use this balance for the  
purchase of a horse, stating that he will then have two-four horse  
outfits and will be able to farm his own land without assistance  
from the Band Tractor, saving him considerable expenses in this way.

This purchase is recommended.

*[Handwritten signature]*

M. MacLeod,  
Assistant Indian Agent.



*Applicant paid his 1st instalment  
plus interest.*

*[Handwritten signature]*  
15/3/49.

File 16120-11 (T-1)  
Copy 16120-3 (T-1)

Ottawa, October 4th, 1947.

M. McLeod, Esq.,  
Clerk in Charge Sarcee Division,  
Stony-Sarcee Indian Agency,  
Calgary, Alberta.

E.V.D.  
A.

Reference is made to your letter of September 22nd, 1947, your file 120-11-10, and also to your voucher No. 262 dated September 23rd, 1947.

In the case of Alex Bull, approval was given for a loan to this man of \$250.00 for the purpose of clearing and breaking land, but instead a team of horses, a harness and a saddle were purchased.

In the case of Jim Simeon, approval was given for a loan of \$250.00 for the purchase of a wagon and harness. Instead, a Grade Holstein cow and harness were purchased.

Doubtless your decisions to permit use of the money for purposes other than those for which the loan was granted were well considered and accordingly the voucher submitted has been passed for payment.

Please be advised, however, that in future when a loan is granted the purposes for which money is to be used may not be changed nor should any commitment be made by you for such changes without referring the whole matter here and securing approval. Please be guided by the foregoing remarks in future.



D.J. Allan,  
Superintendent,  
Reserves and Trusts.



AL/JA

000063

16120-11

OFFICE OF THE  
INDIAN AGENT



CANADA

DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

PLEASE QUOTE  
FILE 120-11-10

Sarcee Indian Agency,  
Calgary, Alta., September 22, 1947.

REGISTERED.

Indian Affairs Branch, Dept. Mines & Resources, Ottawa.

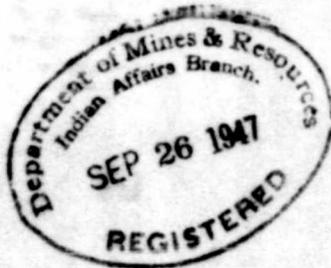
Attention:

Mr. A.G. Leslie,  
Trusts & Annuities,

I wish to acknowledge your letter of the 15th instant, File 16120-11 (T2), with enclosed original of the Chattel Mortgage executed by Alex Bull, No. 181 Sarcee Band, returned in order to have the team of horses, 1 set of harness and 1 saddle purchased on this loan instead of breaking and clearing land, described in the document.

I enclose herewith the original document with the above described therein and initialled by Alex Bull. The description and initials have also been placed in the duplicate and triplicate copies of the document.

M. MacLeod,  
In Charge Sarcee Agency.



16120-11 (T2)

EXD

REGISTERED

Ottawa, September 15, 1947

M. MacLeod, Esq., In Charge Sarcee Indian Agency, Calgary, Alta.

We are in receipt of your Vouchers Nos. 235 and 236 and note that the loan granted to Alex Bull, No.181 Sarcee Band, for the purpose of breaking and clearing land has been used, instead, for the purchase of a team of horses, 1 set of harness and 1 saddle.

As a result of this action we are forwarding the original of the Chattel Mortgage executed by Mr. Bull on July 26, 1947, in order that the team of horses, harness and saddle purchased may be properly described in the document and initialled by Alex Bull. You should also have the description and initials placed in the duplicate and triplicate copies of the mortgage. When the forms are completed I would ask you to kindly return the original document to this office by registered letter. I shall be pleased if you give this matter your earliest attention.

Your vouchers are today being passed for payment.

*Leslie*

A. G. Leslie,  
For Chief Clerk, Trusts & Annuities.

16120-11 (T2)



CANADA

DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

OTTAWA,  
OTTAWA

August 22, 19 47

**M. MacLeod, Esq., In Charge Sarsco Agency, Calgary, Alta.**

Dear Sir:-

In connection with the loan of \$ 250.00 granted to  
**Alex Bull** No. 181 Sarsco Band,  
two copies of the executed Mortgage (~~XXXX~~ Chattel) -- ~~XXXXXX~~  
forms, bearing approval as to form and terms, are returned herewith.  
Please retain a **copy** for reference in your office and deliver  
the other to the borrower.

The above sum, which must not be exceeded, is now available  
for purchases to be made under your supervision in accordance with  
Departmental Regulations covering Band Loans.

Yours truly,

EXD.  
A.

D. J. Allan,  
Superintendent,  
Reserves & Trusts.

Stencil No. 273.

16120-11 (T2)

- 1.
- 2. TREASURY
- 3. INDIAN AFFAIRS

OTTAWA, August 8, 19 47

M. R. ALLAN :



REPORT ON BAND LOAN.

APPLICATION OF **ALEX BULL** NO. 181 Sarcee BAND

AMOUNT: \$250.00 PURPOSE: Breaking and clearing land.

9/235 75.00  
 9/236 100.00  
 9/237 75.00  
 9/238 25.00  
 9/239 Security ag. 100.00  
 9/240 exp. 50.00  
 fail

LOAN BOARD APPROVAL: July 15/47 AGENT ADVISED: July 16/47.

( LAND MORTGAGE: ----- )

( CHATTEL MORTGAGE: Equipment, 8 Head of Cattle and 6 Horses owned by the applicant as described in the mortgage. )

( ASSIGNMENT: 4 INTEREST and ANNUITY SHARES )

TERMS OF REPAYMENT: \$50.00 and interest on October 1st each year, beginning October 1st, 1948;

DATE OF FINAL PAYMENT: October 1st, 1952.

FOR APPROVAL AND TO FORWARD AS USUAL.

*L. O. S. Gilroy*

16120-11 (72)

CANADA  
DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

EX'D

OTTAWA, July 16, 1947

John E. Pugh, Esq., Indian Superintendent, Morley, Alta.

Dear Sir,-

RE: Your letters June 24 & 26/47  
file 120-11-10

The application of **ALEX BULL** No. 181  
**Sarcee** Band, for a loan of \$ 250.00 from  
Band Funds for the purpose of **breaking and clearing land**  
has been received and considered.

Please be advised that the loan is approved by the Loan Board sub-  
ject to the production of proper evidence of title and provided the follow-  
ing conditions and terms are accepted by the applicant:

**SECURITY: ~~XXXX~~ Interest and Annuity shares must be pledged.  
Please note Paragraph 281, page 100, in the Indian Agent's References  
and Regulations.**

Chattels:- **Farming Equipment, 8 Head of Cattle and 6 Horses  
owned by applicant.**

**Please note Paragraph 280, page 99, in the Indian Agent's References  
and Regulations. The mortgage must contain a description of the  
equipment and livestock accordingly.**

(Legal description of Lands must be such that the property may be readily  
identified.)

**TERMS: \$50.00 and interest on October 1st each year,  
beginning October 1st, 1948;  
and the whole balance on October 1st, 1952.**

For the better securing of the loan the borrower shall pledge  
**Four (4)** shares of Interest **and** Annuity payments at each and  
every distribution.

Necessary Mortgage Forms are enclosed for execution, after which  
they are to be returned to this office for approval as to form and terms.

No advance may be made until the Mortgage or Assignment forms are  
returned and approved and the Agent advised that the funds under the loan  
have been made available to the applicant.

For further direction with respect to purchases of materials,  
livestock, etc., please refer to Departmental Regulations covering Band  
Loans.

Yours truly,



D. J. Allan,  
Superintendent, Reserves & Trusts.

APPLICATION FOR LOAN  
FROM BAND FUNDS

FILE NO.: 16120-11  
SERIAL NO.: 120-47/48  
ACCT. NO.: 3

AGENCY: Sarcee BAND: Sarcee  
APPLICANT: ALEX BULL BAND NO.: 181  
NUMBER IN FAMILY: 4

AMOUNT OF LOAN APPLIED FOR: \$ 250.00 PURPOSE: Breaking and clearing land.  
BALANCE OF PREVIOUS LOAN -: \$ \_\_\_\_\_

CONSOLIDATED LOAN -----: \$ INTEREST RATE: 5%

PROPOSED TERMS OF REPAYMENT:

\$		on the first day of	April	19	
\$	50.00	and interest	" " " "	October	19 48
\$			" " " "	April	19
\$	50.00	and interest	" " " "	October	19 49
\$			" " " "	April	19
\$	50.00	and interest	" " " "	October	19 50
\$			" " " "	April	19
\$	50.00	and interest	" " " "	October	19 51
\$			" " " "	April	19
\$		and interest	" " " "	October	19

and the whole balance on the " " " October 19 52

TRUST FUND ACCOUNT NO.: 154 Cap.

SECURITY OFFERED:

Land: \_\_\_\_\_

Chattels: Farming Equipment, 8 Head of Cattle and 6 Horses owned by applicant.

INTEREST: 4 1/2 Shares Per Capita Rate: Spr. \$ 5.00  
Fall \$ \_\_\_\_\_  
Fl. \$ 5.00

ANNUITY: 4 Shares " " " Yearly \$ 5.00

DATE OF BAND RESOLUTION: June 20/47

DATE OF AGENT'S RECOMMENDATION: June 26 & 30/47

REMARKS:

RECOMMENDED BY LOAN BOARD: (Date) JUL 13 1947

M. McCORMICK

A. G. LESLIE

APPROVED BY DIRECTOR: (Date) JUL 13 1947

A. G. LESLIE

Director.

Completed Documents sent to Agent and Disbursement authorized:

16120-11

*Good*

Stony Indian Agency,  
Morley, Alta.  
June 26th, 1947.

G.H. Gooderham, Esq .,  
Inspector of Indian Agencies,  
Alta. Inspectorate,  
Calgary, Alta.

COPY  
ORIGINAL ON  
File 16120-1

RE: Applications for Band Loans

Sarcee Indian Reserve

It is desired to submit herewith two sets of applications for loans under the revolving band loan, authorized by the Indian Affairs Branch, date April 14th. las t, File No. 161-20-1 (T2).

The writer has had no experience in drawing-up this type of form, but believes that the ground has been fairly well covered. Each application has attached to it, a report as well as a resolution of the Band Council naming individually the applicants for this loan.

It will be noted that all are for the amount of \$250.00 and that the repayment plan as discussed with the Indians concerned and the Council has been set at \$50.00 per applicant, plus 5% interest over a period of 5 years in each case. They have pledged their own individual share of annuity and interest to cover the loan in case of arrears.

It will also be noted in the case of land as security that this has been left blank in as much as there are no location tickets and no established ownership, The recognized form of land holdings as practised in the West is the method by which the Indians are allotted land by mutual arrangement on this reserve.

In the case of chattels, the majority of the buildings as shown on the application forms are band buildings, erected from band funds and therefore cannot be used as security in this instance.

Respectfully submitted.

John. E. Pugh,  
Superintendent.  
Stony-Sarcee Indian Agencies.

Calgary, Alberta,  
June 30th, 1947.

Indian Affairs Branch,  
Dept. of Mines and Resources, OTTAWA, Ontario.

Forwarded and recommended on behalf of Mr. Gooderham, who is at present in the north country and who was contacted re these applications for Band loans.

G.H. Gooderham,  
Inspector of Indian Agencies,  
Alberta Inspectorate  
Per: R. Battle.



**SARCEE**

**Indian Reserve,**

**JUNE 20th** 19 **47**

We, the undersigned, Chief and Councillors of the  
**SARCEE** Band of Indians owning the Reserve situated  
 at **CALGARY**, in the **SARCEE**  
 Indian Agency, in the Province of **ALBERTA**  
 at a council summoned for the purpose, according to the rules of the  
 Band, and held on the said Reserve, this **20 th** day  
 of **JUNE**, A.D. 19....., in the presence of the Indian  
 Agent for the said Reserve, representing thereat the Minister of  
 Mines and Resources for the Dominion of Canada;

COPIED  
 ORIGINAL FILE  
 16/20

Do hereby for ourselves, and on behalf of the Indian owners of  
 the said Reserve, request that a sum not exceeding **\$5,000.00** in  
 individual loans of **\$250.00** to each of the Indian members,  
**Five Thousand** Dollars, be paid out of money standing  
 as listed below :

to the credit of this Band, for the purpose of... a **Revolving**  
**Fund** loan in the sum of **\$250.00** (Two Hundred and fifty  
 dollars) to each applicant herein named, whose application  
 has been considered and whom we recommend for such loan  
 1. Alex Bull. 2. David Jacobs. 3. James Starlight. 4. Dick  
 Big Plume. 5. David Crowchild. 6. Edward Onespott 7. George  
 Big Belly 8. Stanley Big Plume 9. Jim Simon 10. Isaac  
 Crowchild 11. Sam Simon 12. Jim Dodging Horse 13.  
 Herbert Crowchild 14. Alfred Otter. 15. Harold Crowchild.

Signed and sealed in the  
 presence of

**J.E. Pugh,**  
**Acting--** Indian Agent

<b>Dave Crowchild</b>	Chief.
<b>Edward Onespott</b>	H. M.
<b>George Runner</b>	H. M.
	H. M.
	H. M.

OFFICE THE  
INDIAN AGENT



CANADA

DEPARTMENT  
OF  
MINES AND RESOURCES  
INDIAN AFFAIRS BRANCH

PLEASE QUOTE  
FILE 120-11-10

Sarcee Indian Agency,  
Calgary, Alta.  
June 24th. 1947

Indian Affairs Branch, Dept. of Mines & Resources, Ottawa, Ont.

I enclose herewith application for a Band loan in the amount of \$250.00 by Alex. Bull #181 of the Sarcee Band, for the purpose of Breaking and Clearing, together with the resolution signed by the Chief and Council asking that the loan be authorized.

It is reported as follows on this application:

1. The expenditure will assist in the welfare of the Indian concerned. He has commenced farming in a small way, is a good type of Indian as to character and dependability. It is felt that the assistance asked for will help this man towards more progress.

2. He has fair horses suitable for working and has a number of cattle.

3. (a) In my opinion security offered is sufficient to cover the loan applied for.

(b) The appraisal of chattels offered as security approximates \$825.00.

(c) This applicant is anxious to make progress and do some work on the reserve and I believe he will carry out his promise to pay as agreed.

4. Applicant has pledged his own share of interest <sup>and</sup> annuity money so that repayment can be made from this should he fail to meet the terms as outlined in his application. I would recommend that this loan be approved.

(John.E. Pugh)  
Superintendent.  
Stony-Sarcee Indian Agencies.

CC:  
Inspector.



DEPARTMENT OF MINES & RESOURCES - INDIAN AFFAIRS BRANCH

APPLICATION FOR A LOAN FROM BAND FUNDS

This application to be completed in duplicate by the Indian Agent; the original only to be forwarded to Head Office.

AGENCY: **Sarcee**

DATE: **18th. June 1947**

I, Alex. BULL NO. 181 of the Sarcee Band

do hereby make application for a loan of \$ 250.00 from funds at the credit of the said Band for the purpose of Breaking & Clearing

Age: 37 Married or single, etc. Married.

No. of children: Boys 1 Ages 15 Girls 1 Ages 18

My occupation is Farming My approximate annual income

is: \$750.00 My current debts are: nil  
(INTEREST & ANNUAL CONTRIBUTIONS NOT TO BE INCLUDED)

As Security I offer: In Debt Ledger: 245.17

LAND: To be described by either:  
 (a) as per Location Ticket No.  
 or (b) a notes and bounds description (to be supported by Council Resolution and Indian Ownership).  
 Furnish approximate valuation.

I am located on 80 acres of Coal Property.

CHATELNS: Buildings - (Furnish description, location, and approximate value of each building)

1 House - Log - 15 x 18 Value \$400.00

Equipment - (Each item to be described - where possible giving size, make and serial number, and approximate value.)

1 Sulky Plow - Old	Value \$ 60.00	20.00
1 Gang " "	100.00	40.00
1 Disc " "	100.00	35.00
1 Wagon & Box - Adams	125.00	45.00
3 Sections Harrows - Old	60.00	20.00
1 Mower - McCormick	200.00	60.00
1 Rake - Massey	150.00	30.00

Cattle - (Each animal to be described by name, age, weight, colour and breed, and approximate value.)

1 Roan Shorthorn Cow	8 yrs	VI R. Rips	ID on R. Hip.
1 Hereford Cow	6 "	"	"
1 " " "	4 "	"	"
1 S' Horn Cow	3 "	"	"
1 Black Cow	7 "	"	"
1 Hereford Cow	6 "	"	"
1 Red S'horn Cow	4 "	"	"
1 Hereford Cow	3 "	"	"

Value approximately \$75.00 each.

CHATELS (CONT'D)

Horses (Each animal to be described by name, age, weight, colour and breed, and approximate value.)

1 Pinto	12 yrs	1200 lbs.	Mare	Value \$	50.00
1 Queeny	8 "	1100 "	"	"	50.00
1 Scotty	12	1100 "	Gelding	"	50.00
1 Nell	8 "	1400 "	Mare	"	70.00
1 Dick	7	1400 "	Gelding	"	70.00
1 Jim	8	1300 "	"	"	65.00

Other Chattels -

It is understood that for the greater security of the repayment of the loan, I am prepared to assign One shares of my interest (or/and) Annuity payments at the date of each distribution until the loan is fully retired to cover default in payment of each and every annual instalment of principal and interest due under my contract for repayment of the loan.

As terms of repayment, I hereby offer the following (semi-annual or annual) instalments, plus interest at five (5%) percent per annum, on April 1st (or/and) October 1st each year until the loan has been fully paid: 5 years to repay:-  
\$50.00 per annum plus interest on October 1st of each year until loan is retired with the option of retirement prior to the 5 year period.

(It is understood that the Loan Board may make adjustments in the foregoing terms.)

WITNESS:

Edward [Signature]

[Signature]  
(Signature of Applicant)

Resolution No. 1 on Form I. A. 514 signed by the Chief and Councillors of the Arce Band of Indians is attached, recommending this loan.

[Signature]  
Indian Agent

This application must be accompanied by the Indian Agent's complete confidential report and recommendation in accordance with instructions contained in the Band Loan Regulations 968-7 and Departmental circular letter 11104-B dated November 5th, 1941.

Stencial No. 161-45/46.

